

| Mil Leage (South) -- Individual Scores |          |            |               |       |                   |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     |    |
|--|----------|------------|---------------|-------|-------------------|-----|-----------------------|---------------------|------------------------|----------------------|--------------------------|---------------------------|--------------------|-------------------|-----------------------------|--------------------------|-------------------------------|----------------------|----------------------------|----------------------|--------------------------|-------------------------|-------------------------|-----------------|-------------------------|----------------------|-----------------------------|-------------------|-------------------------------|---------------------------|---------------------|---------------------|----------------------|-------|------------------|------------------|-----|----|
| Posn                                   | Number   | Rank       | Competitor    | Class | Unit              | Div | 1. 200906 Perham Down | 2. 270906 Vernditch | 3. 0410076 Micheldever | 4. 111006 West Woods | 5. 181006 Hankley Common | 6. 251006 Enchanted Place | 7. 011106 Wendover | 8. 081106 Barossa | 9. 151106 West Moors Valley | 10. 221106 Bulford Ridge | 11. 291106 Collingbourne Wood | 12. 061206 Everleigh | 13. 131206 Grimsbury Casle | 14. 100107 Anderwood | 15. 170107 Windmill Hill | 16. 240107 Bordon Heath | 17. 310107 Farley Mount | 18. 070507 OECP | 19. 140207 Sidbury Hill | 20. 210207 Turf Hill | 21. 280207 Upper Star Posts | 22 070307 Barossa | 23. 140307 Hawley and Hornley | 24. 280307 Ringwood North | 25. 180407 Longleat | 26. 250407 Fonthill | 27. 030607 West Walk | Total | Best 2/3 (16/24) | Number of events | Avg |    |
| 1                                      | 541378   | Maj (Retd) | Dickson       | M50   | RMAS              | 4   | 89                    | 100                 | 101                    | 98                   | 100                      | 92                        | 97                 | 100               | 98                          | 100                      | 97                            | 100                  | 100                        | 100                  | 100                      | 100                     | 98                      | 99              | 100                     | 101                  | 100                         | 100               | 100                           | 104                       | 102                 | 100                 | 97                   | 2673  | 1808             | 27               | 99  |    |
| 2                                      | 537384   | Maj R      | Barrett       | M35   | HMS SULTAN        | 4   | 100                   | 96                  | 100                    | 102                  | 98                       | 100                       |                    | 99                | 97                          |                          | 100                           | 100                  | 98                         |                      | 94                       | 100                     | 99                      | 101             | 96                      | 100                  | 95                          | 98                |                               | 100                       | 101                 | 100                 | 101                  | 2275  | 1797             | 23               | 99  |    |
| 3                                      | 24722599 | WO1 CJ     | Routledge     | M35   | HQ Land           | 5   | 88                    | 100                 | 94                     | 99                   | 97                       | 101                       | 100                | 95                |                             |                          |                               | 99                   | 95                         | 99                   | 100                      | 101                     | 98                      |                 |                         | 100                  | 100                         | 100               | 99                            |                           | 75                  | 101                 | 100                  | 2041  | 1784             | 21               | 97  |    |
| 4                                      | 532501   | Lt Col AP  | Blomquist     | M55   | RMAS              | 4   | 78                    | 100                 | 94                     | 100                  | 95                       | 90                        | 94                 | 100               | 96                          | 97                       | 80                            | 94                   | 98                         | 100                  | 100                      | 97                      | 98                      | 97              | 95                      | 99                   | 92                          | 96                | 94                            | 89                        |                     | 98                  | 98                   | 2371  | 1754             | 25               | 95  |    |
| 5                                      | 541201   | Maj PR     | McClellan     | M35   | Upavon Sp Unit    | 5   | 75                    | 100                 |                        | 93                   | 94                       |                           | 92                 |                   | 92                          | 96                       | 100                           | 99                   |                            | 99                   | 94                       |                         | 97                      | 100             | 100                     | 93                   | 96                          |                   | 95                            | 98                        | 99                  | 1812                | 1737                 | 20    | 91               |                  |     |    |
| 6                                      | 544349   | Maj T      | Jeffries      | M35   | 35 Sig Regt(V)    | 5   | 92                    | 100                 |                        | 92                   | 87                       |                           | 100                | 90                |                             | 96                       | 92                            |                      |                            | 93                   | 92                       | 95                      | 92                      | 100             | 97                      | 98                   | 99                          |                   | 96                            | 97                        | 99                  | 94                  | 1901                 | 1724  | 21               | 91               |     |    |
| 7                                      | 507494   | Lt Col CW  | Metcalfe      | M45   | DLO ANDOVER       | 4   | 86                    | 100                 | 90                     | 86                   |                          | 99                        | 88                 |                   | 98                          | 94                       | 88                            | 99                   | 88                         | 92                   | 94                       | 91                      | 100                     | 96              | 91                      | 94                   | 89                          | 85                | 89                            | 93                        | 93                  |                     | 2123                 | 1690  | 23               | 92               |     |    |
| 8                                      | 24725285 | WO1 (AS)   | Bell          | M35   | HQ 4 Div          | 4   | 85                    | 100                 | 87                     | 88                   | 89                       | 90                        | 92                 | 88                | 94                          | 92                       |                               | 90                   | 78                         |                      | 85                       | 91                      | 91                      |                 | 87                      | 94                   | 84                          | 85                | 87                            | 86                        | 81                  | 85                  | 80                   | 2109  | 1616             | 24               | 88  |    |
| 9                                      | 498158   | Maj A      | Farrington    | M50   | Worthy Down       | 4   | 72                    | 100                 | 100                    | 100                  |                          | 80                        |                    | 74                |                             | 89                       | 74                            | 88                   | 80                         | 87                   | 76                       | 91                      | 86                      | 91              | 87                      | 88                   | 76                          | 76                | 85                            | 90                        | 84                  | 86                  | 87                   | 2047  | 1599             | 24               | 85  |    |
| 10                                     | 25048387 | Bdr CJ     | Perry         | M21   | Artillery Centre  | 5   | 71                    | 100                 | 67                     | 97                   | 93                       |                           |                    | 100               | 101                         | 101                      | 91                            | 99                   |                            | 100                  |                          | 100                     | 97                      |                 | 89                      |                      |                             |                   | 94                            |                           | 100                 | 99                  | 1599                 | 1599  | 17               | 94               |     |    |
| 11                                     | 560394   | Capt E     | Walsh         | M40   | 3 (UK) Div HQ and | 5   | 64                    | 91                  | 92                     | 90                   |                          | 88                        |                    | 80                | 93                          |                          | 87                            | 97                   | 90                         | 95                   |                          |                         | 87                      | 94              | 94                      | 95                   |                             |                   |                               | 92                        | 83                  | 83                  | 1595                 | 1595  | 18               | 89               |     |    |
| 12                                     | 135311   | Vincent    | Joyce         | M50   | SO                | 4   | 90                    | 100                 | 98                     | 93                   | 88                       | 93                        | 90                 | 83                | 87                          | 89                       | 81                            |                      |                            |                      | 81                       | 80                      | 81                      | 84              | 87                      |                      | 81                          | 87                | 83                            | 92                        |                     |                     | 1748                 | 1587  | 20               | 87               |     |    |
| 13                                     | 24854352 | WO2        | Porteus       | M35   | 3 LSR RLC         | 4   | 63                    | 100                 | 85                     | 82                   | 91                       |                           | 88                 | 84                | 86                          | 85                       | 82                            | 94                   | 85                         | 91                   |                          |                         | 87                      | 79              |                         | 83                   | 87                          | 84                | 93                            |                           |                     | 71                  | 1700                 | 1566  | 20               | 85               |     |    |
| 14                                     | 449881   | Philip     | Eeles         | M50   | SOC               | 4   | 52                    |                     | 75                     | 75                   | 75                       |                           | 87                 | 73                | 85                          | 85                       | 58                            | 93                   | 82                         | 86                   | 81                       | 84                      | 88                      |                 | 80                      | 92                   | 79                          | 82                | 88                            | 90                        | 95                  | 88                  | 87                   | 1960  | 1552             | 25               | 78  |    |
| 15                                     | 359341   | Jack       | Hutchison     | M60   | SOC               | 4   |                       | 99                  | 86                     | 92                   | 73                       | 89                        | 76                 | 82                | 86                          |                          | 68                            | 90                   | 80                         | 81                   |                          | 87                      | 88                      | 84              | 86                      | 87                   | 73                          | 76                | 87                            | 75                        | 79                  | 80                  | 76                   | 1980  | 1539             | 25               | 79  |    |
| 16                                     | 563865   | Capt S     | Collinson     | M40   | HQ 4 Div          | 4   | 76                    |                     | 68                     | 74                   | 71                       | 79                        | 84                 | 75                | 81                          | 89                       | 78                            | 92                   | 74                         | 89                   |                          | 82                      | 89                      | 86              | 76                      | 92                   | 83                          | 85                | 88                            | 81                        | 85                  | 81                  | 84                   | 2042  | 1528             | 26               | 79  |    |
| 17                                     | 24685787 | WO2 G J    | Osborne       | M40   | RMAS              | 4   | 50                    | 98                  | 75                     | 72                   | 75                       | 64                        | 87                 | 67                | 75                          | 87                       | 71                            |                      | 68                         | 92                   | 82                       | 83                      | 86                      | 73              | 75                      | 95                   | 94                          | 83                | 84                            | 80                        | 80                  | 96                  |                      | 1992  | 1527             | 25               | 80  |    |
| 18                                     | 25049370 | Cpl J      | Ranson        | M21   | 11 Sig Regt/RSOS  | 5   | 93                    | 100                 | 94                     |                      | 92                       |                           |                    |                   | 91                          | 96                       | 87                            | 98                   | 97                         | 96                   |                          | 96                      | 95                      |                 |                         |                      | 97                          | 89                | 94                            | 97                        |                     |                     | 1512                 | 1512  | 16               | 95               |     |    |
| 19                                     | 132821   | Robin      | Smith         | M55   | SOC               | 4   | 48                    | 100                 | 81                     | 70                   | 72                       |                           |                    | 69                | 76                          | 89                       | 70                            |                      | 83                         | 87                   | 87                       | 83                      | 76                      | 87              |                         | 87                   | 81                          | 73                | 85                            | 76                        | 84                  | 85                  | 1749                 | 1492  | 22               | 80               |     |    |
| 20                                     | 537156   | Maj E      | Tessem-Cotton | M35   | HMS Sultan        | 4   | 52                    | 100                 | 79                     | 84                   | 80                       |                           | 83                 | 70                | 74                          |                          | 68                            | 87                   |                            | 75                   |                          |                         | 87                      | 71              | 84                      | 87                   | 81                          | 82                | 84                            |                           | 78                  |                     | 100                  | 1606  | 1486             | 20               | 80  |    |
| 21                                     | 24591454 | WO1 DE     | Rollins       | M40   | HQ 4 Div          | 4   |                       | 100                 |                        |                      | 102                      | 98                        | 102                | 102               | 101                         | 97                       | 99                            |                      | 102                        |                      |                          |                         | 101                     |                 | 101                     | 100                  | 102                         | 102               | 75                            |                           |                     |                     | 1484                 | 1484  | 17               | 87               |     |    |
| 22                                     | 538231   | Maj MJ     | Rayner        | W35   | Upavon Sp Unit    | 5   |                       | 93                  | 82                     |                      | 68                       |                           |                    | 65                | 86                          | 80                       | 73                            | 91                   |                            |                      | 87                       | 76                      | 72                      | 86              | 83                      |                      | 90                          |                   | 76                            | 82                        | 87                  | 79                  | 75                   | 77    | 1608             | 1475             | 21  | 77 |
| 23                                     | 532244   | Maj W      | Allen         | W40   | RMAS              | 4   |                       | 100                 | 75                     | 77                   | 68                       |                           | 76                 | 100               | 73                          | 80                       | 59                            |                      | 74                         | 83                   | 73                       | 80                      | 76                      | 81              | 68                      | 82                   | 77                          | 71                | 76                            | 75                        |                     | 74                  | 66                   | 1764  | 1432             | 23               | 77  |    |
| 24                                     | 4354411  | Andy       | Cottrell      | M40   | HQ 4 Div          | 4   |                       | 100                 | 62                     | 67                   | 73                       |                           | 79                 | 65                | 79                          | 68                       | 50                            | 80                   | 62                         | 85                   | 100                      | 100                     | 81                      | 69              | 79                      | 71                   | 69                          | 69                | 74                            | 62                        | 59                  | 68                  | 52                   | 1823  | 1411             | 26               | 70  |    |
| 25                                     | 528928   | Maj J      | Owens         | M35   | 42 Engr Regt (GE) | 4   | 88                    | 100                 | 96                     |                      | 89                       | 93                        |                    |                   | 89                          | 97                       | 94                            |                      | 100                        |                      |                          | 97                      | 93                      | 95              |                         | 94                   |                             | 90                |                               | 90                        |                     |                     | 1405                 | 1405  | 15               | 94               |     |    |
| 26                                     | 24298500 | SSgt CRA   | Holcombe      | M50   | HQ 4 Div          | 4   |                       | 96                  | 73                     | 65                   | 100                      | 73                        | 67                 |                   | 67                          | 75                       | 60                            | 82                   | 69                         | 79                   | 100                      | 83                      | 70                      | 78              | 74                      | 70                   |                             | 65                | 73                            |                           | 50                  | 65                  | 1707                 | 1402  | 24               | 71               |     |    |
| 27                                     | 548939   | Maj PM     | Helme         | M21   | Defence Academy   | 4   | 70                    | 100                 | 90                     | 93                   |                          |                           |                    |                   | 82                          | 88                       | 71                            | 96                   |                            | 88                   | 75                       | 88                      |                         | 94              | 89                      | 91                   |                             | 95                |                               | 92                        |                     | 1402                | 1402                 | 16    | 88               |                  |     |    |
| 28                                     | 527171   | Maj JD     | Steed         | M40   | 3 RSME Regt       | 4   |                       | 93                  | 77                     |                      |                          | 45                        |                    | 69                | 80                          | 83                       | 55                            | 79                   | 59                         | 80                   | 60                       | 81                      | 83                      | 77              | 78                      |                      | 80                          | 72                | 100                           | 76                        | 71                  |                     | 1498                 | 1398  | 20               | 75               |     |    |
| 29                                     | 541693   | Maj A      | Spaul         | M21   | Defence Academy   | 4   |                       | 98                  | 72                     | 91                   |                          |                           | 92                 |                   | 78                          | 85                       | 86                            | 96                   |                            |                      | 82                       | 88                      | 86                      | 90              |                         | 91                   | 98                          |                   | 75                            |                           | 82                  | 1390                | 1390                 | 17    | 82               |                  |     |    |
| 30                                     | 149581   | Dudley     | Budden        | M60   | BOK               | 5   | 72                    | 100                 | 75                     |                      | 70                       |                           | 81                 | 73                | 73                          | 75                       | 59                            | 74                   |                            |                      | 81                       | 76                      | 79                      | 75              | 82                      | 74                   | 71                          | 74                | 72                            | 71                        |                     | 77                  | 75                   | 1659  | 1388             | 22               | 75  |    |
| 31                                     | 151691   | David      | Palmer        | M60   | BOK               | 5   | 41                    | 100                 | 73                     | 75                   |                          |                           | 76                 | 68                | 82                          | 85                       | 70                            | 85                   | 74                         | 78                   | 71                       | 78                      | 77                      |                 | 76                      | 74                   |                             | 73                | 73                            |                           | 58                  | 1487                | 1388                 | 20    | 74               |                  |     |    |
| 32                                     | 142681   | Charlie    | Richardson    | M60   | SOC               | 4   | 58                    | 93                  | 75                     | 75                   | 74                       |                           |                    | 70                | 75                          | 75                       | 58                            | 74                   | 75                         | 100                  | 66                       |                         |                         | 100             |                         | 78                   | 75                          | 71                | 84                            |                           | 62                  | 65                  | 1503                 | 1387  | 20               | 75               |     |    |
| 33                                     | 132851   | Jim        | Prowing       | M60   | TVOC              | 4   | 71                    |                     | 84                     | 84                   | 75                       | 77                        | 82                 | 82                |                             |                          |                               |                      | 82                         | 84                   |                          |                         | 80                      | 84              | 86                      |                      | 77                          | 81                | 85                            | 82                        |                     | 89                  |                      | 1385  | 1385             | 18               | 77  |    |
| 34                                     | 24462370 | SSgt D     | Stevens       | M45   | Upavon Sp Unit    | 5   | 31                    | 96                  | 78                     | 64                   | 60                       | 68                        | 64                 | 59                | 63                          | 82                       | 63                            | 83                   | 67                         | 83                   | 57                       | 74                      | 74                      | 75              | 100                     | 78                   | 70                          | 63                | 81                            | 61                        | 59                  |                     | 54                   | 1807  | 1363             | 26               | 70  |    |
| 35                                     | 146381   | Trevor     | Griffiths     | M55   | BOK               | 5   |                       |                     |                        | 72                   | 67                       |                           | 75                 | 61                | 75                          | 80                       | 63                            | 80                   | 69                         | 81                   | 78                       | 73                      | 74                      |                 | 69                      | 81                   | 72                          | 73                | 78                            | 74                        |                     | 81                  | 76                   | 1552  | 1361             | 21               | 74  |    |
| 36                                     | 145341   | Tony       | Ludford       | M60   | BADO              | 4   | 75                    | 92                  | 75                     | 75                   | 72                       |                           |                    | 72                | 70                          | 75                       | 65                            | 69                   | 75                         | 76                   |                          |                         | 72                      | 69              | 82                      | 84                   |                             | 64                | 74                            |                           | 75                  | 70                  | 72                   | 1553  | 1355             | 21               | 74  |    |
| 37                                     | 21168731 | WO2 B      | Subba         | M21   | RMAS              | 4   | 52                    | 85                  | 52                     |                      |                          | 64                        | 62                 | 51                | 74                          | 68                       | 38                            | 89                   |                            | 77                   | 70                       | 81                      | 83                      | 72              |                         | 51                   | 90                          | 100               | 81                            |                           | 76                  | 74                  | 1490                 | 1350  | 21               | 71               |     |    |
| 38                                     | 24739059 | WO1 T      | Murphy        | M35   | Worthy Down       | 4   | 48                    | 91                  | 100                    | 75                   | 64                       |                           |                    |                   | 70                          | 77                       | 85                            | 58                   | 85                         |                      |                          | 75                      | 67                      | 80              | 75                      |                      |                             | 63                |                               | 75                        | 69                  | 73                  | 68                   | 1398  | 1350             | 19               | 74  |    |
| 39                                     | 557234   | Capt JB    | Kay           | M40   | 3 RMP             | 5   |                       |                     |                        | 69                   | 42                       |                           |                    | 51                | 69                          | 80                       | 56                            | 100                  | 75                         | 79                   |                          | 77                      |                         | 75              | 73                      | 81                   | 68                          |                   | 76                            | 76                        | 85                  | 78                  | 58                   | 1368  | 1326             | 19               | 72  |    |
| 40                                     | 24232854 | Sgt K      | Moore         | M50   | HQ Land           | 5   |                       | 81                  | 62                     | 75                   |                          | 58                        | 71                 | 54                | 74                          | 55                       | 57                            | 72                   |                            | 75                   | 63                       | 71                      |                         | 69              | 75                      | 83                   | 65                          | 71                | 79                            | 70                        | 74                  | 82                  | 74                   | 1610  | 1324             | 24               | 67  |    |
| 41                                     | 556866   | Capt MP    | James         | M45   | 42 Engr Regt (GE) | 4   | 69                    | 100                 |                        |                      | 88                       | 77                        |                    |                   |                             | 85                       | 92                            |                      |                            |                      |                          |                         | 90                      |                 |                         |                      |                             | 80                | 92                            | 92                        | 92                  | 98                  | 84                   | 1322  | 1322             | 16               | 83  |    |
| 42                                     | 148361   | Jan        | Belza         | M60   | SARUM             | 5   | 100                   | 95                  | 69                     | 70                   | 66                       |                           |                    | 63                | 65                          |                          |                               |                      |                            | 72                   | 65                       |                         |                         | 68              | 71                      | 67                   | 70                          | 66                | 72                            | 67                        | 100                 | 55                  | 69                   | 1370  | 1315             | 19               | 72  |    |
| 43                                     | 24183863 | WO1 S      | Ferguson      | M50   | 7 AAC (V)         | 5   | 50                    | 84                  | 72                     | 74                   | 73                       | 75                        |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         | 66                      | 65              | 73                      | 71                   | 74                          |                   | 75                            | 56                        | 69                  | 74                  | 1299                 | 1299  | 18               | 72               |     |    |
| 44                                     | 8260122q | Flt Lt R   | Hick          | M40   | DLO ANDOVER       | 4   |                       |                     |                        | 74                   | 55                       |                           | 68                 | 39                | 73                          | 68                       | 50                            | 77                   | 74                         | 75                   | 73                       |                         |                         | 74              | 72                      | 76                   | 81                          | 61                | 64                            |                           | 72                  | 62                  | 70                   | 78    | 1436             | 1292             | 21  | 68 |
| 45                                     | 431941   | Christophe | Branford      | M60   | WIM               | 5   |                       | 95                  |                        | 79                   | 51                       |                           |                    | 65                | 77                          | 72                       | 36                            |                      |                            |                      | 73                       | 76                      | 72                      |                 | 75                      | 68                   | 82                          |                   | 68                            | 60                        | 80                  | 75                  |                      | 59    | 5                |                  |     |    |

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|--|----------|------------|------------|-------|-------------------|-----|-----------------------|---------------------|------------------------|----------------------|--------------------------|---------------------------|--------------------|-------------------|-----------------------------|--------------------------|-------------------------------|----------------------|----------------------------|----------------------|--------------------------|-------------------------|-------------------------|-----------------|-------------------------|----------------------|-----------------------------|--------------------|-------------------------------|---------------------------|---------------------|---------------------|----------------------|-------|------------------|------------------|------|----|----|
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| 50                                     | 24805964 | WO1 JP     | Oxley      | M35   | ATR Pirbright     | 4   | 67                    |                     |                        |                      | 93                       |                           | 89                 |                   | 94                          | 90                       |                               |                      |                            | 85                   | 89                       |                         | 94                      | 95              |                         |                      | 92                          | 95                 | 91                            | 91                        |                     |                     | 70                   | 1235  | 1235             | 16               | 77   |    |    |
| 51                                     | 24705051 | WO1 M      | Poole      | M40   | 3 RMP             | 5   | 49                    | 96                  | 61                     |                      |                          |                           | 62                 | 77                | 57                          | 100                      |                               | 63                   | 80                         | 77                   | 87                       |                         | 74                      | 88              | 86                      | 85                   | 86                          |                    |                               |                           |                     |                     |                      | 1228  | 1228             | 16               | 77   |    |    |
| 52                                     | 401961   | John       | Hartley    | M21   | WSX               | 5   |                       |                     |                        |                      |                          |                           | 90                 | 90                | 93                          |                          |                               | 94                   |                            | 92                   | 93                       |                         | 99                      | 91              | 97                      | 86                   | 94                          | 93                 | 98                            |                           |                     |                     |                      | 1210  | 1210             | 13               | 93   |    |    |
| 53                                     | 506768   | Col PRL    | Lane       | M50   | Upavon Sp Unit    | 5   |                       | 100                 | 89                     | 96                   |                          |                           |                    |                   | 91                          | 87                       | 95                            | 91                   | 96                         |                      | 93                       | 92                      |                         | 92              |                         |                      | 92                          |                    |                               |                           |                     |                     |                      | 1209  | 1209             | 14               | 86   |    |    |
| 54                                     | 521758B  | Neil       | Gordon     | M45   | SAAVN             | 4   | 63                    | 79                  | 56                     | 61                   | 62                       | 63                        | 62                 | 61                | 58                          | 100                      | 49                            | 73                   | 60                         | 73                   | 57                       | 63                      | 65                      | 61              | 58                      | 66                   |                             | 61                 | 62                            | 65                        | 58                  | 64                  | 62                   | 1662  | 1205             | 26               | 64   |    |    |
| 55                                     | 213261   | Andy       | MacGregor  | M65   | BADO              | 4   | 41                    |                     | 69                     | 68                   | 60                       |                           | 71                 | 67                | 62                          | 71                       | 58                            | 60                   | 73                         | 71                   | 50                       | 62                      |                         | 71              | 66                      | 66                   | 63                          | 62                 |                               | 68                        | 67                  | 68                  |                      | 1414  | 1205             | 23               | 61   |    |    |
| 56                                     | 517980   | Lt Col CA  | Prosser    | W45   | DGM IPT           | 5   | 43                    | 96                  | 65                     | 63                   | 64                       |                           | 66                 |                   | 55                          | 68                       | 49                            | 62                   | 73                         | 68                   | 61                       | 61                      | 64                      | 61              | 64                      | 63                   | 57                          | 59                 | 62                            | 69                        | 37                  | 48                  | 63                   | 1541  | 1193             | 25               | 62   |    |    |
| 57                                     | 24601070 | WO1 SD     | Greening   | M40   | 3 (UK) Div HQ and | 5   | 72                    | 98                  | 57                     |                      | 68                       |                           |                    | 58                | 64                          | 64                       | 54                            | 68                   |                            | 60                   |                          | 70                      | 71                      | 65              | 68                      | 54                   | 67                          | 57                 |                               |                           | 60                  | 62                  | 1237                 | 1183  | 19               | 65               |      |    |    |
| 58                                     | 345961   | Julian     | Lyne       | M60   | SOC               | 4   |                       | 82                  | 56                     | 67                   | 51                       |                           |                    | 52                | 69                          | 69                       | 62                            | 62                   | 75                         | 72                   |                          | 58                      |                         |                 |                         | 66                   | 61                          | 64                 | 68                            |                           | 66                  | 65                  | 65                   | 1230  | 1179             | 20               | 62   |    |    |
| 59                                     | 529847   | Lt Col (Re | Watkins    | M55   | HQ Land           | 5   | 59                    | 74                  |                        | 60                   | 60                       | 54                        |                    | 62                | 100                         | 60                       | 53                            | 66                   | 69                         | 66                   | 50                       |                         | 64                      | 64              |                         |                      | 68                          | 67                 | 57                            | 70                        |                     | 51                  | 58                   | 1332  | 1178             | 22               | 61   |    |    |
| 60                                     | 317541   | Ray        | Massey     | M65   | SOC               | 4   | 46                    | 60                  | 65                     | 63                   | 54                       |                           |                    | 64                | 52                          | 68                       | 58                            | 61                   | 74                         | 64                   |                          | 60                      |                         | 100             | 61                      | 60                   | 68                          | 60                 |                               | 60                        | 60                  | 56                  | 67                   | 1381  | 1173             | 22               | 63   |    |    |
| 61                                     | 514316   | Maj A      | Honey      | M45   | HQ Land           | 5   | 77                    | 100                 | 91                     |                      | 85                       |                           |                    |                   | 100                         | 91                       | 89                            | 92                   |                            |                      | 86                       |                         |                         |                 |                         | 87                   | 83                          |                    | 85                            | 100                       |                     |                     |                      | 1166  | 1166             | 13               | 90   |    |    |
| 62                                     | 133891   | Geoff      | Wright     | M60   | GO                | 4   | 75                    |                     |                        |                      | 69                       | 59                        | 67                 | 68                |                             | 66                       | 62                            |                      | 75                         |                      | 71                       | 65                      | 70                      | 70              | 71                      |                      | 65                          | 71                 | 68                            |                           |                     | 71                  | 1163                 | 1163  | 19               | 61               |      |    |    |
| 63                                     | 407042   | Elisabeth  | Dickson    | W45   | BAOC              | 4   | 36                    |                     | 66                     |                      | 64                       |                           | 70                 |                   | 65                          |                          | 48                            |                      | 57                         | 73                   | 67                       | 68                      | 58                      | 64              | 64                      | 59                   | 66                          | 61                 |                               | 68                        | 63                  | 62                  | 60                   | 1239  | 1155             | 21               | 59   |    |    |
| 64                                     | 24607050 | WO1 G      | Buckley    | M40   | HQ 4 Div          | 4   | 31                    | 48                  | 51                     |                      | 60                       |                           | 74                 | 62                | 68                          | 69                       | 67                            | 83                   |                            | 60                   | 74                       |                         | 67                      | 69              | 63                      | 55                   | 72                          |                    | 70                            |                           |                     |                     | 1143                 | 1143  | 18               | 64               |      |    |    |
| 65                                     | 418451   | Sarah Lou  | Francis    | W35   | SN                | 4   |                       |                     | 55                     |                      | 55                       |                           |                    | 66                | 62                          | 74                       |                               |                      | 69                         | 69                   | 67                       | 72                      | 67                      | 65              | 67                      | 70                   | 69                          | 68                 | 69                            |                           |                     | 66                  | 1130                 | 1130  | 17               | 66               |      |    |    |
| 66                                     | 536081   | Maj MA     | Smith      | M35   | Artillery Centre  | 5   | 52                    | 96                  |                        | 70                   | 72                       | 75                        |                    | 73                | 91                          |                          |                               | 85                   |                            |                      | 79                       | 85                      | 81                      |                 | 86                      | 85                   |                             |                    |                               |                           |                     | 100                 |                      | 1130  | 1130             | 15               | 75   |    |    |
| 67                                     | 546129   | Maj RJ     | Mills      | M50   | Artillery Centre  | 5   |                       | 91                  | 76                     | 70                   | 65                       |                           | 54                 | 66                | 80                          | 50                       | 67                            |                      | 71                         | 70                   | 74                       | 71                      |                         |                 |                         |                      | 73                          |                    | 75                            |                           | 69                  | 1122                | 1122                 | 17    | 66               |                  |      |    |    |
| 68                                     | 514400   | Col D      | Francis    | M45   | PJHQ              | 4   | 68                    | 100                 | 100                    | 99                   | 88                       | 95                        | 98                 | 93                |                             | 99                       | 85                            |                      | 92                         | 96                   |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 1113  | 1113             | 12               | 93   |    |    |
| 69                                     | 24627276 | WO1        | Joyce      | M40   | 3 RSME Regt       | 4   | 50                    | 84                  | 59                     | 65                   | 54                       | 28                        |                    | 69                | 70                          |                          | 56                            | 69                   | 66                         | 69                   |                          | 66                      | 61                      |                 |                         |                      |                             | 63                 | 70                            |                           |                     | 46                  | 61                   | 1106  | 1106             | 18               | 61   |    |    |
| 70                                     | 24940701 | SSgt A     | Noel       | M21   | 42 Engr Regt (GE  | 4   |                       |                     | 83                     | 93                   | 85                       |                           | 72                 | 76                |                             |                          | 87                            | 91                   |                            | 90                   | 85                       |                         | 87                      |                 |                         |                      |                             |                    |                               |                           |                     |                     | 85                   | 1103  | 1103             | 13               | 85   |    |    |
| 71                                     | 377341   | Sue        | Hands      | W55   | WIM               | 5   |                       | 52                  | 58                     | 59                   |                          |                           | 64                 | 55                | 62                          |                          | 56                            | 50                   | 56                         | 60                   | 63                       | 60                      | 64                      | 62              | 63                      | 66                   | 63                          | 56                 |                               | 84                        | 85                  | 63                  | 64                   | 61    | 52               | 1309             | 1100 | 22 | 60 |
| 72                                     | 359501   | David      | Battison   | M60   | SARUM             | 5   | 43                    |                     | 60                     | 64                   | 63                       |                           | 45                 |                   |                             | 58                       | 69                            | 70                   | 69                         |                      | 67                       | 75                      |                         |                 | 64                      | 47                   | 58                          | 62                 | 57                            | 66                        | 63                  |                     |                      | 1100  | 1100             | 19               | 58   |    |    |
| 73                                     | 149241   | Mike       | Crockett   | M70   | QO                |     | 46                    | 71                  | 61                     | 61                   | 59                       | 49                        |                    | 43                | 48                          | 68                       | 53                            | 63                   | 71                         | 65                   | 61                       | 58                      | 61                      |                 | 37                      | 56                   | 60                          | 59                 |                               | 51                        | 60                  | 48                  |                      | 1309  | 1087             | 23               | 57   |    |    |
| 74                                     | 24396838 | WO2 lf     | Duffy      | M45   | HQ 4 Div          | 4   |                       | 79                  | 54                     |                      | 53                       | 67                        | 68                 |                   | 67                          | 77                       | 64                            | 75                   |                            | 71                   | 70                       | 70                      | 75                      | 74              |                         |                      | 49                          | 67                 |                               |                           |                     |                     | 1080                 | 1080  | 17               | 64               |      |    |    |
| 75                                     | 493771   | Lt Col A   | Phipps     | M55   | HQ DEME (A)       | 4   | 57                    | 86                  |                        |                      |                          |                           | 49                 | 55                | 56                          | 70                       | 55                            |                      | 68                         | 36                   | 74                       | 67                      | 55                      | 69              | 51                      | 51                   | 41                          | 58                 | 51                            | 54                        | 49                  |                     | 1152                 | 1075  | 21               | 55               |      |    |    |
| 76                                     | 101947   | George     | Elkin      | M60   | IND               |     |                       | 59                  | 50                     | 63                   | 57                       |                           | 52                 | 57                | 55                          | 58                       | 29                            | 55                   | 67                         | 71                   | 56                       | 61                      | 61                      | 62              | 57                      |                      | 63                          |                    | 52                            | 58                        |                     | 60                  | 45                   | 1248  | 1072             | 23               | 54   |    |    |
| 77                                     | 2598611  | Robert     | Teed       | M65   | BOK               | 5   |                       |                     | 47                     | 59                   | 45                       |                           | 58                 | 54                | 55                          | 64                       | 55                            | 60                   | 52                         | 63                   | 41                       | 60                      |                         |                 | 65                      | 61                   | 60                          | 60                 | 61                            | 68                        |                     | 62                  | 1150                 | 1064  | 20               | 58               |      |    |    |
| 78                                     | 24725945 | WO2        | John       | M35   | DLO ANDOVER       | 4   | 61                    | 98                  |                        | 76                   | 74                       |                           |                    |                   |                             | 67                       | 70                            |                      | 70                         | 76                   | 100                      | 75                      | 78                      |                 |                         |                      | 66                          | 68                 |                               |                           |                     | 84                  |                      | 1063  | 1063             | 15               | 71   |    |    |
| 79                                     | 24678268 | WO1 C      | Deed       | M35   | HQ 4 Div          | 4   |                       |                     | 50                     | 37                   |                          |                           | 61                 | 56                |                             | 60                       | 62                            |                      |                            |                      |                          | 53                      | 72                      | 75              |                         | 75                   | 75                          | 72                 |                               | 78                        | 80                  | 83                  | 69                   | 1058  | 1058             | 16               | 66   |    |    |
| 80                                     | 138162   | Mark       | Blackstone | M60   | BOK               | 5   | 47                    | 77                  | 65                     |                      | 54                       |                           | 46                 | 55                | 50                          | 51                       |                               |                      | 72                         | 52                   | 48                       | 63                      | 57                      |                 | 62                      |                      | 64                          | 56                 | 59                            | 53                        | 48                  | 57                  | 62                   | 1198  | 1057             | 21               | 57   |    |    |
| 81                                     | 25008851 | Sgt P      | Hurst      | M21   | HQ Land           | 5   |                       | 89                  | 57                     |                      |                          | 33                        |                    | 49                | 68                          | 58                       |                               | 70                   | 74                         |                      | 64                       | 73                      | 74                      | 72              | 83                      | 70                   |                             | 57                 |                               |                           | 43                  | 1034                | 1034                 | 17    | 61               |                  |      |    |    |
| 82                                     | 149231   | David      | Parkin     | M70   | BOK               | 5   | 48                    | 55                  | 57                     | 49                   |                          |                           | 58                 | 40                | 53                          | 64                       | 44                            | 57                   | 66                         | 57                   | 61                       | 58                      |                         | 61              | 55                      | 60                   | 63                          |                    | 53                            | 52                        | 53                  | 29                  |                      | 1193  | 1032             | 22               | 54   |    |    |
| 83                                     | 25019552 | Cpl A      | Firks      | M21   | Warminster Trg C  | 5   |                       | 98                  | 81                     |                      | 77                       |                           | 82                 | 80                |                             | 89                       | 92                            | 82                   |                            |                      |                          |                         | 79                      | 87              | 91                      | 92                   |                             |                    |                               |                           |                     |                     | 1030                 | 1030  | 13               | 79               |      |    |    |
| 84                                     | 24745551 | WO2 W      | Dodwell    | M40   | DLO ANDOVER       | 4   |                       | 55                  | 52                     |                      | 56                       | 55                        | 62                 |                   | 68                          | 68                       | 61                            | 79                   |                            |                      |                          |                         | 46                      | 62              | 72                      |                      | 72                          | 65                 | 80                            | 73                        |                     |                     | 1026                 | 1026  | 17               | 60               |      |    |    |
| 85                                     | 152511   | Richard    | Brightman  | M65   | WIM               | 5   |                       |                     |                        |                      |                          |                           | 62                 | 60                | 69                          |                          | 62                            | 59                   | 72                         | 65                   | 64                       |                         |                         | 68              | 66                      | 67                   | 64                          | 58                 | 61                            | 68                        |                     | 59                  | 1024                 | 1024  | 16               | 64               |      |    |    |
| 86                                     | 911099K  | CSO5 EC    | Mullen     | M55   | HQ Land           | 5   | 59                    | 95                  |                        | 64                   | 66                       |                           | 72                 | 56                | 63                          | 64                       |                               |                      |                            |                      |                          |                         | 69                      | 67              |                         | 69                   | 65                          | 73                 | 64                            | 66                        |                     |                     | 1012                 | 1012  | 16               | 63               |      |    |    |
| 87                                     | 24221277 | SSgt S     | Halligan   | M50   | 7 AAC (V)         | 5   | 55                    | 100                 | 76                     |                      | 77                       |                           |                    |                   |                             |                          | 100                           | 71                   |                            |                      | 57                       |                         | 70                      | 62              | 69                      | 72                   | 62                          |                    |                               |                           | 70                  | 70                  | 1011                 | 1011  | 14               | 72               |      |    |    |
| 88                                     | 542088   | Maj        | Derbyshire | M50   | HQ Land           | 5   | 81                    |                     |                        | 91                   |                          |                           |                    | 80                | 72                          |                          |                               |                      | 93                         | 86                   |                          |                         |                         |                 | 86                      | 75                   | 82                          |                    |                               |                           | 82                  | 86                  | 1006                 | 1006  | 14               | 72               |      |    |    |
| 89                                     | 135631   | Mike       | Elliot     | M55   | MV                | 4   | 44                    | 92                  | 57                     | 66                   | 56                       | 64                        |                    |                   |                             |                          | 68                            | 63                   | 65                         |                      |                          |                         |                         |                 | 64                      | 67                   | 53                          | 58                 | 61                            |                           | 63                  | 63                  | 1004                 | 1004  | 16               | 63               |      |    |    |
| 90                                     | 24568705 | SSgt P     | Weller     | M40   | ATR Pirbright     | 4   | 62                    |                     | 48                     |                      | 68                       |                           | 71                 | 60                | 66                          | 51                       |                               |                      | 65                         | 75                   | 71                       |                         | 75                      | 75              |                         |                      |                             | 71                 | 72                            | 66                        |                     |                     | 996                  | 996   | 16               | 62               |      |    |    |
| 91                                     | 2326211  | Alan       | Mackenzie  | M55   | BOK               | 5   |                       |                     | 45                     | 48                   | 52                       |                           | 62                 | 61                | 56                          | 62                       | 50                            | 49                   | 31                         | 62                   | 48                       | 54                      | 55                      |                 | 53                      | 52                   | 60                          | 44                 | 50                            | 48                        | 35                  | 60                  | 57                   | 1194  | 991              | 23               | 52   |    |    |
| 92                                     | 24809875 | SSgt J     | Frankland  | M40   | 3 (UK) Div HQ and | 5   | 67                    | 98                  | 69                     | 89                   | 66                       | 58                        | 72                 | 49                |                             |                          | 85                            | 51                   |                            |                      |                          | 71                      |                         | 77              | 87                      |                      |                             |                    | 43                            |                           |                     | 982                 | 982                  | 14    | 70               |                  |      |    |    |
| 93                                     | 523877J  | Andrew     | Wright     | M40   | Artillery Centre  | 5   |                       | 54                  | 54                     | 58                   | 47                       |                           | 45                 | 52                | 50                          | 33                       |                               |                      | 60                         | 47                   | 59                       | 59                      | 52                      | 42              | 58                      | 63                   |                             | 64                 | 59                            | 56                        |                     |                     | 1012                 | 979   | 20               | 51               |      |    |    |
| 94                                     | 565093   | Capt A     | Rudd       | M40   | 42 Engr Regt (GE  | 4   | 69                    |                     |                        | 86                   | 80                       |                           |                    | 70                | 87                          | 81                       | 81                            |                      | 100                        | 80                   |                          |                         |                         |                 |                         |                      | 71                          |                    | 82                            |                           | 82                  |                     | 969                  | 969   | 14               | 69               |      |    |    |
| 95                                     | 544346   | Maj SA     | McClellan  | W35   | 3 (UK) Div HQ and | 5   | 31                    | 54                  |                        |                      |                          |                           | 57                 | 66                | 75                          | 41                       | 85                            |                      | 68                         |                      |                          |                         | 58                      | 61              | 61                      |                      | 62                          |                    | 60                            | 67                        | 57                  | 63                  | 966                  | 966   | 17               | 57               |      |    |    |
| 96                                     | 151591   | Tony       | Noott      | M70   | BOK               | 5   |                       | 73                  |                        | 55                   | 44                       |                           | 65                 | 52                |                             | 52                       | 43                            | 53                   | 69                         | 56                   |                          | 48                      |                         |                 | 45                      | 55                   | 49                          | 46                 | 46                            | 51                        | 58                  | 47                  | 1007                 | 964   | 21               | 48               |      |    |    |
| 97                                     | 220212   | Christine  |            |       |                   |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |      |    |    |



| Mil Leage (South) -- Individual Scores |          |           |                |       |                   |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |
|--|----------|-----------|----------------|-------|-------------------|-----|-----------------------|---------------------|------------------------|----------------------|--------------------------|---------------------------|--------------------|-------------------|-----------------------------|--------------------------|-------------------------------|----------------------|-----------------------------|----------------------|--------------------------|-------------------------|-------------------------|-----------------|-------------------------|----------------------|-----------------------------|--------------------|-------------------------------|---------------------------|---------------------|---------------------|----------------------|-------|------------------|------------------|-----|----|----|
| Posn                                   | Number   | Rank      | Competitor     | Class | Unit              | Div | 1. 200906 Perham Down | 2. 270906 Vernditch | 3. 0410076 Micheldever | 4. 111006 West Woods | 5. 181006 Hankley Common | 6. 251006 Enchanted Place | 7. 011106 Wendover | 8. 081106 Barossa | 9. 151106 West Moors Valley | 10. 221106 Bulford Ridge | 11. 291106 Collingbourne Wood | 12. 061206 Everleigh | 13. 131206 Grimbsbury Casle | 14. 100107 Andenwood | 15. 170107 Windmill Hill | 16. 240107 Bordon Heath | 17. 310107 Farley Mount | 18. 070507 OECP | 19. 140207 Sidbury Hill | 20. 210207 Turf Hill | 21. 280207 Upper Star Posts | 22. 070307 Barossa | 23. 140307 Hawley and Hornley | 24. 280307 Ringwood North | 25. 180407 Longleat | 26. 250407 Fonthill | 27. 030607 West Walk | Total | Best 2/3 (16/24) | Number of events | Avg |    |    |
| 148                                    | Q421830  | Mr A      | Walker         | M45   | Artillery Centre  | 5   | 42                    | 88                  | 64                     | 69                   | 56                       |                           |                    |                   |                             |                          |                               |                      | 56                          | 63                   | 64                       |                         |                         |                 | 57                      | 62                   |                             |                    | 69                            | 60                        |                     |                     |                      |       | 750              | 750              | 12  | 63 |    |
| 149                                    | 183741   | Colin     | Hicks          | M55   | SOC               | 4   |                       |                     | 73                     |                      |                          |                           |                    |                   | 68                          | 69                       | 44                            |                      |                             | 82                   |                          | 65                      | 67                      | 69              |                         |                      |                             | 65                 | 78                            |                           |                     |                     |                      | 70    | 750              | 750              | 11  | 68 |    |
| 150                                    | 513941   | Lt Col C  | Sanderson      | M45   | HQ Land           | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      | 95                          |                      | 94                       | 92                      | 96                      | 88              | 94                      |                      |                             | 93                 |                               |                           |                     | 92                  | 744                  | 744   | 8                | 93               |     |    |    |
| 151                                    | 25188578 | Cfn       | Hammersley     | M20   | SEAE              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      | 70                          | 64                   | 75                       | 73                      | 67                      |                 |                         | 58                   | 67                          | 74                 |                               | 81                        | 61                  | 53                  | 743                  | 743   | 11               | 68               |     |    |    |
| 152                                    | 548174   | Maj I C   | Fake           | M21   | Defence Academy   | 4   |                       |                     |                        |                      |                          |                           |                    |                   | 70                          | 53                       | 91                            | 56                   | 57                          |                      | 85                       |                         | 76                      | 90              | 80                      |                      |                             |                    | 79                            |                           |                     |                     | 737                  | 737   | 10               | 74               |     |    |    |
| 153                                    | C030522P | Lt Cdr DP | Rawlings       | M40   | HMS Sultan        | 4   |                       |                     |                        |                      | 71                       |                           |                    |                   | 75                          |                          | 74                            |                      |                             |                      | 70                       |                         |                         |                 |                         | 74                   | 74                          | 53                 | 77                            |                           | 68                  |                     | 100                  | 736   | 736              | 10               | 74  |    |    |
| 154                                    | 223121   | Leslie    | Hooper         | M65   | SO                | 4   |                       |                     | 62                     | 64                   |                          |                           |                    |                   | 69                          | 65                       | 63                            |                      |                             | 60                   | 58                       |                         |                         |                 |                         | 64                   | 64                          | 51                 | 52                            |                           | 61                  |                     |                      | 733   | 733              | 12               | 61  |    |    |
| 155                                    | 558221   | Capt E M  | Rossiter       | W21   | 3 LSR RLC         | 4   |                       | 61                  |                        |                      | 45                       | 53                        | 70                 | 55                | 67                          | 69                       |                               | 60                   | 65                          |                      |                          |                         |                         |                 |                         |                      |                             | 60                 | 63                            |                           |                     |                     |                      | 726   | 726              | 14               | 52  |    |    |
| 156                                    | 546171   | Maj M     | Nooney         | M21   | Defence Academy   | 4   | 55                    | 99                  | 69                     | 68                   |                          |                           |                    |                   | 64                          | 74                       |                               | 63                   | 92                          |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     | 71                  |                      | 725   | 725              | 10               | 73  |    |    |
| 157                                    | 523836   | Maj AJ    | Jackson        | M40   | 3 (UK) Div HQ and | 5   | 81                    | 98                  | 83                     | 84                   |                          | 69                        |                    |                   | 72                          |                          |                               | 67                   |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               | 81                        | 88                  |                     |                      | 723   | 723              | 9                | 80  |    |    |
| 158                                    | 149151   | Keith     | Henderson      | M65   | WIM               | 5   |                       |                     |                        |                      |                          |                           |                    |                   | 66                          | 70                       | 51                            |                      |                             |                      |                          |                         |                         |                 | 57                      | 71                   | 70                          |                    | 59                            | 69                        | 68                  |                     |                      | 720   | 720              | 11               | 65  |    |    |
| 159                                    | 483556   | Capt AB   | Taylor-Roberts | M55   | 7 AAC (V)         | 5   | 31                    | 59                  | 55                     | 47                   |                          |                           |                    |                   |                             |                          | 100                           | 52                   |                             | 55                   | 38                       |                         | 52                      | 58              | 44                      | 45                   | 54                          |                    |                               |                           |                     | 28                  |                      | 718   | 718              | 14               | 51  |    |    |
| 160                                    | 291931   | Brian     | Hart           | M60   | SARUM             | 5   |                       |                     | 44                     |                      | 53                       |                           |                    | 48                | 53                          |                          | 46                            |                      |                             |                      |                          |                         | 36                      | 53              | 57                      | 56                   | 66                          | 55                 | 47                            |                           | 54                  | 45                  | 713                  | 713   | 14               | 51               |     |    |    |
| 161                                    | 24678888 | WO2 PC    | Land           | M35   | DLO ANDOVER       | 4   | 76                    |                     |                        |                      | 69                       |                           | 75                 |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         | 77                   | 81                          | 81                 | 83                            |                           | 86                  | 79                  |                      | 707   | 707              | 11               | 64  |    |    |
| 162                                    | 529551   | Maj S     | Nevin          | M35   | Defence Academy   | 4   | 40                    |                     | 68                     | 69                   |                          |                           |                    |                   |                             | 72                       | 57                            | 78                   | 61                          |                      |                          |                         |                         |                 |                         | 62                   | 63                          |                    |                               | 72                        |                     |                     |                      | 706   | 706              | 12               | 59  |    |    |
| 163                                    | 549538   | Maj M     | Hilton         | W21   | Defence Academy   | 4   | 36                    | 87                  | 60                     | 70                   |                          |                           |                    |                   | 62                          |                          |                               |                      | 64                          | 75                   | 64                       |                         |                         |                 |                         |                      |                             |                    |                               | 57                        |                     | 71                  | 53                   | 699   | 699              | 11               | 64  |    |    |
| 164                                    | 24803266 | WO2 D     | Nelson         | M35   | 42 Engr Regt (GE  | 4   |                       |                     |                        |                      | 59                       | 64                        |                    |                   | 64                          | 53                       |                               | 64                   |                             |                      |                          |                         |                         |                 |                         | 58                   | 67                          | 55                 |                               | 66                        | 74                  | 75                  |                      | 699   | 699              | 11               | 64  |    |    |
| 165                                    | 517799   | Lt Col D  | Vincent        | M40   | Warminster Trg C  | 5   | 41                    | 79                  | 74                     | 69                   |                          |                           |                    |                   | 68                          |                          |                               |                      |                             | 54                   | 72                       |                         |                         | 84              |                         |                      |                             |                    |                               | 79                        |                     | 73                  | 693                  | 693   | 10               | 69               |     |    |    |
| 166                                    | 544303   | Maj J     | Cruickshank    | M35   | DLO ANDOVER       | 4   |                       | 89                  |                        |                      |                          |                           | 47                 | 70                |                             |                          |                               |                      | 48                          | 74                   |                          | 73                      | 63                      | 65              | 70                      |                      |                             |                    |                               | 76                        |                     |                     |                      | 675   | 675              | 12               | 56  |    |    |
| 167                                    | 25110147 | OCdt J N  | Coutts         | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    |                   | 77                          |                          |                               |                      |                             |                      |                          | 91                      | 77                      |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 665   | 665              | 8                | 83  |    |    |
| 168                                    | 133331   | Pete      | Jones          | M50   | SN                | 4   |                       |                     | 85                     |                      | 75                       |                           |                    | 84                |                             |                          |                               |                      |                             |                      |                          | 85                      |                         |                 |                         |                      | 92                          |                    |                               |                           |                     |                     | 664                  | 664   | 8                | 83               |     |    |    |
| 169                                    | 138171   | Roger     | Lott           | M55   | TVOC              | 4   | 53                    |                     |                        | 72                   |                          |                           |                    |                   |                             |                          | 40                            |                      |                             | 71                   | 77                       |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 651   | 651              | 12               | 54  |    |    |
| 170                                    | 25001878 | CSgt E    | Conley         | M21   | 3 Yorks           | 5   |                       |                     |                        |                      |                          |                           |                    |                   | 77                          | 82                       |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 651              | 651              | 8   | 81 |    |
| 171                                    | 296051   | Richard   | Nuell          | M55   | BOK               | 5   |                       |                     | 50                     | 47                   |                          | 50                        |                    | 30                |                             | 57                       |                               |                      |                             |                      |                          |                         |                         | 55              | 39                      |                      | 40                          | 40                 | 24                            |                           | 51                  | 49                  | 39                   | 42    | 37               | 650              | 650 | 15 | 43 |
| 172                                    | 520634   | Lt Col JA | Ellis          | M40   | HMS Sultan        |     |                       |                     | 45                     |                      |                          |                           |                    | 30                | 65                          |                          | 37                            | 80                   |                             |                      |                          |                         |                         | 59              | 66                      |                      | 66                          | 47                 |                               | 55                        |                     |                     | 50                   | 650   | 650              | 13               | 50  |    |    |
| 173                                    | 151371   | Richard   | Sharp          | M40   | TVOC              | 4   | 57                    |                     | 83                     |                      |                          |                           |                    |                   |                             | 81                       |                               |                      | 84                          |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 647   | 647              | 9                | 72  |    |    |
| 174                                    | 24781266 | WO2 G.    | Bent           | M35   | 3 (UK) Div HQ and |     |                       |                     |                        |                      | 51                       |                           |                    | 47                | 47                          | 70                       | 54                            |                      |                             | 54                   |                          |                         |                         |                 |                         | 41                   | 50                          |                    | 47                            | 35                        |                     | 50                  | 49                   | 40    | 635              | 635              | 13  | 49 |    |
| 175                                    | 212901   | John      | Parfitt        | M60   | SARUM             | 5   |                       |                     | 67                     | 61                   | 59                       |                           | 62                 |                   |                             |                          |                               |                      |                             |                      | 61                       | 68                      |                         |                 |                         |                      | 57                          |                    |                               |                           |                     | 64                  | 626                  | 626   | 10               | 63               |     |    |    |
| 176                                    | 24712892 | SSgt A    | Sims           | M35   | 3 (UK) Div HQ and | 5   |                       |                     |                        | 25                   |                          |                           |                    |                   |                             |                          | 37                            | 29                   | 45                          |                      | 61                       |                         | 64                      | 55              |                         | 50                   | 49                          | 59                 | 51                            | 60                        | 34                  |                     | 619                  | 619   | 13               | 48               |     |    |    |
| 177                                    | 552752   | Maj K     | O'Rourke       | M45   | Defence Academy   | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      | 65                       |                         |                         | 72              | 81                      | 64                   |                             | 56                 | 71                            |                           | 70                  | 64                  | 72                   |       | 615              | 615              | 9   | 68 |    |
| 178                                    | 534739   | Russ      | Poole          | M40   | 42 Engr Regt (GE  | 4   |                       |                     | 66                     |                      |                          |                           |                    |                   | 65                          |                          |                               |                      |                             |                      | 82                       | 68                      |                         |                 | 69                      |                      | 61                          | 69                 |                               |                           |                     | 70                  | 602                  | 602   | 9                | 67               |     |    |    |
| 179                                    | 393931   | Patrick   | Maher          | M70   | SO                | 4   |                       | 72                  |                        |                      |                          | 3                         |                    | 44                |                             |                          |                               |                      |                             |                      |                          |                         |                         | 40              | 52                      |                      |                             | 51                 | 43                            | 50                        |                     | 31                  | 56                   | 597   | 597              | 15               | 40  |    |    |
| 180                                    | 401041   | Paul      | Couldridge     | M21   | BAOC              | 4   |                       |                     |                        |                      |                          | 94                        |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     | 105                  | 597   | 597              | 6                | ##  |    |    |
| 181                                    | 511687   | Maj NJ    | Bateson        | M45   | JSU Corsham       | 5   |                       | 96                  | 97                     |                      | 81                       |                           | 86                 |                   | 84                          |                          | 64                            |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 591   | 591              | 8                | 74  |    |    |
| 182                                    | 546968   | Maj S     | Phillips       | M45   | HQ Land           | 5   |                       |                     | 59                     | 52                   | 77                       |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         | 75              | 67                      |                      | 49                          |                    |                               |                           |                     | 69                  |                      | 70    | 590              | 590              | 9   | 66 |    |
| 183                                    | 149101   | John      | Warren         | M70   | WIM               | 5   |                       | 50                  | 34                     | 26                   | 29                       |                           |                    | 34                | 36                          |                          | 30                            | 42                   | 17                          | 35                   |                          |                         |                         | 34              | 24                      | 45                   | 24                          |                    | 25                            | 31                        | 32                  | 20                  | 19                   | 34    | 621              | 585              | 21  | 30 |    |
| 184                                    | 553560   | Maj SA    | Roworth        | M45   | RMAS              | 4   |                       |                     | 44                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         | 44                   | 43                          |                    |                               |                           |                     |                     |                      | 577   | 577              | 11               | 52  |    |    |
| 185                                    | 330861   | Paul      | Scoble         | M70   | SARUM             | 5   |                       |                     | 47                     | 22                   | 24                       | 27                        |                    | 18                | 43                          | 35                       | 39                            |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 576   | 576              | 15               | 38  |    |    |
| 186                                    | 407551   | Martin    | Goddard        | M45   | SARUM             | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 576   | 576              | 8                | 72  |    |    |
| 187                                    | 24906102 | SSgt D    | Andrew         | M21   | 42 Engr Regt (Ge  |     |                       |                     |                        |                      | 72                       |                           |                    |                   | 50                          | 70                       |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 574   | 574              | 8                | 72  |    |    |
| 188                                    | 526362   | Maj R     | Haddow         | M40   | 11 Sig Regt/RSO   | 5   |                       |                     |                        | 82                   |                          |                           |                    |                   | 54                          | 71                       |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     | 65                   | 569   | 569              | 8                | 71  |    |    |
| 189                                    | 24678993 | WO1 P D   | Haase          | M35   | HQ DEME (A)       | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          | 34                            |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 568   | 568              | 10               | 57  |    |    |
| 190                                    | 454921   | Barry     | Jones          | M40   | SO                | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 567   | 567              | 8                | 71  |    |    |
| 191                                    | 550070   | Maj D     | Stoter         | M21   | Defence Academy   | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 558   | 558              | 9                | 62  |    |    |
| 192                                    | 229631   | Robert    | Jackson        | M70   | SOC               | 4   |                       | 46                  | 47                     |                      |                          |                           |                    |                   |                             | 49                       |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 550   | 550              | 12               | 46  |    |    |
| 193                                    | 142401   | Richard   | Steptoe        | M60   | TVOC              | 4   |                       |                     | 63                     | 65                   | 55                       |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 547   | 547              | 9                | 61  |    |    |
| 194                                    | 24757095 | Sgt N     | Holley         | M35   | SAAVN             | 4   |                       |                     | 64                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 546   | 546              | 9                | 61  |    |    |
| 195                                    | 24887505 | SSgt DB   | Taylor         | M35   | Artillery Centre  | 5   | 48                    | 93                  |                        |                      |                          |                           |                    |                   |                             | 72                       | 56                            |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     | 541                  | 541   | 9                | 60               |     |    |    |
| 196                                    | 427643   | Susan     | Parker         | W65   | SO                | 4   |                       |                     | 35                     |                      | 34                       | 38                        | 43                 | 35                |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     | 9                    | 539   | 539              | 16               | 34  |    |    |



| Mil Leage (South) -- Individual Scores |          |           |               |       |                   |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |     |     |     |    |    |
|--|----------|-----------|---------------|-------|-------------------|-----|-----------------------|---------------------|------------------------|----------------------|--------------------------|---------------------------|--------------------|-------------------|-----------------------------|--------------------------|-------------------------------|----------------------|-----------------------------|----------------------|--------------------------|-------------------------|-------------------------|-----------------|-------------------------|----------------------|-----------------------------|--------------------|-------------------------------|---------------------------|---------------------|---------------------|----------------------|-------|------------------|------------------|-----|-----|-----|-----|----|----|
| Posn                                   | Number   | Rank      | Competitor    | Class | Unit              | Div | 1. 200906 Perham Down | 2. 270906 Vernditch | 3. 0410076 Micheldever | 4. 111006 West Woods | 5. 181006 Hankley Common | 6. 251006 Enchanted Place | 7. 011106 Wendover | 8. 081106 Barossa | 9. 151106 West Moors Valley | 10. 221106 Bulford Ridge | 11. 291106 Collingbourne Wood | 12. 061206 Everleigh | 13. 131206 Grimbsbury Casle | 14. 100107 Anderwood | 15. 170107 Windmill Hill | 16. 240107 Bordon Heath | 17. 310107 Farley Mount | 18. 070507 OECP | 19. 140207 Sidbury Hill | 20. 210207 Turf Hill | 21. 280207 Upper Star Posts | 22. 070307 Barossa | 23. 140307 Hawley and Hornley | 24. 280307 Ringwood North | 25. 180407 Longleat | 26. 250407 Fonthill | 27. 030607 West Walk | Total | Best 2/3 (16/24) | Number of events | Avg |     |     |     |    |    |
| 246                                    | 548683   | Capt DC   | Logan         | M21   | Upavon Sp Unit    | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          | 80                            |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 435              | 435 | 5   | 87  |     |    |    |
| 247                                    | 144521   | John      | Thompson      | M70   | TVOC              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               | 63                   |                             | 57                   | 56                       |                         |                         |                 |                         | 44                   | 58                          | 52                 | 53                            | 49                        |                     |                     |                      |       |                  | 432              | 432 | 8   | 54  |     |    |    |
| 248                                    | 503504   | Brig DA   | Hargreaves    | M45   | JSU Corsham       | 5   |                       |                     | 52                     |                      | 44                       |                           |                    |                   | 43                          |                          | 47                            |                      | 56                          |                      | 51                       |                         |                         |                 | 38                      | 50                   |                             |                    | 47                            |                           |                     |                     |                      |       |                  | 428              | 428 | 9   | 48  |     |    |    |
| 249                                    | 25200766 | LCpl A    | Shepherd      | M21   | SEAE              | 4   | 44                    | 82                  |                        |                      |                          |                           | 50                 | 56                |                             | 47                       |                               | 72                   | 71                          |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 422              | 422 | 8   | 53  |     |    |    |
| 250                                    | 545952   | Maj AJ    | Flay          | M35   | HQ Land           | 5   |                       | 95                  | 64                     | 55                   |                          |                           |                    |                   |                             | 61                       | 45                            |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 420              | 420 | 7   | 60  |     |    |    |
| 251                                    | 144391   | Geoffrey  | Geere         | M80   | TVOC              | 4   |                       |                     |                        | 13                   |                          |                           |                    |                   |                             |                          |                               |                      | 41                          | 25                   | 44                       | 43                      | 37                      |                 |                         | 21                   | 40                          | 35                 | 38                            | 44                        |                     |                     |                      |       | 38               | 419              | 419 | 12  | 35  |     |    |    |
| 252                                    | 523569   | Maj RC    | Griffiths     | W40   | HMS SULTAN        | 4   | 36                    |                     | 66                     |                      | 65                       |                           |                    |                   |                             |                          |                               | 65                   | 54                          |                      |                          | 69                      | 58                      |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 413              | 413 | 8   | 52  |     |    |    |
| 253                                    | 277322   | Jaquie    | Drake         | W65   | SO                | 4   |                       | 54                  | 39                     | 8                    |                          |                           |                    |                   | 29                          | 21                       | 1                             | 40                   | 47                          | 26                   | 4                        |                         |                         |                 |                         | 26                   | 36                          | 8                  | 21                            |                           | 23                  |                     |                      | 28    | 411              | 411              | 17  | 24  |     |     |    |    |
| 254                                    | 522082   | Lt Col AA | Cran          | W40   | SUOTC             |     |                       |                     |                        | 57                   |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         | 52              | 28                      |                      |                             |                    |                               | 54                        |                     |                     | 39                   | 45    | 411              | 411              | 9   | 46  |     |     |    |    |
| 255                                    | 547153   | Maj R     | Jones         | M21   | 3 (UK) Div HQ and | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 400              | 400 | 5   | 80  |     |    |    |
| 256                                    | 25026572 | Sgt J     | Lean          | M21   | SAAVN             | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      | 82                          | 78                 |                               |                           |                     |                     | 83                   | 75    | 82               | 399              | 399 | 6   | 67  |     |    |    |
| 257                                    | PO48557W | PO Gr     | Arey          | M35   | Joint CIMIC Group | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          | 66                      |                         |                 | 46                      | 68                   | 69                          | 73                 | 76                            |                           |                     |                     |                      |       |                  | 398              | 398 | 6   | 66  |     |    |    |
| 258                                    | 546417   | Capt      | Trembath      | M21   | HQ Land           | 5   | 53                    | 100                 | 74                     | 84                   | 84                       |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 395 | 395 | 5   | 79  |    |    |
| 259                                    | 24734817 | SSgt T    | Allsopp       | M35   | 3 (UK) Div HQ and | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          | 42                      | 42                      |                 | 78                      | 78                   |                             |                    |                               |                           |                     | 76                  |                      | 78    | 394              | 394              | 6   | 66  |     |     |    |    |
| 260                                    | 518145   | Maj A     | Lukes         | M45   | HQ Land           | 5   |                       |                     |                        |                      |                          |                           | 40                 | 45                |                             |                          |                               |                      | 55                          | 45                   |                          |                         | 21                      | 37              | 37                      |                      | 49                          | 23                 |                               |                           |                     |                     | 41                   |       |                  | 393              | 393 | 10  | 39  |     |    |    |
| 261                                    | 547125   | Maj K     | Fox           | M21   | Defence Academy   | 4   | 54                    | 100                 | 80                     | 81                   |                          |                           |                    |                   |                             |                          |                               |                      | 76                          |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 391 | 391 | 5   | 78  |    |    |
| 262                                    | 291932   | Pat       | Hart          | W60   | SARUM             | 5   |                       |                     | 38                     | 29                   | 26                       |                           |                    |                   | 10                          | 35                       | 6                             | 44                   |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 388 | 388 | 16  | 24  |    |    |
| 263                                    | 144741   | Trefor    | Williams      | M65   | TVOC              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      | 66                       |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 388 | 388 | 6   | 65  |    |    |
| 264                                    | 436153   | Emily     | Benham        | W18   | SARUM             | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      | 75                          |                      |                          | 81                      | 75                      | 75              |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 381 | 381 | 5   | 76  |    |    |
| 265                                    | 24821919 | Sgt C     | Gent          | M35   | 11 Sig Regt/RSOS  | 5   |                       | 95                  |                        | 75                   | 66                       |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 380 | 380 | 7   | 54 |    |
| 266                                    | 25144346 | LCpl R    | Venter        | M21   | Joint CIMIC Group | 4   |                       | 68                  |                        |                      |                          |                           | 66                 | 43                | 73                          |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 379 | 379 | 8   | 47  |    |    |
| 267                                    | 277412   | Hilary    | Pickering     | W50   | WIM               | 5   |                       |                     |                        | 33                   |                          |                           |                    |                   |                             |                          |                               |                      | 45                          |                      |                          |                         |                         |                 |                         |                      | 37                          | 50                 |                               |                           |                     |                     |                      |       |                  |                  |     | 378 | 378 | 10  | 38 |    |
| 268                                    | 492367   | Col PStJL | Baxter        | M55   | HQ NI             | NI  |                       |                     | 64                     |                      | 62                       |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 378 | 378 | 6   | 63 |    |
| 269                                    | 24851522 | WO2 G     | Thompson      | M40   | 42 Engr Regt (GE  | 4   |                       |                     | 65                     |                      |                          |                           |                    |                   |                             |                          |                               |                      | 61                          |                      | 58                       |                         | 77                      |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 377 | 377 | 6   | 63  |    |    |
| 270                                    | 452461   | Gavin     | Avey-Hebditch | M45   | WSX               | 5   |                       |                     |                        |                      |                          |                           | 49                 |                   |                             |                          |                               |                      | 50                          | 50                   | 38                       |                         |                         | 56              |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 370 | 370 | 8   | 46  |    |    |
| 271                                    | 390931   | Charlotte | Duncan        | W60   | SARUM             | 5   |                       |                     |                        | 35                   | 23                       |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 368 | 368 | 11  | 33 |    |
| 272                                    | 24922889 | Sgt M     | Angus         | M21   | HQ Land           | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 53                       |                               | 63                   | 50                          |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 367 | 367 | 6   | 61 |    |
| 273                                    | 24022556 | Mr P      | Hull          | M50   | BAOC              | 4   |                       |                     |                        |                      | 54                       |                           |                    |                   | 43                          |                          | 60                            | 37                   |                             |                      |                          |                         |                         |                 |                         |                      |                             | 59                 | 59                            | 51                        |                     |                     |                      |       |                  |                  | 363 | 363 | 7   | 52  |    |    |
| 274                                    | 556727   | Capt A    | Peltor        | W21   | 10 Tpt Regt RLC   | 4   |                       |                     |                        |                      |                          |                           | 22                 |                   |                             | 59                       | 29                            | 41                   |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 359 | 359 | 11  | 33 |    |
| 275                                    | 502435   | Col R     | Hall          | M50   | HQ Land           | 5   | 42                    |                     |                        |                      |                          | 54                        |                    |                   |                             |                          |                               | 51                   | 74                          |                      | 76                       |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 359 | 359 | 8   | 45 |    |
| 276                                    | 559469   | Capt      | Smith         | M40   | HQ Land           | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 51                       | 53                            |                      |                             |                      |                          |                         |                         |                 | 70                      |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 356 | 356 | 6   | 59 |    |
| 277                                    | 245391   | Paul      | Wallace-Stock | M60   | SN                | 4   |                       |                     | 68                     |                      | 100                      |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         | 66                      | 63              |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 356 | 356 | 5   | 71 |    |
| 278                                    | 559006   | Lt        | Maitland      | M21   | SEAE              | 4   | 32                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 355 | 355 | 8   | 44 |    |
| 279                                    | 544503   | Maj Lj    | Bedford       | M35   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 354 | 354 | 5   | 71 |    |
| 280                                    | 24891573 | WO2 A     | Johnston      | M40   | 26 Engr Regt      | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 350 | 350 | 8   | 44 |    |
| 281                                    | 550839   | Capt K C  | Ward          | M21   | RMAS              | 4   | 59                    | 62                  | 72                     |                      | 72                       |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |     | 347 | 347 | 5  | 69 |
| 282                                    | 24879891 | Sgt M     | Houlihan      | M21   | SAAVN             | 4   |                       |                     |                        | 75                   |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |     | 345 | 345 | 5  | 69 |
| 283                                    | 24633215 | WO1 MW    | Emmerson      | M40   | 11 Sig Regt/RSOS  | 5   |                       |                     |                        | 85                   |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |     | 342 | 342 | 4  | 86 |
| 284                                    | 527124   | Maj D     | FitzGerald    | M40   | Warminster Trg C  | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      | 90                          | 48                   | 66                       | 56                      |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 338 | 338 | 5   | 68 |    |
| 285                                    | 227181   | Helen     | Sharp         | W40   | SWOC              | 5   |                       |                     |                        |                      | 50                       |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |     | 337 | 337 | 7  | 48 |
| 286                                    | 510746   | Lt Col M  | Ross          | M45   | Defence Academy   | 4   | 37                    | 89                  | 69                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |     | 337 | 337 | 5  | 67 |
| 287                                    | 25132653 | Cpl D     | Gee           | M21   | SEAE              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 47                       | 35                            |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |     | 336 | 336 | 8  | 42 |
| 288                                    |          | Karen     | Crawford      | W35   | WIM               | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |     | 332 | 332 | 6  | 55 |
| 289                                    | 24736049 | WO2 M     | Wilson        | M40   | 3 Yorks           | 5   |                       |                     |                        |                      |                          |                           | 63                 | 61                |                             | 60                       |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |     | 331 | 331 | 6  | 55 |
| 290                                    | 25152265 | Cpl D     | Manning       | M21   | HQ Land           | 5   | 34                    | 79                  |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |     | 330 | 330 | 6  | 55 |
| 291                                    | 24731882 | SSgt GR   | Laplough      | M40   | 23 Engr Regt      | 4   |                       |                     |                        |                      |                          | 57                        | 52                 |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |     | 327 | 327 | 5  | 65 |
| 292                                    | 24754575 | Sgt P     | Jackson       | M35   | 101 Log Bde       | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |     | 326 | 326 | 7  | 47 |
| 293                                    | 25183813 | Cfn       | Robinson      | M21   | SEAE              | 4   | 52                    | 87                  |                        | 64                   |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |     | 325 | 325 | 7  | 46 |
| 294                                    | 24853525 | Sgt D     | Belletty      | M35   | 39 Engr Regt      | 4   |                       |                     |                        |                      | 57                       |                           | 58                 | 70                | 22                          | 61                       |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |     | 325 | 325 | 6  | 54 |

| Mil Leage (South) -- Individual Scores |          |           |            |       |                    |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |     |    |    |
|--|----------|-----------|------------|-------|--------------------|-----|-----------------------|---------------------|------------------------|----------------------|--------------------------|---------------------------|--------------------|-------------------|-----------------------------|--------------------------|-------------------------------|----------------------|----------------------------|----------------------|--------------------------|-------------------------|-------------------------|-----------------|-------------------------|----------------------|-----------------------------|--------------------|-------------------------------|---------------------------|---------------------|---------------------|----------------------|-------|------------------|------------------|-----|-----|----|----|
| Posn                                   | Number   | Rank      | Competitor | Class | Unit               | Div | 1. 200906 Perham Down | 2. 270906 Vernditch | 3. 0410076 Micheldever | 4. 111006 West Woods | 5. 181006 Hankley Common | 6. 251006 Enchanted Place | 7. 011106 Wendover | 8. 081106 Barossa | 9. 151106 West Moors Valley | 10. 221106 Bulford Ridge | 11. 291106 Collingbourne Wood | 12. 061206 Everleigh | 13. 131206 Grimsbury Casle | 14. 100107 Anderwood | 15. 170107 Windmill Hill | 16. 240107 Bordon Heath | 17. 310107 Farley Mount | 18. 070507 OECP | 19. 140207 Sidbury Hill | 20. 210207 Turf Hill | 21. 280207 Upper Star Posts | 22. 070307 Barossa | 23. 140307 Hawley and Hornley | 24. 280307 Ringwood North | 25. 180407 Longleat | 26. 250407 Fonthill | 27. 030607 West Walk | Total | Best 2/3 (16/24) | Number of events | Avg |     |    |    |
| 295                                    | 562904   | Lt I      | Watson     | M21   | 6 Bn REME          |     |                       |                     |                        |                      | 75                       |                           |                    | 74                | 84                          |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 325              | 325 | 4   | 81 |    |
| 296                                    | 24773325 | WO1 D K   | Priestley  | M35   | Joint CIMIC Group  | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 | 33                      | 64                   | 70                          | 78                 | 77                            |                           |                     |                     |                      |       |                  |                  | 322 | 322 | 5  | 64 |
| 297                                    | 24803527 | Sgt M     | Ebanks     | M35   | 11 Sig Regt/RSO    |     |                       |                     |                        | 80                   |                          |                           |                    |                   | 88                          |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 322 | 322 | 4  | 81 |
| 298                                    | 320241   | Frank     | Edge       | M50   | SN                 | 4   |                       |                     |                        |                      |                          | 75                        |                    |                   |                             |                          | 86                            |                      |                            |                      |                          |                         |                         |                 |                         | 83                   | 75                          |                    |                               |                           |                     |                     |                      |       |                  | 319              | 319 | 4   | 80 |    |
| 299                                    | 518079   | Lt Col S  | Carter     | M40   | DLO Andover        | 4   |                       |                     |                        |                      |                          |                           |                    |                   | 66                          | 42                       | 68                            | 34                   |                            |                      |                          |                         | 52                      |                 | 55                      |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 317              | 317 | 6   | 53 |    |
| 300                                    | 197991   | John      | Farren     | M70   | TVOC               | 4   |                       |                     | 51                     |                      |                          |                           | 46                 |                   |                             |                          | 47                            | 51                   |                            |                      |                          |                         |                         |                 | 32                      |                      |                             | 37                 | 51                            |                           |                     |                     |                      |       |                  | 315              | 315 | 7   | 45 |    |
| 301                                    | 356601   | Ken       | Stimson    | M60   | NWO                | 5   |                       |                     |                        | 50                   |                          |                           |                    |                   |                             | 14                       | 61                            |                      |                            |                      |                          |                         |                         |                 | 61                      | 68                   | 61                          |                    |                               |                           |                     |                     |                      |       |                  | 315              | 315 | 6   | 53 |    |
| 302                                    | 554817   | Capt A    | Lawman     | M40   | 1 R Anglian        | 4   | 47                    |                     | 77                     |                      | 53                       |                           | 73                 |                   |                             |                          |                               |                      | 65                         |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 315              | 315 | 6   | 53 |    |
| 303                                    | 24648813 | WO1       | Ingram     | M40   | 3 RSME Regt        |     |                       |                     |                        |                      |                          |                           |                    | 44                |                             | 38                       |                               |                      | 50                         |                      | 57                       | 65                      |                         |                 |                         |                      |                             |                    | 60                            |                           |                     |                     |                      |       | 314              | 314              | 6   | 52  |    |    |
| 304                                    | 175081   | John      | Chappell   | M55   | MDDXO              | 4   |                       |                     |                        |                      | 61                       |                           | 54                 |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         | 68                   | 64                          | 67                 |                               |                           |                     |                     |                      |       | 314              | 314              | 5   | 63  |    |    |
| 305                                    | 24536644 | Laurence  | Snowden    | M40   | DGM IPT            | 5   | 73                    | 89                  |                        | 75                   |                          |                           |                    |                   |                             | 77                       |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 314              | 314 | 5   | 63 |    |
| 306                                    | 24762239 | WO2 B     | Groves     | M35   | 42 Engr Regt (GE   | 4   |                       |                     |                        | 82                   | 75                       |                           |                    |                   |                             | 86                       | 70                            |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 313              | 313 | 4   | 78 |    |
| 307                                    | 542333   | Maj R     | Parker     | W35   | 29 Regt RLC        | 5   |                       |                     |                        | 100                  | 71                       | 70                        | 72                 |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 313              | 313 | 4   | 78 |    |
| 308                                    | 24762294 | WO2 R     | Mitton     | M35   | 1 RSME Regt        | 4   |                       |                     | 57                     |                      | 36                       |                           |                    |                   |                             |                          | 62                            | 36                   |                            |                      |                          |                         |                         |                 |                         |                      | 60                          | 57                 |                               |                           |                     |                     |                      |       | 308              | 308              | 6   | 51  |    |    |
| 309                                    | 24658459 | WO1 S     | Butler     | M35   | RMAS               | 4   |                       |                     | 71                     |                      | 86                       |                           |                    | 65                |                             |                          |                               |                      | 86                         |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 308              | 308 | 4   | 77 |    |
| 310                                    | 548708   | Lt C      | Whiston    | M21   | 17 Port & Maritime | 4   | 69                    | 91                  |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      | 69                         |                      |                          | 77                      |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 306              | 306 | 5   | 61 |    |
| 311                                    | 25170894 | Gnr C     | Anderson   | M21   | Artillery Centre   | 5   | 33                    |                     |                        | 65                   | 61                       |                           |                    |                   | 72                          |                          |                               |                      |                            |                      |                          |                         |                         |                 | 72                      |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 303              | 303 | 7   | 43 |    |
| 312                                    | w1043466 | Cpl S     | Lyon       | W21   | 21 Sig Regt (AS)   | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         | 71                   | 81                          | 69                 | 82                            |                           |                     |                     |                      |       |                  | 303              | 303 | 4   | 76 |    |
| 313                                    | 25191878 | Cfn       | Main       | M21   | SEAE               | 4   | 44                    |                     |                        |                      |                          |                           | 50                 |                   |                             | 48                       | 46                            |                      |                            |                      |                          |                         | 67                      |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 302              | 302 | 8   | 38 |    |
| 314                                    | 534003   | Maj M     | Dooley     | M40   | Defence Academy    | 5   |                       | 70                  |                        | 61                   |                          | 38                        |                    |                   | 68                          | 64                       |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 301              | 301 | 7   | 43 |    |
| 315                                    | 270691   | Steven    | Davidson   | M45   | BKO                |     |                       |                     |                        |                      |                          |                           | 77                 |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      | 73                          | 72                 | 79                            |                           |                     |                     |                      |       |                  | 301              | 301 | 4   | 75 |    |
| 316                                    | 341031   | Brian     | Pilling    | M55   | SN                 | 4   |                       |                     | 62                     |                      | 100                      |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 300              | 300 | 4   | 75 |    |
| 317                                    | 349811   | Nick      | Barrable   | M21   | SYO                |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      | 100                         | 99                 | 101                           |                           |                     |                     |                      |       |                  | 300              | 300 | 3   | ## |    |
| 318                                    | 455421   | Alison    | Weller     | W21   | SO                 | 4   |                       |                     |                        |                      | 49                       | 54                        |                    | 41                | 42                          |                          |                               |                      |                            |                      |                          |                         |                         | 59              |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 299              | 299 | 6   | 50 |    |
| 319                                    | 25037207 | Sgt M     | Beverley   | M21   | HQ 4 Div           | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         | 70                   |                             |                    |                               |                           |                     |                     |                      |       |                  | 294              | 294 | 5   | 59 |    |
| 320                                    | 537426   | Maj Mark  | Goymer     | M35   | 3 LSR RLC          | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         | 58              | 70                      | 58                   | 50                          | 57                 |                               |                           |                     |                     |                      |       |                  | 293              | 293 | 5   | 59 |    |
| 321                                    | 24803081 | Sgt S     | Christer   | M35   | 26 Engr Regt       | 5   | 55                    | 87                  | 69                     | 79                   |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 290 | 290 | 4  | 73 |
| 322                                    | 24472573 | WO2 J C   | Hibberd    | M45   | RMAS               | 4   |                       |                     |                        |                      |                          |                           |                    |                   | 61                          | 50                       | 46                            |                      |                            |                      | 32                       | 48                      |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 289              | 289 | 6   | 48 |    |
| 323                                    | 25171430 | Spr       | Irwin      | M21   | 42 Engr Regt (GE   | 4   |                       |                     |                        |                      |                          |                           |                    | 46                | 56                          |                          | 54                            | 63                   | 67                         |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 286              | 286 | 5   | 57 |    |
| 324                                    | 25007551 | Cpl P     | Ollerton   | M21   | 3 RSME Regt        | 4   |                       |                     |                        |                      | 32                       |                           |                    | 50                |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             | 69                 | 72                            |                           |                     |                     |                      |       |                  | 286              | 286 | 5   | 57 |    |
| 325                                    | 24736423 | WO2 M     | Seagrave   | M40   | 3 RMP              | 4   |                       |                     | 61                     |                      |                          |                           |                    | 55                | 62                          | 57                       | 50                            |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 285              | 285 | 5   | 57 |    |
| 326                                    | 135382   | Christine | Robinson   | W50   | SLOW               | 4   |                       |                     | 37                     |                      | 47                       | 41                        |                    |                   |                             |                          |                               |                      |                            | 52                   | 56                       |                         |                         | 51              |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 284              | 284 | 6   | 47 |    |
| 327                                    | p061725d | LCpl I    | Loader     | M21   | SEAE               | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      | 53                         | 54                   |                          |                         | 63                      |                 |                         |                      | 66                          |                    | 48                            |                           |                     |                     |                      |       | 284              | 284              | 5   | 57  |    |    |
| 328                                    | 25216319 | Spr J R   | Malyon     | M21   | 42 Engr Regt (GE   | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            | 50                   | 63                       | 56                      |                         |                 |                         |                      | 57                          |                    |                               |                           |                     |                     |                      |       |                  | 283              | 283 | 5   | 57 |    |
| 329                                    | 553388   | Capt L N  | Luke       | W21   | 2 MI Bn            |     |                       |                     |                        |                      | 47                       |                           |                    | 46                | 64                          | 63                       | 63                            |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 283              | 283 | 5   | 57 |    |
| 330                                    | 25026670 | Cpl I     | Gray       | M21   | RCDM               | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 70                       | 53                            |                      |                            |                      |                          |                         | 77                      |                 |                         |                      | 82                          |                    |                               |                           |                     |                     |                      |       |                  | 282              | 282 | 4   | 71 |    |
| 331                                    | 21169799 | Cpl       | Hem Rana   | M21   | 11 Sig Regt/RSO    | 5   | 54                    | 98                  | 62                     | 67                   |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 281              | 281 | 4   | 70 |    |
| 332                                    | 257841   | Mike      | Heath      | M70   | WIM                | 5   |                       |                     |                        | 6                    | 14                       |                           |                    | 21                | 13                          | 29                       | 16                            | 38                   | 18                         |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 280              | 280 | 14  | 20 |    |
| 333                                    | 382321   | Alison    | High       | W21   | SO                 | 4   |                       |                     |                        |                      | 57                       | 63                        |                    | 35                |                             |                          |                               |                      |                            |                      | 33                       |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 280              | 280 | 6   | 47 |    |
| 334                                    | 25646314 | Cpl       | Chilton    | M21   | 1 RSME Regt        |     |                       |                     |                        | 47                   |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 275 | 275 | 6  | 46 |
| 335                                    | 24686130 | LCpl M    | Smith      | M35   | Joint CIMIC Group  | 4   |                       |                     | 33                     |                      |                          | 26                        | 63                 | 37                | 54                          |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 274              | 274 | 6   | 46 |    |
| 336                                    | 24725460 | Sgt       | Evans      | M35   | 26 Engr Regt       | 5   | 48                    |                     |                        |                      |                          | 53                        |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 273 | 273 | 7  | 39 |
| 337                                    | 455051   | Paul      | Oldfield   | M50   | BAOC               | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 273 | 273 | 4  | 68 |
| 338                                    | 310521   | Kevin     | Bracher    | M50   | SOC                | 4   |                       |                     |                        |                      |                          |                           | 73                 | 69                |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 272 | 272 | 4  | 68 |
| 339                                    | 491093   | Col R     | Thornton   | M55   | 16 CS Med Regt     |     |                       |                     | 77                     | 77                   |                          | 55                        | 62                 |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 271 | 271 | 5  | 54 |
| 340                                    | 521627   | Lt Col    | Gibson     | M40   | HQ Land            | 5   | 52                    |                     |                        | 77                   |                          |                           |                    |                   |                             | 70                       | 70                            |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 269 | 269 | 6  | 45 |
| 341                                    | 282511   | Geoff     | Bristow    | M65   | TVOC               | 4   |                       |                     |                        |                      | 27                       |                           |                    | 25                | 31                          |                          | 36                            | 35                   |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 267              | 267 | 8   | 33 |    |
| 342                                    | 499602   | Col N     | Fenn       | M50   | 3 RSME Regt        | 4   |                       |                     |                        |                      |                          |                           |                    | 7                 | 39                          |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 267 | 267 | 7  | 38 |
| 343                                    | 560216   | Lt A      | Gray       | M21   | 1 RHA              |     |                       |                     |                        | 71                   | 61                       |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 267 | 267 | 4  | 67 |

| Mil Leage (South) -- Individual Scores |          |           |            |       |                    |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |     |    |    |
|--|----------|-----------|------------|-------|--------------------|-----|-----------------------|---------------------|------------------------|----------------------|--------------------------|---------------------------|--------------------|-------------------|-----------------------------|--------------------------|-------------------------------|----------------------|----------------------------|----------------------|--------------------------|-------------------------|-------------------------|-----------------|-------------------------|----------------------|-----------------------------|--------------------|-------------------------------|---------------------------|---------------------|---------------------|----------------------|-------|------------------|------------------|-----|-----|----|----|
| Posn                                   | Number   | Rank      | Competitor | Class | Unit               | Div | 1. 200906 Perham Down | 2. 270906 Vernditch | 3. 0410076 Micheldever | 4. 111006 West Woods | 5. 181006 Hankley Common | 6. 251006 Enchanted Place | 7. 011106 Wendover | 8. 081106 Barossa | 9. 151106 West Moors Valley | 10. 221106 Bulford Ridge | 11. 291106 Collingbourne Wood | 12. 061206 Everleigh | 13. 131206 Grimsbury Casle | 14. 100107 Andenwood | 15. 170107 Windmill Hill | 16. 240107 Bordon Heath | 17. 310107 Farley Mount | 18. 070507 OECP | 19. 140207 Sidbury Hill | 20. 210207 Turf Hill | 21. 280207 Upper Star Posts | 22. 070307 Barossa | 23. 140307 Hawley and Hornley | 24. 280307 Ringwood North | 25. 180407 Longleat | 26. 250407 Fonthill | 27. 030607 West Walk | Total | Best 2/3 (16/24) | Number of events | Avg |     |    |    |
| 344                                    | 141381   | Michael   | Winn       | M70   | CROC               | 4   |                       |                     | 42                     |                      | 27                       |                           |                    |                   |                             |                          | 42                            |                      | 35                         |                      | 39                       | 37                      |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     | 264                  | 264   | 8                | 33               |     |     |    |    |
| 345                                    | 25023148 | Sgt D P   | O'Donnell  | M21   | DSL                | 4   | 31                    |                     |                        |                      |                          | 68                        | 43                 |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         | 59                   | 63                          |                    |                               |                           |                     |                     |                      | 264   | 264              | 7                | 38  |     |    |    |
| 346                                    | 25065780 | OCdt P    | Boxhall    | M21   | RMAS               | 4   |                       |                     | 21                     | 63                   |                          | 80                        | 50                 |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      | 50                          |                    |                               |                           |                     |                     |                      |       | 264              | 264              | 5   | 53  |    |    |
| 347                                    | 145321   | Peter     | Bennett    | M65   | BKO                | 4   |                       |                     |                        |                      |                          |                           | 38                 |                   |                             |                          |                               | 50                   |                            |                      |                          |                         |                         |                 |                         |                      | 65                          | 53                 | 56                            |                           |                     |                     |                      |       | 262              | 262              | 5   | 52  |    |    |
| 348                                    | 390051   | Jeff      | Butt       | M40   | SARUM              | 5   |                       | 98                  | 64                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         | 100                  |                             |                    |                               |                           |                     |                     |                      |       |                  | 262              | 262 | 4   | 66 |    |
| 349                                    | 498920   | Lt Col    | De La Haye | M50   | RMAS               | 4   |                       |                     |                        |                      |                          |                           |                    |                   | 37                          |                          |                               |                      | 54                         | 56                   | 42                       |                         |                         |                 |                         | 25                   |                             | 46                 |                               |                           |                     |                     |                      |       |                  | 260              | 260 | 6   | 43 |    |
| 350                                    | 24959992 | Cpl S     | Lawrence   | M21   | HQ Land            | 5   |                       | 36                  | 32                     |                      | 29                       | 61                        | 55                 |                   |                             |                          |                               | 45                   |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    | 46                            |                           |                     |                     |                      |       |                  |                  | 258 | 258 | 7  | 37 |
| 351                                    | 25182998 | Cfn Dexte | Bransby    | M20   | 9 Supply Regt      |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               | 56                   |                            | 65                   |                          |                         |                         |                 |                         | 57                   | 71                          | 6                  |                               |                           |                     |                     |                      |       |                  | 255              | 255 | 5   | 51 |    |
| 352                                    | 25012782 | Cpl C     | Mann       | M35   | 17 Port & Maritime | 4   | 35                    | 93                  |                        |                      |                          |                           |                    |                   |                             |                          |                               | 62                   |                            |                      | 64                       |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 254 | 254 | 5  | 51 |
| 353                                    | 547089   | Maj TE    | Ash        | M21   | DPA                | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 254 | 254 | 3  | 85 |
| 354                                    | 223122   | Bridget   | Hooper     | W60   | SO                 | 4   |                       |                     |                        |                      |                          | 19                        |                    |                   |                             |                          | 18                            |                      | 29                         | 29                   |                          | 36                      | 18                      | 30              | 48                      |                      |                             | 44                 |                               |                           |                     |                     |                      |       |                  | 253              | 253 | 8   | 32 |    |
| 355                                    | 546602   | Maj D R   | White      | M35   | DLO Andover        | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          | 48                            |                      |                            |                      |                          |                         |                         |                 |                         |                      | 33                          | 46                 |                               | 61                        | 46                  |                     |                      |       |                  | 252              | 252 | 6   | 42 |    |
| 356                                    | 25166151 | OCdt R M  | Prentice   | M21   | RMAS               | 4   |                       |                     | 35                     |                      |                          | 64                        |                    |                   | 81                          |                          |                               |                      |                            |                      | 72                       |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 252              | 252 | 4   | 63 |    |
| 357                                    | 547605   | Maj C     | Hall       | M50   | 1 R Anglian        | 4   | 35                    |                     |                        |                      |                          | 62                        | 55                 | 59                |                             |                          |                               | 39                   |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 250              | 250 | 7   | 36 |    |
| 358                                    | 552834   | Maj J     | Middle     | M50   | 35 Sig Regt(V)     | 5   |                       |                     | 54                     | 100                  | 54                       |                           |                    |                   |                             |                          | 42                            |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 250              | 250 | 4   | 63 |    |
| 359                                    | q0833161 | Cpl T     | Dodson     | W35   | DMRC               | 4   |                       | 46                  |                        |                      | 25                       |                           |                    |                   | 28                          | 18                       | 51                            |                      |                            |                      |                          |                         |                         |                 |                         | 46                   |                             | 33                 |                               |                           |                     |                     |                      |       |                  | 247              | 247 | 9   | 27 |    |
| 360                                    | 25217874 | Spr A     | Culley     | M21   | 42 Engr Regt (GE)  | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         | 66                   | 56                          | 69                 |                               |                           |                     |                     |                      |       |                  | 247              | 247 | 4   | 62 |    |
| 361                                    | 25038641 | Sgt E     | Whitehouse | M21   | 3 Yorks            | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 | 56                      |                      | 65                          | 45                 |                               | 81                        |                     |                     |                      |       |                  | 247              | 247 | 4   | 62 |    |
| 362                                    | 147541   | Richard   | Keighley   | M60   | WIM                | 5   |                       |                     |                        | 9                    |                          |                           | 9                  |                   | 23                          | 16                       |                               |                      | 10                         | 17                   | 18                       | 27                      | 6                       | 13              | 41                      |                      |                             | 27                 |                               |                           |                     |                     |                      | 28    | 244              | 244              | 13  | 19  |    |    |
| 363                                    | 455951   | Simon     | Thraves    | M45   | SO                 | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               | 78                   |                            |                      |                          |                         |                         | 83              |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 244              | 244 | 3   | 81 |    |
| 364                                    | 551291   | Maj A     | Harbison   | M21   | Defence Academy    | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         | 66                   |                             | 57                 | 75                            |                           |                     |                     |                      | 44    | 242              | 242              | 4   | 61  |    |    |
| 365                                    | 450621   | Mark      | Collins    | M45   | DFOK               |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         | 71                   | 85                          | 86                 |                               |                           |                     |                     |                      |       |                  | 242              | 242 | 3   | 81 |    |
| 366                                    | 24920688 | Sgt R     | Golton     | M21   | 4 MI Bn            |     |                       |                     |                        |                      |                          | 75                        | 75                 | 91                |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 241              | 241 | 3   | 80 |    |
| 367                                    | 428381   | Don       | McKerrow   | M55   | SLOW               | 4   |                       |                     |                        |                      | 78                       |                           |                    |                   |                             |                          |                               | 81                   | 81                         |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 240              | 240 | 3   | 80 |    |
| 368                                    | 257101   | John      | Last       | M70   | TVOC               | 4   |                       |                     |                        |                      |                          | 47                        | 39                 |                   | 47                          | 6                        |                               | 26                   |                            | 37                   |                          |                         |                         |                 |                         | 29                   | 8                           |                    |                               |                           |                     |                     |                      |       | 239              | 239              | 8   | 30  |    |    |
| 369                                    | 550106   | Maj P     | Martin     | M45   | SAAVN              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      | 76                         | 77                   |                          |                         |                         |                 | 85                      |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 238              | 238 | 3   | 79 |    |
| 370                                    | 24328518 | WO2 LJ    | Hunt       | M50   | 42 Engr Regt (GE)  | 4   |                       |                     |                        |                      |                          | 70                        |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      | 83                          | 85                 |                               |                           |                     |                     |                      |       |                  | 238              | 238 | 3   | 79 |    |
| 371                                    | 548498   | Maj E     | Sandry     | W21   | Defence Academy    | 4   | 31                    | 56                  |                        | 63                   |                          |                           | 42                 |                   |                             | 45                       |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 237              | 237 | 6   | 40 |    |
| 372                                    | 545573   | Capt L    | Mckenzie   | M21   | 3 (UK) Div HQ and  | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 | 49                      |                      | 60                          |                    | 70                            |                           | 58                  |                     |                      |       |                  | 237              | 237 | 4   | 59 |    |
| 373                                    | 189381   | Chris     | McDonald   | M65   | MV                 | 4   |                       |                     |                        |                      | 21                       |                           | 24                 |                   |                             |                          | 54                            |                      |                            |                      |                          |                         |                         |                 |                         | 41                   | 36                          | 60                 |                               |                           |                     |                     |                      |       |                  | 236              | 236 | 6   | 39 |    |
| 374                                    | 564900   | Capt R    | Fielder    | M40   | 59 Indep Cdo Sqn   | 5   |                       |                     |                        | 82                   |                          |                           | 86                 |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 234              | 234 | 3   | 78 |    |
| 375                                    | 544306   | Maj A     | Davis      | M21   | Defence Academy    | 4   | 31                    |                     | 56                     |                      |                          |                           |                    |                   |                             |                          |                               | 48                   | 48                         |                      |                          |                         |                         |                 |                         | 50                   |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 233 | 233 | 6  | 39 |
| 376                                    | 548942   | Maj       | Higgs      | M35   | Defence Academy    | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      | 39                         |                      |                          | 52                      | 62                      |                 |                         | 26                   | 54                          |                    |                               |                           |                     |                     |                      |       |                  | 233              | 233 | 5   | 47 |    |
| 377                                    | 514357   | Brig PD   | McEvoy     | M50   | Warminster Trg C   | 5   | 48                    | 66                  | 35                     | 46                   |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 231              | 231 | 5   | 46 |    |
| 378                                    | 25202239 | Pte M     | Hood       | M21   | 1 R Anglian        | 4   |                       | 44                  | 58                     |                      | 60                       |                           | 67                 |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 229              | 229 | 5   | 46 |    |
| 379                                    | 286941   | Peter     | Riches     | M55   | TVOC               | 4   |                       |                     |                        |                      |                          | 58                        | 67                 |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 229              | 229 | 4   | 57 |    |
| 380                                    | W1041207 | Cpl       | Lord       | W21   | HQ Land            | 5   |                       |                     | 36                     |                      |                          |                           |                    |                   | 41                          | 27                       |                               |                      |                            |                      |                          | 35                      |                         |                 | 22                      | 34                   |                             | 31                 |                               | 50                        |                     |                     |                      |       | 226              | 226              | 7   | 32  |    |    |
| 381                                    | 24885041 | WO2 D     | Moffitt    | M40   | Artillery Centre   | 5   |                       |                     |                        |                      |                          |                           | 24                 | 37                |                             | 35                       | 65                            |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 226              | 226 | 5   | 45 |    |
| 382                                    | 24817003 | WO2 P     | Judd       | M35   | 3 RSME Regt        | 4   |                       |                     |                        |                      | 49                       |                           | 71                 |                   |                             |                          |                               |                      |                            |                      |                          | 63                      |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 225              | 225 | 4   | 56 |    |
| 383                                    | 142491   | Christine | Smith      | W60   | BADO               | 4   |                       |                     | 55                     |                      | 30                       |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          | 34                      | 32                      |                 |                         |                      |                             |                    | 37                            | 36                        |                     |                     |                      |       |                  | 224              | 224 | 8   | 28 |    |
| 384                                    | 533071   | Maj SD    | Fletcher   | M35   | PJHQ               | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 | 40                      |                      | 61                          | 68                 | 55                            |                           |                     |                     |                      |       |                  | 224              | 224 | 4   | 56 |    |
| 385                                    | 432716   | Maj P     | Doherty    | M55   | 11 Sig Regt/RSOS   | 5   |                       | 100                 |                        |                      |                          |                           |                    |                   | 35                          |                          |                               | 37                   | 52                         |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 224              | 224 | 4   | 56 |    |
| 386                                    | 139371   | Charlie   | Turner     | M50   | SLOW               | 4   |                       |                     |                        |                      |                          | 69                        |                    |                   |                             |                          |                               | 75                   |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 224              | 224 | 3   | 75 |    |
| 387                                    | 23944921 | SSgt D    | Arnot      | M60   | 35 Sig Regt(V)     | 5   |                       |                     |                        |                      | 100                      |                           |                    |                   |                             |                          | 55                            |                      |                            |                      |                          |                         |                         |                 |                         | 69                   |                             |                    |                               |                           |                     |                     |                      |       |                  | 224              | 224 | 3   | 75 |    |
| 388                                    | 124071   | Simon     | Williamson | M45   | TVOC               | 4   |                       |                     |                        |                      |                          |                           | 74                 |                   |                             |                          |                               |                      |                            | 66                   |                          |                         | 80                      |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 220              | 220 | 3   | 73 |    |
| 389                                    | 452541   | Robert    | Lines      | M40   | SO                 | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               | 75                   |                            |                      |                          | 75                      |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 218              | 218 | 3   | 73 |    |
| 390                                    | 128128   | Sue       | Tilney     | W40   | IND                |     |                       |                     |                        |                      |                          |                           |                    |                   | 48                          |                          |                               | 53                   | 17                         | 15                   | 24                       |                         |                         |                 |                         | 11                   |                             | 18                 |                               | 18                        |                     |                     |                      |       | 217              | 217              | 10  | 22  |    |    |
| 391                                    | 144641   | John      | Spence     | M75   | TVOC               | 4   |                       |                     |                        |                      |                          | 58                        |                    |                   |                             |                          |                               | 65                   |                            |                      |                          |                         |                         |                 |                         |                      | 50                          |                    | 44                            |                           |                     |                     |                      |       |                  | 217              | 217 | 4   | 54 |    |
| 392                                    | 541661   | Capt N H  | Lockwood   | M21   | 3 (UK) Div HQ and  | 5   | 35                    |                     | 56                     |                      | 67                       |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 | 57                      |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 215              | 215 | 5   | 43 |    |

| Mil Leage (South) -- Individual Scores |          |           |            |       |                   |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |
|--|----------|-----------|------------|-------|-------------------|-----|-----------------------|---------------------|------------------------|----------------------|--------------------------|---------------------------|--------------------|-------------------|-----------------------------|--------------------------|-------------------------------|----------------------|-----------------------------|----------------------|--------------------------|-------------------------|-------------------------|-----------------|-------------------------|----------------------|-----------------------------|-------------------|-------------------------------|---------------------------|---------------------|---------------------|----------------------|-------|------------------|------------------|-----|----|----|
| Posn                                   | Number   | Rank      | Competitor | Class | Unit              | Div | 1. 200906 Perham Down | 2. 270906 Vernditch | 3. 0410076 Micheldever | 4. 111006 West Woods | 5. 181006 Hankley Common | 6. 251006 Enchanted Place | 7. 011106 Wendover | 8. 081106 Barossa | 9. 151106 West Moors Valley | 10. 221106 Bulford Ridge | 11. 291106 Collingbourne Wood | 12. 061206 Everleigh | 13. 131206 Grimbsbury Casle | 14. 100107 Anderwood | 15. 170107 Windmill Hill | 16. 240107 Bordon Heath | 17. 310107 Farley Mount | 18. 070507 OECP | 19. 140207 Sidbury Hill | 20. 210207 Turf Hill | 21. 280207 Upper Star Posts | 22 070307 Barossa | 23. 140307 Hawley and Hornley | 24. 280307 Ringwood North | 25. 180407 Longleat | 26. 250407 Fonthill | 27. 030607 West Walk | Total | Best 2/3 (16/24) | Number of events | Avg |    |    |
| 393                                    | 5204657r | Wg Cdr E  | Adey       | M45   | IND               |     |                       |                     |                        |                      | 70                       |                           | 73                 |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         | 72                   |                             |                   |                               |                           |                     |                     |                      | 215   | 215              | 3                | 72  |    |    |
| 394                                    | 24803620 | WO2       | Jarvis     | M35   | 42 Engr Regt (GE  | 4   |                       |                     |                        | 79                   | 71                       |                           |                    |                   |                             |                          |                               | 65                   |                             |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       | 215              | 215              | 3   | 72 |    |
| 395                                    | 24807749 | WO1 C     | Hammick    | M40   | 3 (UK) Div HQ and | 5   |                       |                     |                        |                      |                          |                           |                    | 24                |                             |                          |                               | 51                   |                             |                      |                          |                         |                         |                 | 50                      |                      | 40                          |                   | 33                            |                           |                     |                     | 16                   | 214   | 214              | 6                | 36  |    |    |
| 396                                    | 107321   | John      | Coleman    | M65   | NGOC              | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         | 42                   | 47                          | 38                | 40                            | 45                        |                     |                     |                      | 212   | 212              | 5                | 42  |    |    |
| 397                                    | 147101   | Anne      | Donnell    | W75   | BOK               | 5   |                       | 59                  |                        | 28                   |                          |                           |                    |                   |                             | 27                       | 44                            |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           | 25                  | 27                  |                      |       | 210              | 210              | 8   | 26 |    |
| 398                                    | 542504   | Capt CJ   | Sapwell    | W35   | Welsh Tpt Regt    |     |                       |                     |                        |                      |                          |                           |                    | 65                |                             |                          |                               | 62                   |                             |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       | 210              | 210              | 3   | 70 |    |
| 399                                    | 115942   | David     | Holmes     | M60   | QO                | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 61                       | 78                            |                      |                             |                      |                          | 71                      |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       | 210              | 210              | 3   | 70 |    |
| 400                                    | 539580   | Maj       | Howell     | M21   | Artillery Centre  | 5   |                       |                     | 63                     |                      |                          |                           | 69                 | 78                |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       | 210              | 210              | 3   | 70 |    |
| 401                                    | 25202546 | OCdt D    | Sleigh     | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          | 55                            |                      |                             |                      |                          |                         | 78                      | 75              |                         |                      |                             |                   |                               |                           |                     |                     |                      |       | 208              | 208              | 3   | 69 |    |
| 402                                    | 546549   | Maj H     | MacMillan  | M21   | 42 Engr Regt (GE  | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       | 206              | 206              | 3   | 69 |    |
| 403                                    | 24906508 | SSgt      | Asquith    | M21   | 7 BN REME         | 4   | 66                    |                     |                        |                      |                          |                           | 70                 |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 | 69                      |                      |                             |                   |                               |                           |                     |                     |                      |       | 205              | 205              | 5   | 41 |    |
| 404                                    | 24913723 | SSgt S    | Crago      | M21   | 42 Engr Regt (GE  | 4   |                       |                     | 63                     |                      | 71                       | 71                        |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       | 205              | 205              | 3   | 68 |    |
| 405                                    | 416191   | Michael   | White      | M70   | MV                | 4   |                       |                     | 8                      | 2                    |                          |                           | 32                 | 18                |                             |                          |                               | 33                   |                             |                      | 25                       | 24                      | 24                      |                 |                         |                      | 26                          | 12                |                               |                           |                     |                     |                      | 204   | 204              | 10               | 20  |    |    |
| 406                                    | 25220171 | Spr D     | Martin     | M21   | 42 Engr Regt (GE  | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         | 67                   |                             | 68                | 69                            |                           |                     |                     |                      |       | 204              | 204              | 3   | 68 |    |
| 407                                    | 505372   | Lt Col A  | Walker     | M45   | SEME              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      | 44                       | 64                      | 62                      |                 |                         |                      |                             |                   |                               |                           |                     |                     | 33                   | 203   | 203              | 4                | 51  |    |    |
| 408                                    | 502499   | Lt Col AJ | Walker     | M50   | Upavon Sp Unit    | 5   |                       |                     | 56                     | 52                   |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         | 43              |                         |                      |                             | 49                |                               |                           |                     |                     |                      |       | 200              | 200              | 4   | 50 |    |
| 409                                    | 25192990 | Sig       | Lunness    | M20   | 21 Sig Regt (AS)  | 5   |                       |                     |                        |                      |                          |                           | 15                 |                   |                             |                          |                               | 38                   |                             |                      | 40                       |                         | 60                      |                 |                         |                      |                             | 45                |                               |                           |                     |                     |                      | 198   | 198              | 5                | 40  |    |    |
| 410                                    | 558236   | Capt W    | Turner     | M21   | 36 Engr Regt      |     |                       |                     |                        |                      |                          | 25                        | 69                 |                   |                             |                          | 54                            |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             | 50                |                               |                           |                     |                     |                      | 198   | 198              | 4                | 50  |    |    |
| 411                                    | 551737   | Capt      | Benefield  | W21   | 36 Engr Regt      |     |                       |                     |                        |                      |                          | 26                        | 53                 | 63                |                             |                          |                               |                      |                             |                      |                          | 56                      |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      | 198   | 198              | 4                | 50  |    |    |
| 412                                    | 377041   | Dil       | Wetherill  | M40   | WAOC              |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      | 98                          |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      | 198   | 198              | 2                | 99  |    |    |
| 413                                    | 24792578 | WO1       | Thomson    | M35   | 35 Sig Regt(V)    | 5   |                       | 60                  |                        |                      | 100                      |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         | 37                   |                             |                   |                               |                           |                     |                     |                      |       | 197              | 197              | 5   | 39 |    |
| 414                                    | 391091   | Tony      | Hext       | M55   | QO                | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 72                       |                               | 63                   |                             |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       | 197              | 197              | 3   | 66 |    |
| 415                                    | 25186369 | Ocdt      | Dieppe     | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           | 49                 |                   |                             | 75                       |                               | 72                   |                             |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       | 196              | 196              | 3   | 65 |    |
| 416                                    | 24806215 | Sgt R     | Jopling    | M35   | 101 Log Bde       | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         | 30                   | 39                          |                   | 46                            | 49                        | 30                  |                     |                      | 194   | 194              | 5                | 39  |    |    |
| 417                                    | 546269   | Maj E F   | Gentle     | M21   | Defence Academy   | 4   | 38                    | 86                  | 68                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       | 192              | 192              | 3   | 64 |    |
| 418                                    | 282481   | Alan      | Velecky    | M40   | SO                | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      | 93                          |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       | 192              | 192              | 2   | 96 |    |
| 419                                    | 24799773 | WO2 P     | Keoghnan   | M35   | SAAVN             | 4   |                       |                     | 58                     |                      |                          |                           |                    |                   | 57                          |                          | 37                            |                      |                             |                      |                          |                         |                         |                 | 39                      |                      |                             |                   |                               |                           |                     |                     |                      |       | 191              | 191              | 4   | 48 |    |
| 420                                    | 304161   | Bob       | Balding    | M60   | TVOC              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          | 69                      |                         | 62              |                         | 59                   |                             |                   |                               |                           |                     |                     |                      |       | 190              | 190              | 3   | 63 |    |
| 421                                    | 517182   | Maj D     | Towndrow   | M40   | DGM IPT           | 5   |                       | 98                  |                        |                      |                          |                           |                    |                   |                             |                          | 90                            |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       | 188              | 188              | 4   | 47 |    |
| 422                                    | 24821978 | WO1 M A   | Brown      | M35   | 11 Sig Regt/RSOS  | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         | 64                      | 68              | 56                      |                      |                             |                   |                               |                           |                     |                     |                      |       | 188              | 188              | 3   | 63 |    |
| 423                                    | 521072   | Lt Col G  | Spink      | M45   | SAAVN             | 4   |                       |                     |                        |                      |                          |                           |                    |                   | 47                          |                          | 59                            |                      | 34                          | 47                   |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       | 187              | 187              | 4   | 47 |    |
| 424                                    | 333141   | Laurence  | Gossage    | M55   | BOK               | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               | 51                   | 50                          | 55                   |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     | 31                  |                      |       | 187              | 187              | 4   | 47 |    |
| 425                                    | 411393   | Matthew   | Whipple    | M18   | SOC               | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 | 95                      |                      |                             |                   | 92                            |                           |                     |                     |                      |       | 187              | 187              | 2   | 94 |    |
| 426                                    | 287661   | Darrell   | High       | M35   | SO                | 4   |                       |                     |                        |                      | 92                       |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       | 185              | 185              | 2   | 93 |    |
| 427                                    | 362862   | Gail      | Parker     | W45   | SLOW              | 4   |                       |                     |                        |                      | 42                       | 42                        |                    |                   |                             | 48                       |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      | 50                          |                   |                               |                           |                     |                     |                      |       | 182              | 182              | 4   | 46 |    |
| 428                                    | 533778   | Maj DR    | Parkinson  | M35   | 30 Sig Regt       | 5   |                       | 100                 |                        | 82                   |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       | 182              | 182              | 4   | 46 |    |
| 429                                    | 548142   | Maj L     | Henderson  | W21   | 3 (UK) Div HQ and | 5   |                       |                     | 53                     | 22                   |                          |                           |                    |                   |                             | 57                       |                               | 50                   |                             |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       | 182              | 182              | 4   | 46 |    |
| 430                                    | 456601   | Simon     | Bevan      | M40   | SOC               | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         | 50                   |                             | 64                |                               |                           |                     |                     |                      | 68    |                  | 182              | 182 | 3  | 61 |
| 431                                    | 25219733 | OCdt S    | O'Briain   | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           | 67                 | 44                | 71                          |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       | 182              | 182              | 3   | 61 |    |
| 432                                    | 507531   | David     | Rose       | M45   | HQ Land           | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          | 48                            |                      |                             |                      |                          | 66                      | 67                      |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      | 181   | 181              | 3                | 60  |    |    |
| 433                                    | 545946   | Maj J     | Forrest    | M35   | HQ Land           | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 | 60                      |                      |                             | 64                | 57                            |                           |                     |                     |                      |       | 181              | 181              | 3   | 60 |    |
| 434                                    | 24823059 | WO2 JM    | Rider      | M35   | 32 Regt RA        | 5   |                       | 100                 |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       | 78               | 178              | 178 | 4  | 45 |
| 435                                    | 25075301 | LCpl R    | Hood       | M21   | 1 RHA             |     |                       |                     | 47                     | 68                   |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          | 63                      |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       | 178              | 178              | 3   | 59 |    |
| 436                                    | 550856   | Capt C    | Young      | W21   | Upavon Sp Unit    | 5   |                       |                     |                        |                      |                          | 45                        | 65                 |                   |                             |                          | 67                            |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       | 177              | 177              | 3   | 59 |    |
| 437                                    | 542369   | Maj N     | Stanford   | M21   | Defence Academy   | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             | 50                   |                          |                         |                         |                 |                         |                      | 70                          | 56                |                               |                           |                     |                     |                      |       | 176              | 176              | 3   | 59 |    |
| 438                                    | 521724   | Maj D R   | Woodford   | M40   | HQ 4 Div          |     |                       |                     |                        |                      |                          |                           | 35                 |                   | 60                          | 34                       | 46                            |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      | 175   | 175              | 4                | 44  |    |    |
| 439                                    | w0804549 | WO2 P     | Marshall   | W35   | JSU Corsham       | 5   |                       |                     |                        |                      | 58                       |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         | 59                   |                             |                   |                               |                           |                     |                     |                      | 175   | 175              | 3                | 58  |    |    |
| 440                                    | 451651   | Chris     | Hooker     | M45   | SO                | 4   |                       |                     |                        |                      |                          | 90                        |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 | 85                      |                      |                             |                   |                               |                           |                     |                     |                      |       | 175              | 175              | 2   | 88 |    |
| 441                                    | 25046263 | SSgt A    | Dobson     |       | 11 Sig Regt/RSOS  | 5   |                       | 100                 |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         | 75                   |                             |                   |                               |                           |                     |                     |                      |       | 175              | 175              | 2   | 88 |    |



| Mil Leage (South) -- Individual Scores |          |           |                  |       |                  |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |     |     |   |    |
|--|----------|-----------|------------------|-------|------------------|-----|-----------------------|---------------------|------------------------|----------------------|--------------------------|---------------------------|--------------------|-------------------|-----------------------------|--------------------------|-------------------------------|----------------------|-----------------------------|----------------------|--------------------------|-------------------------|-------------------------|-----------------|-------------------------|----------------------|-----------------------------|--------------------|-------------------------------|---------------------------|---------------------|---------------------|----------------------|-------|------------------|------------------|-----|-----|-----|---|----|
| Posn                                   | Number   | Rank      | Competitor       | Class | Unit             | Div | 1. 200906 Perham Down | 2. 270906 Vernditch | 3. 0410076 Micheldever | 4. 111006 West Woods | 5. 181006 Hankley Common | 6. 251006 Enchanted Place | 7. 011106 Wendover | 8. 081106 Barossa | 9. 151106 West Moors Valley | 10. 221106 Bulford Ridge | 11. 291106 Collingbourne Wood | 12. 061206 Everleigh | 13. 131206 Grimbsbury Casle | 14. 100107 Andenwood | 15. 170107 Windmill Hill | 16. 240107 Bordon Heath | 17. 310107 Farley Mount | 18. 070507 OECP | 19. 140207 Sidbury Hill | 20. 210207 Turf Hill | 21. 280207 Upper Star Posts | 22. 070307 Barossa | 23. 140307 Hawley and Hornley | 24. 280307 Ringwood North | 25. 180407 Longleat | 26. 250407 Fonthill | 27. 030607 West Walk | Total | Best 2/3 (16/24) | Number of events | Avg |     |     |   |    |
| 491                                    | 24840200 | WO2 S     | Edwards          | M35   | 1 RSME Regt      | 4   |                       |                     | 41                     |                      | 44                       | 5                         | 54                 |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 144              | 144              | 4   | 36  |     |   |    |
| 492                                    | 435991   | Simon     | Branford         | M21   | WIM              | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      | 67                          | 77                 |                               |                           |                     |                     |                      |       | 144              | 144              | 2   | 72  |     |   |    |
| 493                                    | 551247   | Capt L    | Bowen            | W21   | RMAS             | 4   |                       | 72                  | 28                     |                      |                          | 43                        |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 143              | 143              | 4   | 36  |     |   |    |
| 494                                    | 529536   | Maj P     | Marie            | M40   | 6 Bn REME        | 5   | 32                    |                     | 39                     |                      |                          |                           |                    |                   |                             | 72                       |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 143              | 143              | 3   | 48  |     |   |    |
| 495                                    | 425161   | Gareth    | Davis            | M55   | GO               | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      | 70                          | 73                 |                               |                           |                     |                     |                      |       | 143              | 143              | 2   | 72  |     |   |    |
| 496                                    | 25062569 | Sgt C     | Langford         | M21   | 11 Sig Regt/RSO  | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      | 69                          | 74                 |                               |                           |                     |                     |                      |       | 143              | 143              | 2   | 72  |     |   |    |
| 497                                    | 25129509 | Cfn S     | Firth            | M21   | 3 LSR RLC        | 4   |                       |                     |                        |                      |                          |                           |                    |                   | 40                          | 42                       | 25                            | 35                   |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 142              | 142              | 4   | 36  |     |   |    |
| 498                                    | 279201   | Graham    | Sutton           | M60   | MV               | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      | 66                          |                    | 76                            |                           |                     |                     |                      |       | 142              | 142              | 2   | 71  |     |   |    |
| 499                                    |          | Stuart    | Atkins           | M21   | Artillery Centre | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         | 69                   |                             | 73                 |                               |                           |                     |                     |                      | 142   | 142              | 2                | 71  |     |     |   |    |
| 500                                    | 550423   | Capt S    | Rollins          | W21   | 32 Regt RA       | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 | 29                      | 50                   | 24                          | 37                 |                               |                           |                     |                     |                      |       | 140              | 140              | 4   | 35  |     |   |    |
| 501                                    | 455461   | Helen     | Hastle           | W21   | BAOC             | 4   |                       |                     | 43                     |                      |                          |                           |                    |                   |                             | 47                       |                               | 50                   |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 140              | 140 | 3   | 47  |   |    |
| 502                                    | 0306505b | Flt Lt    | Ellis            | W21   | RAF Brize Norton | 4   |                       |                     |                        |                      |                          |                           | 77                 | 55                |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      | 7                           |                    |                               |                           |                     |                     |                      |       | 139              | 139              | 3   | 46  |     |   |    |
| 503                                    | 495129   | Maj M     | Badham-Thornhill | M50   | HQ 4 Div         | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             | 49                   |                          |                         |                         |                 |                         | 44                   |                             | 46                 |                               |                           |                     |                     |                      | 139   | 139              | 3                | 46  |     |     |   |    |
| 504                                    | 550454   | Maj T     | Hodgson          | M45   | SEAE             | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      | 49                          | 30                 |                               |                           |                     |                     |                      |       | 138              | 138              | 3   | 46  |     |   |    |
| 505                                    | 146851   | John      | Shucksmith       | M55   | WIM              | 5   |                       |                     |                        |                      |                          |                           |                    | 65                |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               | 73                        |                     |                     |                      | 138   | 138              | 2                | 69  |     |     |   |    |
| 506                                    | 457351   | David     | Taylor           | M35   | BAOC             | 4   |                       |                     |                        |                      |                          |                           |                    | 66                | 71                          |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 137              | 137              | 2   | 69  |     |   |    |
| 507                                    | 241761   | Philip    | Cooper           | M60   | SOC              | 4   |                       |                     | 72                     |                      |                          |                           |                    | 64                |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 136              | 136              | 2   | 68  |     |   |    |
| 508                                    | 385821   | John      | Walton           | M45   | SO               | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               | 66                        |                     |                     |                      | 70    | 136              | 136              | 2   | 68  |     |   |    |
| 509                                    | 565035   | Capt M    | Alexander        | M35   | 6 Bn REME        | 5   |                       |                     |                        |                      |                          |                           | 39                 |                   | 50                          | 46                       |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 135              | 135              | 3   | 45  |     |   |    |
| 510                                    | 178721   | Terry     | Smith            | M55   | SOC              | 4   |                       |                     |                        |                      |                          |                           |                    |                   | 63                          |                          | 72                            |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 135              | 135              | 2   | 68  |     |   |    |
| 511                                    | 25189647 | Cfn J     | Dean             | M21   | 9 Supply Regt    | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      | 57                          | 71                 | 6                             |                           |                     |                     |                      |       | 134              | 134              | 3   | 45  |     |   |    |
| 512                                    | 556324   | Capt R    | Bennett          | M21   | 21 Sig Regt (AS) | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      | 19                          |                      | 57                       |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 58    | 134              | 134              | 3   | 45  |     |   |    |
| 513                                    | 228581   | Ken       | Wickham          | M65   | SO               | 4   |                       |                     |                        |                      |                          |                           | 15                 |                   |                             |                          |                               | 30                   |                             | 23                   | 4                        | 11                      | 10                      | 23              | 4                       |                      |                             | 5                  | 8                             |                           |                     |                     |                      | 133   | 133              | 11               | 12  |     |     |   |    |
| 514                                    | K8172749 | WO C      | Poole            | M45   | RAF High Wycom   |     |                       |                     |                        |                      |                          |                           | 66                 |                   |                             | 67                       |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 133              | 133              | 2   | 67  |     |   |    |
| 515                                    | 141411   | John      | Duffield         | M60   | CHIG             |     |                       |                     |                        |                      |                          | 62                        |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    | 71                            |                           |                     |                     |                      |       | 133              | 133              | 2   | 67  |     |   |    |
| 516                                    | 555283   | Capt G    | Connolly         | M40   | 1 RHA            |     |                       |                     | 66                     | 67                   |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 133              | 133              | 2   | 67  |     |   |    |
| 517                                    | 562201   | Lt D      | Lenherr          | M21   | 1 RHA            |     |                       |                     | 70                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 131              | 131 | 2   | 66  |   |    |
| 518                                    | 561711   | Capt T    | Jones            | M40   | 1 R Anglian      | 4   |                       |                     |                        |                      |                          | 62                        | 69                 |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 131              | 131              | 2   | 66  |     |   |    |
| 519                                    | 436152   | Kerrie    | Benham           | W40   | SARUM            | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         | 39              | 47                      |                      | 44                          |                    |                               |                           |                     |                     |                      |       | 130              | 130              | 3   | 43  |     |   |    |
| 520                                    | 522588   | Maj G H   | Davies           | M40   | DPA              | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 70                       |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 130              | 130              | 2   | 65  |     |   |    |
| 521                                    | W1049893 | Ocdt      | Fisher           | W21   | RMAS             | 4   |                       |                     |                        |                      |                          |                           | 44                 | 43                |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 41    |                  | 128              | 128 | 3   | 43  |   |    |
| 522                                    | 236131   | Christine | Kiddier          | W55   | GO               | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      | 59                          | 69                 |                               |                           |                     |                     |                      |       | 128              | 128              | 2   | 64  |     |   |    |
| 523                                    | 142961   | Bill      | Davidson         | M60   | SOC              | 4   | 57                    |                     |                        |                      |                          |                           |                    |                   |                             | 70                       |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 127              | 127              | 4   | 32  |     |   |    |
| 524                                    | 25155889 | LCpl P    | Mitchell         | M21   | 23 Engr Regt     | 4   |                       |                     |                        |                      |                          | 46                        | 49                 | 32                |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 127              | 127              | 3   | 42  |     |   |    |
| 525                                    | 527182   | Lt Col S  | Wheleton         | M40   | PJHQ             | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      | 63                          |                    | 64                            |                           |                     |                     |                      |       | 127              | 127              | 2   | 64  |     |   |    |
| 526                                    | 123611   | Robert    | Vickers          | M65   | HOC              |     |                       |                     |                        |                      |                          | 65                        |                    | 62                |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 127              | 127              | 2   | 64  |     |   |    |
| 527                                    | 510299   | Col D     | Cook             | M45   | DLO Andover      | 4   | 38                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 127              | 127              | 2   | 64  |     |   |    |
| 528                                    | 24738952 | W01       | Glendinning      | M37   | Defence Academy  | 4   |                       |                     |                        |                      |                          | 59                        | 34                 |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 125              | 125              | 3   | 42  |     |   |    |
| 529                                    | 24645986 | WO2 S     | Clarke           | M40   | 7 Rifles         | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 46               | 43               | 34  | 123 | 123 | 3 | 41 |
| 530                                    | 144921   | Tim       | Holt             | M60   | SOC              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 123              | 123 | 2   | 62  |   |    |
| 531                                    | 520304   | Maj G     | Bushell          | W45   | RMAS             | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 123              | 123 | 2   | 62  |   |    |
| 532                                    | 25135419 | LCpl      | Thomson-Hay      | M21   | SEME             | 4   | 43                    |                     |                        |                      |                          | 79                        |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 122              | 122 | 4   | 31  |   |    |
| 533                                    | 136522   | Anne      | May              | W55   | SLOW             | 4   |                       |                     |                        |                      |                          | 32                        | 50                 |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 122              | 122              | 3   | 41  |     |   |    |
| 534                                    | 214921   | Stephen   | Robinson         | M50   | SARUM            | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 122              | 122 | 2   | 61  |   |    |
| 535                                    | 438191   | Gary      | Strowbridge      | M50   | GO               | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 122              | 122 | 2   | 61  |   |    |
| 536                                    | 546391   | Maj S     | Whittley         | M21   | Defence Academy  | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 122              | 122 | 2   | 61  |   |    |
| 537                                    |          | OCdt J    | Wheatley         | M18   | Southampton UO   | 4   |                       |                     |                        |                      |                          |                           |                    |                   | 34                          | 50                       |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 121              | 121              | 3   | 40  |     |   |    |
| 538                                    | 201521   | Barrie    | Pearson          | M55   | SO               | 4   |                       |                     |                        |                      |                          | 56                        |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 121              | 121 | 2   | 61  |   |    |
| 539                                    | 25220060 | OCdt M    | Hilton           | M21   | RMAS             | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 121              | 121 | 2   | 61  |   |    |

| Mil Leage (South) -- Individual Scores |          |         |                |       |                   |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     |     |     |     |    |     |     |   |    |
|--|----------|---------|----------------|-------|-------------------|-----|-----------------------|---------------------|------------------------|----------------------|--------------------------|---------------------------|--------------------|-------------------|-----------------------------|--------------------------|-------------------------------|----------------------|------------------------------|----------------------|--------------------------|-------------------------|-------------------------|-----------------|-------------------------|----------------------|-----------------------------|-------------------|-------------------------------|---------------------------|---------------------|---------------------|----------------------|-------|------------------|------------------|-----|-----|-----|-----|----|-----|-----|---|----|
| Posn                                   | Number   | Rank    | Competitor     | Class | Unit              | Div | 1. 200906 Perham Down | 2. 270906 Vernditch | 3. 0410076 Micheldever | 4. 111006 West Woods | 5. 181006 Hankley Common | 6. 251006 Enchanted Place | 7. 011106 Wendover | 8. 081106 Barossa | 9. 151106 West Moors Valley | 10. 221106 Bulford Ridge | 11. 291106 Collingbourne Wood | 12. 061206 Everleigh | 13. 131206 Grimbsbury Caslte | 14. 100107 Andenwood | 15. 170107 Windmill Hill | 16. 240107 Bordon Heath | 17. 310107 Farley Mount | 18. 070507 OECP | 19. 140207 Sidbury Hill | 20. 210207 Turf Hill | 21. 280207 Upper Star Posts | 22 070307 Barossa | 23. 140307 Hawley and Hornley | 24. 280307 Ringwood North | 25. 180407 Longleat | 26. 250407 Fonthill | 27. 030607 West Walk | Total | Best 2/3 (16/24) | Number of events | Avg |     |     |     |    |     |     |   |    |
| 540                                    | 213401   | Reg     | Parker         | M75   | BKO               | 4   |                       |                     | 33                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  | 120              | 120 | 4   | 30  |     |    |     |     |   |    |
| 541                                    | 24803046 | WO2 A N | Smith          | M35   | 21 Sig Regt (AS)  | 5   |                       |                     |                        |                      |                          |                           | 53                 |                   | 67                          |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  | 120              | 120 | 2   | 60  |     |    |     |     |   |    |
| 542                                    | 24545585 | Sgt     | Bennett        | M40   | 30 Sig Regt       | 5   |                       | 59                  |                        | 60                   |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  | 119              | 119 | 4   | 30  |     |    |     |     |   |    |
| 543                                    | 24722729 | WO1 P A | Moran          | M35   | Worthy Down       | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         | 58                      | 60              |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  | 118              | 118 | 2   | 59  |     |    |     |     |   |    |
| 544                                    | 250759   | Col L   | Toth           | M45   | Defence Academy   | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          | 54                            | 64                   |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  | 118              | 118 | 2   | 59  |     |    |     |     |   |    |
| 545                                    | 24726495 | WO1 M   | Rimington      | M35   | 3 (UK) Div HQ and | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         | 58                      | 60              |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  | 118              | 118 | 2   | 59  |     |    |     |     |   |    |
| 546                                    | W1052640 | Ocdt    | Ladd           |       | RMAS              |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  | 117              | 117 | 3   | 39  |     |    |     |     |   |    |
| 547                                    | 25217160 | Spr M   | Aust           | M21   | 42 Engr Regt (GE) | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       | 70               |                  | 47  |     | 117 | 117 | 2  | 59  |     |   |    |
| 548                                    | 25212228 | Cfn     | Garner         | M18   | SEME              | 4   | 60                    |                     |                        |                      | 56                       |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  | 116 | 116 | 4   | 29  |    |     |     |   |    |
| 549                                    | 24841463 | WO1 D   | Seymour        | M40   | 26 Engr Regt      | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  | 115 | 115 | 2   | 58  |    |     |     |   |    |
| 550                                    | 25167551 | Spr D   | Bacon          | M21   | 23 Engr Regt      | 4   |                       |                     |                        |                      | 19                       | 11                        | 24                 | 22                |                             | 38                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  | 114 | 114 | 5   | 23  |    |     |     |   |    |
| 551                                    | 201522   | Sue     | Pearson        | W55   | SO                | 4   |                       |                     |                        |                      | 26                       | 45                        |                    | 43                |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  | 114 | 114 | 3   | 38  |    |     |     |   |    |
| 552                                    | 25163939 | Spr     | Gordon         | M21   | 23 Engr Regt      | 4   |                       |                     |                        | 31                   | 33                       | 50                        |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  | 114 | 114 | 3   | 38  |    |     |     |   |    |
| 553                                    |          | Mike    | Gibson         | M45   | SARUM             | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  | 114 | 114 | 2   | 57  |    |     |     |   |    |
| 554                                    | 144742   | Beryl   | Williams       | W60   | TVOC              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              | 17                   |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  | 25               |     | 6   |     | 57  | 57 | 113 | 113 | 5 | 23 |
| 555                                    | 24688119 | WO2 W   | Baugh          | M40   | 3 RSME Regt       | 4   | 59                    |                     |                        | 54                   |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 113 | 113 | 4   | 28 |     |     |   |    |
| 556                                    | 212902   | Jane    | Parfitt        | W60   | SARUM             | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 113 | 113 | 3   | 38 |     |     |   |    |
| 557                                    | 25076619 | Sig     | Mcananey       | M21   | 21 Sig Regt (AS)  | 5   |                       |                     |                        |                      |                          | 19                        |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 113 | 113 | 3   | 38 |     |     |   |    |
| 558                                    | 25168790 | LCpl    | Perrin         | M21   | 42 Engr Regt (GE) | 4   |                       |                     |                        |                      |                          |                           | 48                 |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 113 | 113 | 2   | 57 |     |     |   |    |
| 559                                    | 24809412 | WO2     | Bushby         | M40   | 7 BN REME         | 4   | 57                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 112 | 112 | 4   | 28 |     |     |   |    |
| 560                                    | 25062192 | Sgt J   | Morrison       | M21   | CPU RMP           | 4   |                       |                     |                        |                      |                          |                           |                    |                   | 48                          |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 111 | 111 | 2   | 56 |     |     |   |    |
| 561                                    | 24821974 | Sgt D   | Dare           | M35   | 1 RSME Regt       | 4   |                       |                     | 55                     |                      |                          | 55                        |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 110 | 110 | 2   | 55 |     |     |   |    |
| 562                                    | 25069370 | Cpl     | Gale           | M21   | 7 BN REME         | 4   | 36                    |                     |                        |                      |                          |                           | 73                 |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  | 109 | 109 | 4   | 27  |    |     |     |   |    |
| 563                                    | 24800830 | Sgt M   | Proctor        | M35   | 26 Engr Regt      | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 109 | 109 | 3   | 36 |     |     |   |    |
| 564                                    | 24748743 | WO2 S   | Clark          | M35   | 1 R Anglian       | 4   |                       |                     |                        |                      |                          |                           | 51                 |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 108 | 108 | 2   | 54 |     |     |   |    |
| 565                                    | 25127291 | Pte D   | Claypole       | M21   | 3 Yorks           | 1   |                       |                     |                        |                      |                          |                           |                    |                   | 41                          | 49                       | 17                            |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 107 | 107 | 3   | 36 |     |     |   |    |
| 566                                    | 515335   | Col P   | Longmore       | M40   | SEAE              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 107 | 107 | 2   | 54 |     |     |   |    |
| 567                                    | 25132654 | OCdt    | Thomas         | M21   | RMAS              | 4   |                       |                     |                        |                      |                          | 56                        |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 107 | 107 | 2   | 54 |     |     |   |    |
| 568                                    | 25080921 | LCpl    | Edwards        | M26   | RAF Lyneham       | 5   |                       |                     |                        | 42                   |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 107 | 107 | 2   | 54 |     |     |   |    |
| 569                                    | 206321   | Bernard | Potter         | M75   | TVOC              | 4   |                       |                     |                        |                      |                          |                           | 35                 | 37                |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 105 | 105 | 3   | 35 |     |     |   |    |
| 570                                    | 452291   | Petra   | Hajkova        | W     | SOC               | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 105 | 105 | 2   | 53 |     |     |   |    |
| 571                                    | 25026542 | Sgt M   | Marshall       | M21   | HQ Land           | 5   |                       |                     | 47                     | 57                   |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 104 | 104 | 2   | 52 |     |     |   |    |
| 572                                    | 199582   | Joan    | Hambleton      | W65   | SARUM             | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     |     | 102 | 102 | 3  | 34  |     |   |    |
| 573                                    | 452251   | Donald  | Gray           | M55   | OO                | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 102 | 102 | 2   | 51 |     |     |   |    |
| 574                                    | 498952   | Col R   | Beattie        | M50   | HQ DRLC           |     |                       |                     |                        |                      |                          |                           | 53                 | 49                |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 102 | 102 | 2   | 51 |     |     |   |    |
| 575                                    | 100693   | Rhodri  | Buffett        | M20   | SWOC              | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 102 | 102 | 1   | ## |     |     |   |    |
| 576                                    | W1044123 | LCpl    | Trimm          | W21   | 35 Sig Regt(V)    | 5   |                       | 46                  |                        |                      |                          |                           | 39                 |                   |                             |                          | 16                            |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 101 | 101 | 5   | 20 |     |     |   |    |
| 577                                    | 25083279 | LCpl    | Coulter        | M21   | HQ Land           | 5   |                       |                     | 6                      |                      |                          |                           |                    |                   | 32                          | 30                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 101 | 101 | 4   | 25 |     |     |   |    |
| 578                                    | 25212305 | Sig R J | Green          | M21   | 11 Sig Regt/RSO   | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 101 | 101 | 3   | 34 |     |     |   |    |
| 579                                    | 21170882 | Spr M   | Chongbangshree | M21   | 36 Engr Regt      |     |                       |                     |                        |                      |                          | 52                        |                    |                   |                             |                          | 49                            |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 101 | 101 | 2   | 51 |     |     |   |    |
| 580                                    | 25098420 | Cpl     | Price          | M21   | 35 Sig Regt(V)    | 5   |                       |                     | 100                    |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 100 | 100 | 3   | 33 |     |     |   |    |
| 581                                    | 239442   | Susan   | Crickmore      | W45   | SO                | 4   |                       |                     |                        |                      |                          | 46                        |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 100 | 100 | 2   | 50 |     |     |   |    |
| 582                                    | 24830594 | Sgt D   | Morrell        | M21   | 1 COLDM GDS       | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 100 | 100 | 2   | 50 |     |     |   |    |
| 583                                    | 24802288 | WO2 R   | Noyes          | M75   | DPA               | 5   | 100                   |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 100 | 100 | 1   | ## |     |     |   |    |
| 584                                    | 515706   | Maj     | S Whitlock     | M35   | 36 Engr Regt      |     |                       |                     |                        |                      |                          | 100                       |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 100 | 100 | 1   | ## |     |     |   |    |
| 585                                    | 24771460 | WO1     | Coupland       | M35   | 35 Sig Regt(V)    | 5   |                       | 84                  |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 99  | 99  | 4   | 25 |     |     |   |    |
| 586                                    | 25218328 | Spr N   | Higson         | M18   | 42 Engr Regt (GE) | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 99  | 99  | 2   | 50 |     |     |   |    |
| 587                                    | 25206403 | Sig S   | Smith          | M20   | 21 Sig Regt (AS)  | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 99  | 99  | 2   | 50 |     |     |   |    |
| 588                                    | 25221774 | OCdt    | Wyse           | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           | 53                 |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                   |                               |                           |                     |                     |                      |       |                  |                  |     | 98  | 98  | 2   | 49 |     |     |   |    |

| Mil Leage (South) -- Individual Scores |          |            |                 |       |                   |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |
|--|----------|------------|-----------------|-------|-------------------|-----|-----------------------|---------------------|------------------------|----------------------|--------------------------|---------------------------|--------------------|-------------------|-----------------------------|--------------------------|-------------------------------|----------------------|------------------------------|----------------------|--------------------------|-------------------------|-------------------------|-----------------|-------------------------|----------------------|-----------------------------|--------------------|-------------------------------|---------------------------|---------------------|---------------------|----------------------|-------|------------------|------------------|-----|----|----|
| Posn                                   | Number   | Rank       | Competitor      | Class | Unit              | Div | 1. 200906 Perham Down | 2. 270906 Vernditch | 3. 0410076 Micheldever | 4. 111006 West Woods | 5. 181006 Hankley Common | 6. 251006 Enchanted Place | 7. 011106 Wendover | 8. 081106 Barossa | 9. 151106 West Moors Valley | 10. 221106 Bulford Ridge | 11. 291106 Collingbourne Wood | 12. 061206 Everleigh | 13. 131206 Grimbsbury Caslte | 14. 100107 Anderwood | 15. 170107 Windmill Hill | 16. 240107 Bordon Heath | 17. 310107 Farley Mount | 18. 070507 OECP | 19. 140207 Sidbury Hill | 20. 210207 Turf Hill | 21. 280207 Upper Star Posts | 22. 070307 Barossa | 23. 140307 Hawley and Hornley | 24. 280307 Ringwood North | 25. 180407 Longleat | 26. 250407 Fonthill | 27. 030607 West Walk | Total | Best 2/3 (16/24) | Number of events | Avg |    |    |
| 589                                    | 25154728 | Ocdt       | Inglis Smith    | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    | 50                |                             |                          | 48                            |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 98               | 98               | 2   | 49 |    |
| 590                                    | 329901   | Steve      | Long            | M45   | TVOC              | 4   |                       |                     |                        |                      |                          |                           | 98                 |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 98               | 98               | 1   | 98 |    |
| 591                                    | 370171   | David      | Currie          | M21   | SOC               | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         | 98                   |                             |                    |                               |                           |                     |                     |                      |       | 98               | 98               | 1   | 98 |    |
| 592                                    | 24731900 | WO1 G      | Patey           | M40   | HQ DEME (A)       | 4   | 46                    |                     |                        |                      | 51                       |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 97               | 97               | 4   | 24 |    |
| 593                                    | 25128854 | Ocdt       | Dyson           | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    | 48                |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 97               | 97               | 2   | 49 |    |
| 594                                    | 193181   | Mark       | Saunders        | M45   | BOK               | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          | 97                            |                      |                              |                      |                          |                         |                         |                 |                         |                      | 49                          |                    |                               |                           |                     |                     |                      |       | 97               | 97               | 1   | 97 |    |
| 595                                    |          | CSgt A     | Lockhart        | M21   | RMAS              | 4   |                       |                     |                        |                      | 52                       | 43                        |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 95               | 95               | 2   | 48 |    |
| 596                                    | 446352   | Kevin      | Ryder           | M50   | NWO               |     |                       | 32                  | 15                     | 47                   |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 94               | 94               | 4   | 24 |    |
| 597                                    | 25056340 | Ocdt       | Billings        | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           | 50                 | 44                |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 94               | 94               | 2   | 47 |    |
| 598                                    | 547597   | Maj P      | Harding         | M45   | 4 Rifles          | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 49                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 94               | 94               | 2   | 47 |    |
| 599                                    | 25033392 | SSgt       | Robertson       | M35   | 39 Engr Regt      | 4   |                       |                     |                        | 40                   |                          |                           |                    |                   |                             |                          | 54                            |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 45    | 94               | 94               | 2   | 47 |    |
| 600                                    | 330251   | Michael    | Belshaw         | M45   | NOR               |     |                       |                     |                        |                      |                          |                           |                    |                   |                             | 94                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 94               | 94               | 1   | 94 |    |
| 601                                    | 24806859 | SSgt       | Richards        | M40   | 35 Sig Regt(V)    | 5   |                       | 61                  | 32                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 93               | 93               | 3   | 31 |    |
| 602                                    | 24818909 | WO2 K      | Main            | M35   | 1 R Anglian       | 4   |                       | 93                  |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 93               | 93               | 3   | 31 |    |
| 603                                    | 507413   | Lt Col C A | Bromley Gardner | M45   | BAOC              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             | 93                 |                               |                           |                     |                     |                      |       | 93               | 93               | 1   | 93 |    |
| 604                                    | 565045   | Capt       | Grainger        | M35   | 1 BN REME         |     | 92                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 92               | 92  | 3  | 31 |
| 605                                    | 537972   | Maj        | Fallows         | M35   | Defence Academy   | 4   |                       |                     | 36                     |                      |                          |                           |                    |                   |                             |                          | 56                            |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 92               | 92  | 2  | 46 |
| 606                                    | 553657   | Capt V     | Deakin          | W21   | Artillery Centre  | 5   |                       |                     |                        |                      |                          |                           |                    |                   | 50                          | 42                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 92               | 92  | 2  | 46 |
| 607                                    | W1039022 | Sgt        | Tweed           | W25   | 35 Sig Regt(V)    | 5   |                       | 41                  |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      | 50                          |                    |                               |                           |                     |                     |                      |       | 91               | 91               | 4   | 23 |    |
| 608                                    |          | Colin      | Evans           | M50   | WIM               |     |                       |                     |                        |                      |                          |                           |                    |                   |                             | 51                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 91               | 91               | 2   | 46 |    |
| 609                                    | 369072   | Liz        | Yeadon          | W60   | BKO               | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      | 45                          | 46                 |                               |                           |                     |                     |                      |       | 91               | 91               | 2   | 46 |    |
| 610                                    | 25175552 | Spr T      | Gammon          | M20   | 39 Engr Regt      | 4   |                       |                     |                        |                      |                          | 55                        |                    | 36                |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 91               | 91               | 2   | 46 |    |
| 611                                    | 558782   | Capt S     | Church          | W21   | 21 Sig Regt (AS)  | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         | 58              | 33                      |                      |                             |                    |                               |                           |                     |                     |                      |       | 91               | 91               | 2   | 46 |    |
| 612                                    | 558694   | Capt C     | Davis           | M21   | 4 AAC             | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 | 91                      |                      |                             |                    |                               |                           |                     |                     |                      |       | 91               | 91               | 1   | 91 |    |
| 613                                    | 142231   | Tony       | Baker           | M70   | TVOC              | 4   |                       |                     |                        |                      |                          |                           | 43                 | 47                |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 90               | 90               | 2   | 45 |    |
| 614                                    | 455422   | Mike       | Hooper          | M35   | SO                | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 90                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 90               | 90  | 1  | 90 |
| 615                                    | 24869343 | WO2 S      | Prout           | M21   | Artillery Centre  | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               | 90                   |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 90               | 90  | 1  | 90 |
| 616                                    | 446351   | Lewis      | Watson          | M65   | NWO               |     |                       | 42                  | 13                     | 34                   |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 89               | 89               | 4   | 22 |    |
| 617                                    | 25229118 | OCdt L     | Smith           | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      | 43                          |                    |                               |                           |                     |                     |                      |       | 89               | 89               | 2   | 45 |    |
| 618                                    | 239441   | Neil       | Crickmore       | M45   | SO                | 4   |                       |                     |                        |                      |                          | 89                        |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 89               | 89  | 1  | 89 |
| 619                                    | 363951   | David      | Hunt            | M45   | BOK               | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      | 89                          |                    |                               |                           |                     |                     |                      |       | 89               | 89               | 1   | 89 |    |
| 620                                    | 547189   | Capt AJ    | Snell           | M21   | 23 Engr Regt      | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 89                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 89               | 89  | 1  | 89 |
| 621                                    | 2670714S | Fl Lt I    | Bond            | M21   | RAF Cranwell      | 4   |                       |                     |                        |                      |                          |                           | 88                 |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 88               | 88  | 1  | 88 |
| 622                                    | 552277   | Maj M      | Hudson          |       | Planners Course   |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 88               | 88  | 1  | 88 |
| 623                                    | 25189584 | Cfn J      | Haycocks        | M20   | SEAE              | 4   |                       | 47                  |                        | 15                   |                          |                           |                    |                   |                             |                          | 25                            |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 87               | 87  | 5  | 17 |
| 624                                    | 552790   | Capt D     | Punshon         | M45   | 3 (UK) Div HQ and | 5   |                       |                     | 8                      |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         | 17                   |                             | 23                 | 13                            | 26                        |                     |                     |                      |       |                  | 87               | 87  | 5  | 17 |
| 625                                    | 25161660 | LCpl A     | Burton          | M21   | 3 Yorks           | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 30                       | 39                            | 18                   |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 87               | 87  | 3  | 29 |
| 626                                    | 25012711 | WO2 J      | Cherry          | M35   | SAAVN             | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              | 43                   | 44                       |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 87               | 87  | 2  | 44 |
| 627                                    | 25087594 | OCdt       | Gleave          | M21   | RMAS              | 4   |                       |                     |                        |                      |                          | 52                        |                    |                   |                             |                          | 35                            |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 87               | 87  | 2  | 44 |
| 628                                    | 25234875 | OCdt       | Burgess         | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      | 43                          |                    |                               |                           |                     |                     |                      |       | 87               | 87               | 2   | 44 |    |
| 629                                    | 449271   | Neil       | Lewer           | M40   | MV                | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    | 46                            | 41                        |                     |                     |                      |       |                  | 87               | 87  | 2  | 44 |
| 630                                    | 24329806 | SSgt Ac    | Frangos         | M50   | HQ Land           | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 47                       | 40                            |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 87               | 87  | 2  | 44 |
| 631                                    | 143211   | Ken        | Williams        | M70   | BAOC              | 4   |                       |                     |                        |                      |                          |                           |                    | 40                |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 87               | 87               | 2   | 44 |    |
| 632                                    | K8440134 | SAC J      | Elliot          | M21   | RAF Brize Norton  | 4   |                       |                     |                        |                      |                          |                           | 78                 | 7                 |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 85               | 85  | 2  | 43 |
| 633                                    | 229171   | Andrew     | Parkinson       | M55   | SO                | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 85               | 85  | 1  | 85 |
| 634                                    | 452591   | Graham     | Whiffen         | M35   | WSX               | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 84               | 84  | 1  | 84 |
| 635                                    | 552005   | Maj J      | Wright          |       | Skills Course     |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 84               | 84  | 1  | 84 |
| 636                                    | 528914   | Maj DC     | Masson          | M35   | HQ Land           | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             | 84                 |                               |                           |                     |                     |                      |       |                  | 84               | 84  | 1  | 84 |
| 637                                    | 544194   | Maj P      | Headford        | M45   | 40 Regt RA        |     |                       |                     |                        | 84                   |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 84               | 84  | 1  | 84 |



| Mil Leage (South) -- Individual Scores |          |          |                  |       |                   |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |
|--|----------|----------|------------------|-------|-------------------|-----|-----------------------|---------------------|------------------------|----------------------|--------------------------|---------------------------|--------------------|-------------------|-----------------------------|--------------------------|-------------------------------|----------------------|-----------------------------|----------------------|--------------------------|-------------------------|-------------------------|-----------------|-------------------------|----------------------|-----------------------------|--------------------|-------------------------------|---------------------------|---------------------|---------------------|----------------------|-------|------------------|------------------|-----|----|----|----|
| Posn                                   | Number   | Rank     | Competitor       | Class | Unit              | Div | 1. 200906 Perham Down | 2. 270906 Vernditch | 3. 0410076 Micheldever | 4. 111006 West Woods | 5. 181006 Hankley Common | 6. 251006 Enchanted Place | 7. 011106 Wendover | 8. 081106 Barossa | 9. 151106 West Moors Valley | 10. 221106 Bulford Ridge | 11. 291106 Collingbourne Wood | 12. 061206 Everleigh | 13. 131206 Grimsbury Caslte | 14. 100107 Anderwood | 15. 170107 Windmill Hill | 16. 240107 Bordon Heath | 17. 310107 Farley Mount | 18. 070507 OECP | 19. 140207 Sidbury Hill | 20. 210207 Turf Hill | 21. 280207 Upper Star Posts | 22. 070307 Barossa | 23. 140307 Hawley and Hornley | 24. 280307 Ringwood North | 25. 180407 Longleat | 26. 250407 Fonthill | 27. 030607 West Walk | Total | Best 2/3 (16/24) | Number of events | Avg |    |    |    |
| 687                                    | 25041592 | Sgt      | Allenby          | M21   | SEME              | 4   | 72                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 72               | 72  | 3  | 24 |    |
| 688                                    | W1057040 | Ocdt     | Gostling         | W21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           | 40                 |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      | 32                          |                    |                               |                           |                     |                     |                      |       |                  | 72               | 72  | 2  | 36 |    |
| 689                                    | 330141   | Mark     | Bristow          | M40   | TVOC              | 4   |                       |                     |                        |                      |                          | 72                        |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 72               | 72  | 1  | 72 |    |
| 690                                    | 25227815 | OCDt     | Beynon-Brown     | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         | 72                   |                             |                    |                               |                           |                     |                     |                      |       |                  | 72               | 72  | 1  | 72 |    |
| 691                                    |          | Colin    | Howe             | M21   | IND               |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         | 72              |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 72               | 72  | 1  | 72 |    |
| 692                                    | 451661   | Tim      | Houlder          | M50   | WSX               | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               | 71                   |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 71               | 71  | 1  | 71 |    |
| 693                                    |          | Marcus   | White            | M40   | SOC               | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 71               | 71  | 1  | 71 |    |
| 694                                    | 25227819 | OCDt C   | Crowley          | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         | 71                   |                             |                    |                               |                           |                     |                     |                      |       |                  | 71               | 71  | 1  | 71 |    |
| 695                                    | J8447511 | Clp D    | Wilson           | M21   | RAF Brampton      |     |                       |                     |                        |                      |                          | 71                        |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 71               | 71  | 1  | 71 |    |
| 696                                    | 535043   | Maj RL   | Perry            | M35   | Artillery Centre  | 5   |                       |                     |                        | 71                   |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 71               | 71  | 1  | 71 |    |
| 697                                    | 24955847 | LCpl TS  | McComiskie       | M21   | 3 LSR RLC         | 4   |                       |                     |                        |                      |                          | 71                        |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 71               | 71  | 1  | 71 |    |
| 698                                    | 562720   | Lt R     | Boradman         | M25   | 21 Sig Regt (AS)  | 5   |                       |                     |                        |                      |                          | 71                        |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 71               | 71  | 1  | 71 |    |
| 699                                    | 24634883 | SSgt MR  | Duffy            | M35   | 158 Tpt Regt      |     |                       |                     |                        |                      | 71                       |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 71               | 71  | 1  | 71 |    |
| 700                                    | 25210199 | Sig A    | Staniland        | M20   | 11 Sig Regt/RSO   | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 16                       |                               |                      |                             |                      |                          |                         | 19                      | 35              |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 70               | 70  | 3  | 23 |    |
| 701                                    | 25071287 | Cpl L    | Pearce           | M21   | 3 Yorks           | 5   |                       |                     |                        |                      |                          |                           |                    |                   | 41                          | 29                       |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 70               | 70  | 2  | 35 |    |
| 702                                    | 25183411 | Spr M    | Noakes           | M21   | 26 Engr Regt      |     |                       |                     |                        |                      |                          | 8                         |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         | 62                      |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 70               | 70  | 2  | 35 |    |
| 703                                    | 554410   | Maj P    | Brierley         | M40   | 11 Sig Regt/RSO   | 5   |                       |                     |                        | 16                   |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         | 54                   |                             |                    |                               |                           |                     |                     |                      |       |                  | 70               | 70  | 2  | 35 |    |
| 704                                    | 545917   | Maj      | Barham           | M35   | HMS Sultan        | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          | 70                      |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 70               | 70  | 1  | 70 |    |
| 705                                    | 25103287 | LCpl     | Humphries        | M21   | 23 Engr Regt      | 4   |                       |                     |                        | 70                   |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 70  | 70 | 1  | 70 |
| 706                                    | 25200820 | Cfn      | Britten          | M20   | SEME              | 4   | 33                    |                     |                        |                      | 36                       |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 69               | 69  | 4  | 17 |    |
| 707                                    | 25073635 | Cpl K    | Conley           | M21   | 21 Sig Regt (AS)  | 5   |                       |                     |                        |                      |                          |                           | 10                 | 9                 |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         | 50                   |                             |                    |                               |                           |                     |                     |                      |       |                  | 69               | 69  | 3  | 23 |    |
| 708                                    | 561409   | 2Lt S    | Daniell          | W21   | 19 REGT RA        |     | 69                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 69               | 69  | 3  | 23 |    |
| 709                                    | 562299   | Lt R R S | Waite            | M21   | 3 LSR RLC         | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         | 41                      |                 |                         |                      | 28                          |                    |                               |                           |                     |                     |                      |       |                  | 69               | 69  | 2  | 35 |    |
| 710                                    | 25196226 | Sig C M  | Maguder          | M21   | 11 Sig Regt/RSO   | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         | 39                      | 30              |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 69               | 69  | 2  | 35 |    |
| 711                                    | 497763   | Col J    | Kearns           | M55   | Worthy Down       | 4   |                       |                     | 69                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 69               | 69  | 1  | 69 |    |
| 712                                    | 270871   | David    | Mullins          | M55   | SARUM             | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 69    |                  | 69               | 69  | 1  | 69 |    |
| 713                                    | 436154   | Lucy     | Benham           | W16   | SARUM             | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 69               | 69  | 1  | 69 |    |
| 714                                    | 360141   | Brian    | Hughes           | M60   | HOC               |     |                       |                     |                        |                      |                          |                           | 69                 |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         | 69                   |                             |                    |                               |                           |                     |                     |                      |       |                  | 69               | 69  | 1  | 69 |    |
| 715                                    | 525587   | Lt Col R | Green            | M40   | 6 Regt AAC (V) Te |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 | 69                      |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 69  | 69 | 1  | 69 |
| 716                                    | 549726   | Capt A   | Magowan          | W21   | 3 Rifles          |     |                       |                     | 69                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 69  | 69 | 1  | 69 |
| 717                                    | 563759   | Capt C   | Smith            | M45   | 212 Fd Hosp (V)   |     |                       |                     |                        |                      |                          | 69                        |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 69  | 69 | 1  | 69 |
| 718                                    | 24722660 | SSgt     | Byrnes           | M38   | 23 Engr Regt      | 4   |                       |                     |                        | 23                   | 45                       |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 68  | 68 | 2  | 34 |
| 719                                    |          | Webb     | Jemes            | M21   | SO                | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 68  | 68 | 1  | 68 |
| 720                                    | 378461   | Nick     | Fernandes        | M40   | QO                | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         | 68              |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 68  | 68 | 1  | 68 |
| 721                                    | 133361   | Iain     | Cairns           | M65   | GO                | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 68  | 68 | 1  | 68 |
| 722                                    | 21170105 | LCpl     | Ram(105)         | M21   | 36 Engr Regt      |     |                       |                     |                        |                      |                          | 68                        |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 68  | 68 | 1  | 68 |
| 723                                    | 25045385 | Sgt DS   | Pearson          | M21   | 2 MI Bn           |     |                       |                     | 68                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 68  | 68 | 1  | 68 |
| 724                                    | 24863161 | SSgt     | Brotherston      | M35   | 35 Sig Regt(V)    | 5   |                       | 30                  |                        |                      |                          |                           |                    |                   |                             | 37                       |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 67  | 67 | 4  | 17 |
| 725                                    | 135981   | Simon    | Greenwood        | M50   | SAX               | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 67  | 67 | 1  | 67 |
| 726                                    | 424941   | Kelvin   | Dean             | M50   | SARUM             | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         | 67                   |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 67  | 67 | 1  | 67 |
| 727                                    | 25118455 | LCpl S T | Bowes            | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 67                       |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 67  | 67 | 1  | 67 |
| 728                                    | 25115620 | Cpl K    | George           | M21   | 3 (UK) Div HQ and | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 67                       |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 67  | 67 | 1  | 67 |
| 729                                    | 25040052 | LCpl C   | Bullock          | M21   | 1 RSME Regt       | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 67                       |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 67  | 67 | 1  | 67 |
| 730                                    | 135731   | Maurice  | Dunnett          | M60   | MV                | 4   |                       |                     |                        |                      |                          | 37                        |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             | 29                 |                               |                           |                     |                     |                      |       |                  | 66               | 66  | 2  | 33 |    |
| 731                                    | 356603   | Douglas  | Stimson          | 24    | NWO               | 5   |                       |                     |                        | 66                   |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 66  | 66 | 1  | 66 |
| 732                                    | 24398240 | Mr E     | Wigglesworth     | M45   | MAROC             |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 | 66                      |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 66  | 66 | 1  | 66 |
| 733                                    | w1037363 | LCpl S   | Bogart           | W21   | 3 (UK) Div HQ and | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 66               | 66  | 1  | 66 |    |
| 734                                    | 553132   | Capt K   | Badham-Thornhill | W21   | 3 (UK) Div HQ and | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         | 66                      |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 66               | 66  | 1  | 66 |    |
| 735                                    | 561409   | Lt S     | Daniell          | W21   | 19 Regt RA        | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         | 66                   |                             |                    |                               |                           |                     |                     |                      |       |                  | 66               | 66  | 1  | 66 |    |

| Mil Leage (South) -- Individual Scores |          |           |               |       |                    |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    |    |    |
|--|----------|-----------|---------------|-------|--------------------|-----|-----------------------|---------------------|------------------------|----------------------|--------------------------|---------------------------|--------------------|-------------------|-----------------------------|--------------------------|-------------------------------|----------------------|----------------------------|----------------------|--------------------------|-------------------------|-------------------------|-----------------|-------------------------|----------------------|-----------------------------|--------------------|-------------------------------|---------------------------|---------------------|---------------------|----------------------|-------|------------------|------------------|-----|----|----|----|----|----|----|----|----|
| Posn                                   | Number   | Rank      | Competitor    | Class | Unit               | Div | 1. 200906 Perham Down | 2. 270906 Vernditch | 3. 0410076 Micheldever | 4. 111006 West Woods | 5. 181006 Hankley Common | 6. 251006 Enchanted Place | 7. 011106 Wendover | 8. 081106 Barossa | 9. 151106 West Moors Valley | 10. 221106 Bulford Ridge | 11. 291106 Collingbourne Wood | 12. 061206 Everleigh | 13. 131206 Grimsbury Casle | 14. 100107 Andenwood | 15. 170107 Windmill Hill | 16. 240107 Bordon Heath | 17. 310107 Farley Mount | 18. 070507 OECP | 19. 140207 Sidbury Hill | 20. 210207 Turf Hill | 21. 280207 Upper Star Posts | 22. 070307 Barossa | 23. 140307 Hawley and Hornley | 24. 280307 Ringwood North | 25. 180407 Longleat | 26. 250407 Fonthill | 27. 030607 West Walk | Total | Best 2/3 (16/24) | Number of events | Avg |    |    |    |    |    |    |    |    |
| 736                                    | 25210573 | Cfn       | Connell-Moore | M18   | SEME               | 4   |                       |                     | 30                     |                      | 35                       |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 65               | 65  | 2  | 33 |    |    |    |    |    |    |
| 737                                    | 554379   | Capt AR   | Pack          | W21   | 32 Regt RA         | 5   |                       |                     |                        |                      | 36                       |                           | 29                 |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 65  | 65 | 2  | 33 |    |    |    |    |    |
| 738                                    | 550986   | Maj A J   | Hotchkiss     | M45   | SRR                |     |                       |                     | 65                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 65  | 65 | 1  | 65 |    |    |    |    |    |
| 739                                    |          | Andrew    | Stimson       | M21   | IND                |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 | 65                      |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 65  | 65 | 1  | 65 |    |    |    |    |    |
| 740                                    | 175691   | Barry     | McGowan       | M60   | HOC                |     |                       |                     | 65                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 65  | 65 | 1  | 65 |    |    |    |    |    |
| 741                                    | 24865674 | SSgt J    | Blower        | M21   | 1 RSME             |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          | 65                      |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 65  | 65 | 1  | 65 |    |    |    |    |    |
| 742                                    | 554005   | Maj R     | Hamnett       | M21   | SRR                |     |                       |                     | 64                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 64  | 64 | 1  | 64 |    |    |    |    |    |
| 743                                    | 24750529 | WO2 D     | Percival      |       | Planners Course    |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          | 64                      |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 64  | 64 | 1  | 64 |    |    |    |    |    |
| 744                                    | 24829598 | Bdr       | Shuker        | M32   | Artillery Centre   | 5   |                       |                     |                        | 64                   |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 64  | 64 | 1  | 64 |    |    |    |    |    |
| 745                                    | 559709   | Capt E    | Watson        | W21   | 4 AAC              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 | 64                      |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 64  | 64 | 1  | 64 |    |    |    |    |    |
| 746                                    | 25104020 | Bdr       | Burt          | M30   | 1 RHA              |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          | 64                      |                         |                 | 64                      |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 64  | 64 | 1  | 64 |    |    |    |    |    |
| 747                                    | 547899   | Maj M     | Dornan        | M21   | Defence Academy    | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 63  | 63 | 1  | 63 |    |    |    |    |    |
| 748                                    | 25176607 | LCpl C    | Garvey        | M20   | 6 Bn REME          | 5   |                       |                     |                        |                      |                          |                           |                    |                   | 63                          |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 63  | 63 | 1  | 63 |    |    |    |    |    |
| 749                                    | 25132565 | ATpr M    | Griffiths     | M21   | 4 AAC              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         | 63                   |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 63  | 63 | 1  | 63 |    |    |    |    |    |
| 750                                    | 24723266 | WO1 N     | Jennings      | M40   | 11 Sig Regt/RSOS   | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 63  | 63 | 1  | 63 |    |    |    |    |    |
| 751                                    | w0818935 | Sgt P     | Cairney       | W35   | 29 PC&M Regt RL    | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          | 27                      |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 62  | 62 | 2  | 31 |    |    |    |    |    |
| 752                                    | 25026892 | SSgt A    | Charnley      | M21   | 101 Log Bde        | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 49  | 13 | 62 | 62 | 2  | 31 |    |    |    |
| 753                                    | 25161690 | ATpr S    | Parker        | M20   | SAAVN              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 62 | 62 | 1  | 62 |    |    |    |    |
| 754                                    | 24667508 | WO2 P     | Mitchell      | M35   | 7 Bn REME          | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 62 | 62 | 1  | 62 |    |    |    |    |
| 755                                    | 25139209 | Cft       | Robinson      | M21   | 1 RHA              |     |                       |                     |                        | 62                   |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 62 | 62 | 1  | 62 |    |    |    |    |
| 756                                    | 25217769 | Cfn S     | Stait         | M20   | SEAE               | 4   |                       |                     | 47                     | 14                   |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 61 | 61 | 4  | 15 |    |    |    |    |
| 757                                    | 213402   | Anne      | Parker        | W70   | BKO                | 4   |                       |                     |                        | 22                   |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 20 | 19 | 61 | 61 | 3  | 20 |    |    |
| 758                                    | 24714248 | WO2 S     | Adair         | M40   | HQ Land            | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 24 | 37 | 61 | 61 | 2  | 31 |    |    |
| 759                                    | 25005264 | Sgt J     | Roberts       | M21   | 101 Log Bde        | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    | 49 | 12 | 61 | 61 | 2  | 31 |    |
| 760                                    | 24340443 | Steve     | Sharpe        | M45   | Worthy Down        | 4   |                       |                     |                        | 61                   |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    | 61 | 61 | 1  | 61 |    |    |    |
| 761                                    |          | LCpl      | Fountain      |       | JCUNI              |     |                       |                     |                        |                      | 61                       |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    | 61 | 61 | 1  | 61 |    |    |    |
| 762                                    | 548235   | Maj R C T | Macenzie      | M21   | Defence Academy    | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    | 61 | 61 | 1  | 61 |    |    |    |
| 763                                    | 559220   | Capt      | Morrison      | M40   | 6 Regt AAC (V) Te  |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         | 61                   |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    | 61 | 61 | 1  | 61 |    |    |    |
| 764                                    | 25063962 | LCpl A    | Fisher        | M21   | 4 AAC              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    | 61 | 61 | 1  | 61 |    |    |    |
| 765                                    | 25157320 | LCpl      | Howard        | M21   | 36 Engr Regt       | 4   |                       |                     |                        |                      |                          |                           |                    |                   | 27                          | 33                       |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    | 60 | 60 | 2  | 30 |    |    |    |
| 766                                    | 25234405 | Sig M     | Yaxley        | M21   | 11 Sig Regt/RSOS   | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    | 49 | 11 | 60 | 60 | 2  | 30 |    |
| 767                                    | 565237   | 2Lt C     | Brown         | M21   | Worthy Down        | 4   |                       |                     |                        | 60                   |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    | 60 | 60 | 1  | 60 |    |    |    |
| 768                                    |          | Robert    | Jenkins       | M55   | IND                |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    | 60 | 60 | 1  | 60 |    |    |    |
| 769                                    | 351581   | James     | Crichton      | M55   | BAOC               | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    | 60 | 60 | 1  | 60 |    |    |    |
| 770                                    | 25206311 | Cfn NS    | Salkeld       | M21   | 26 Engr Regt       | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    | 60 | 60 | 1  | 60 |    |    |    |
| 771                                    | 547971   | Capt PA   | Muncey        | M30   | 1 R Anglian        | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    | 60 | 60 | 1  | 60 |    |    |    |
| 772                                    | 539549   | Capt A    | Cobbett       | M35   | HQ DEME (A)        | 4   | 59                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    | 59 | 59 | 3  | 20 |    |    |
| 773                                    | 24673220 | Mr R      | Bentley       | M40   | Worthy Down        | 4   |                       |                     |                        | 59                   |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    | 59 | 59 | 1  | 59 |    |    |
| 774                                    | 25160515 | LCpl A    | Hankin        |       | Skills Course      |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    | 59 | 59 | 1  | 59 |    |    |
| 775                                    | H8126006 | CT M      | Chopping      | M45   | RAF Marham         |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    | 59 | 59 | 1  | 59 |    |    |    |
| 776                                    | 533937   | Maj S     | Casey         | M35   | HQ DEME (A)        | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    | 59 | 59 | 1  | 59 |    |    |
| 777                                    | 24905129 | Sgt B     | Mcguire       | M21   | 5 Regt AAC Team    |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    | 59 | 59 | 1  | 59 |    |    |    |
| 778                                    | 25010209 | Cpl N     | Preece        | M21   | 33 Engr Regt (EO   | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    | 59 | 59 | 1  | 59 |    |    |    |
| 779                                    | 553176   | Capt D    | Coslett       | W21   | 17 Port & Maritime | 4   |                       |                     |                        | 59                   |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    | 59 | 59 | 1  | 59 |    |    |
| 780                                    | 24869509 | SSgt W I  | Marrs         | M21   | 1 RSME Regt        | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    | 59 | 59 | 1  | 59 |    |    |    |
| 781                                    | 25272231 | Cfn       | Grey          | MU25  | SEME               | 4   | 58                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    | 58 | 58 | 3  | 19 |    |    |
| 782                                    | 25209011 | Sig L P   | Todd          | M21   | 11 Sig Regt/RSOS   | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    | 40 | 18 | 58 | 58 | 2  | 29 |
| 783                                    | 25128707 | OCdt C    | Taylor        | M21   | RMAS               | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    | 58 | 58 | 1  | 58 |    |
| 784                                    | 25160511 | ATpr W D  | Dop           | MU25  | 5 Regt AAC Team    |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    | 58 | 58 | 1  | 58 |    |    |

| Mil Leage (South) -- Individual Scores |          |           |            |       |                    |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |
|--|----------|-----------|------------|-------|--------------------|-----|-----------------------|---------------------|------------------------|----------------------|--------------------------|---------------------------|--------------------|-------------------|-----------------------------|--------------------------|-------------------------------|----------------------|-----------------------------|----------------------|--------------------------|-------------------------|-------------------------|-----------------|-------------------------|----------------------|-----------------------------|--------------------|-------------------------------|---------------------------|---------------------|---------------------|----------------------|-------|------------------|------------------|-----|----|----|
| Posn                                   | Number   | Rank      | Competitor | Class | Unit               | Div | 1. 200906 Perham Down | 2. 270906 Vernditch | 3. 0410076 Micheldever | 4. 111006 West Woods | 5. 181006 Hankley Common | 6. 251006 Enchanted Place | 7. 011106 Wendover | 8. 081106 Barossa | 9. 151106 West Moors Valley | 10. 221106 Bulford Ridge | 11. 291106 Collingbourne Wood | 12. 061206 Everleigh | 13. 131206 Grimsbury Caslte | 14. 100107 Andenwood | 15. 170107 Windmill Hill | 16. 240107 Bordon Heath | 17. 310107 Farley Mount | 18. 070507 OECP | 19. 140207 Sidbury Hill | 20. 210207 Turf Hill | 21. 280207 Upper Star Posts | 22. 070307 Barossa | 23. 140307 Hawley and Hornley | 24. 280307 Ringwood North | 25. 180407 Longleat | 26. 250407 Fonthill | 27. 030607 West Walk | Total | Best 2/3 (16/24) | Number of events | Avg |    |    |
| 785                                    | 21170043 | LCpl K    | Rai        | M21   | 36 Engr Regt       |     |                       |                     |                        |                      |                          | 58                        |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 58               | 58               | 1   | 58 |    |
| 786                                    | 25043290 | Sgt Mark  | Flintham   | M21   | 2 MI Bn            |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          | 58                            |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 58               | 58  | 1  | 58 |
| 787                                    | 24737520 | WO2       | Pradhan    | M50   | HQ Land            | 5   |                       | 57                  |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 57               | 57  | 3  | 19 |
| 788                                    | W1050400 | Cpl       | Zilke      | W21   | 4 AAC WKSP         | 4   | 57                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 57               | 57  | 3  | 19 |
| 789                                    | 25142679 | LCpl      | Plant      | MU25  | 4 AAC WKSP         | 4   | 57                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 57               | 57  | 3  | 19 |
| 790                                    | 25176129 | LCpl      | Birch      | M21   | 4 AAC WKSP         | 4   | 57                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 57               | 57  | 3  | 19 |
| 791                                    | 545723   | Maj H     | Baker      | W35   | Defence Academy    | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    | 22                            |                           |                     | 35                  |                      |       | 57               | 57               | 2   | 29 |    |
| 792                                    | 25113065 | Cpl D     | McCarthy   | M21   | SRR                |     |                       |                     | 57                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 57               | 57  | 1  | 57 |
| 793                                    |          | Pte R     | Aicken     |       | RANGERS            |     |                       |                     |                        |                      | 57                       |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 57               | 57  | 1  | 57 |
| 794                                    | R8516249 | Cpl S     | Burrow     | W21   | RAF Brize Norton   | 4   |                       |                     |                        |                      |                          | 57                        |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 57               | 57  | 1  | 57 |
| 795                                    | 25113062 | Cpl N     | Dicken     | M21   | 42 Engr Regt (GE)  | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               | 57                   |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 57               | 57  | 1  | 57 |
| 796                                    | 21170741 | Spr       | Prakash    | M21   | 36 Engr Regt       |     |                       |                     |                        |                      | 57                       |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 57               | 57  | 1  | 57 |
| 797                                    | 24667617 | SSgt SR   | Pope       | M40   | 21 Sig Regt (AS)   | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      | 57                          |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 57               | 57  | 1  | 57 |
| 798                                    | 24631821 | Sgt       | Weed       | M40   | 4 AAC WKSP         | 4   | 56                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 56               | 56  | 3  | 19 |
| 799                                    | 279291   | Vicki     | Barkaway   | W50   | SO                 | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          | 28                      |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     | 28                   |       |                  | 56               | 56  | 2  | 28 |
| 800                                    |          | Mike      | Fletcher   | M55   | BADO               | 4   |                       |                     |                        |                      |                          | 33                        |                    |                   |                             |                          |                               | 23                   |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 56               | 56  | 2  | 28 |
| 801                                    | 25211329 | Sig M E   | Parnell    | M21   | 11 Sig Regt/RSO    | 5   |                       |                     |                        |                      |                          |                           |                    |                   | 16                          |                          |                               |                      |                             |                      |                          |                         | 40                      |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 56               | 56  | 2  | 28 |
| 802                                    | 24788120 | WO2 M     | Davies     |       | Skills Course      |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         | 56                      |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 56               | 56  | 1  | 56 |
| 803                                    | 24725575 | WO2 I     | Herron     | M35   | HQ London District |     |                       |                     |                        |                      |                          |                           |                    |                   | 56                          |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 56               | 56  | 1  | 56 |
| 804                                    | 497571   | Maj Gen C | Brown      | M50   | CUOTC              |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 56               | 56  | 1  | 56 |
| 805                                    | 296011   | Roger     | Mann       | M45   | BOK                | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         | 56              |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 56               | 56  | 1  | 56 |
| 806                                    | 450141   | Christine | Farr       | W21   | BOK                | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 56               | 56  | 1  | 56 |
| 807                                    | w0804466 | WO2 H     | McGarry    | W35   | 4 MI Bn            |     |                       |                     |                        |                      |                          |                           |                    |                   | 56                          |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 56               | 56  | 1  | 56 |
| 808                                    | 886635   | Capt I J  | Townsend   | M21   | 3 RMP              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         | 56                      |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 56               | 56  | 1  | 56 |
| 809                                    | 559795   | Capt E    | Carnegie   | M40   | 16 CS Med Sqn      |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          | 56                            |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 56               | 56  | 1  | 56 |
| 810                                    |          | Lt D      | Slay       |       | 1 R WELSH (RWF)    |     |                       |                     |                        |                      | 56                       |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 56               | 56  | 1  | 56 |
| 811                                    | 24722563 | SSgt      | Brewin     | M45   | HQ Land            | 5   |                       | 55                  |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 55               | 55  | 3  | 18 |
| 812                                    | 24783963 | SSgt      | Melia      | M40   | 1 BN REME          |     | 55                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 55               | 55  | 3  | 18 |
| 813                                    | 21170255 | Cpl R     | Thapa      | M21   | 11 Sig Regt/RSO    | 5   |                       |                     |                        |                      |                          |                           |                    |                   | 36                          |                          |                               |                      |                             |                      |                          |                         |                         |                 | 19                      |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 55               | 55  | 2  | 28 |
| 814                                    | 459461   | Doug      | Stimson    | M21   | NWO                | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         | 55                   |                             |                    |                               |                           |                     |                     |                      |       |                  | 55               | 55  | 1  | 55 |
| 815                                    |          | Christoph | Turner     | M40   | IND                |     |                       |                     |                        |                      |                          |                           |                    |                   | 55                          |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 55               | 55  | 1  | 55 |
| 816                                    | 25168387 | Spr N     | Bareman    | M21   | 39 Engr Regt       | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 55               | 55               | 1   | 55 |    |
| 817                                    | 513219   | Capt ADM  | Shallcross | M45   | 3 RSME Regt        | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 55               | 55               | 1   | 55 |    |
| 818                                    | 145071   | John      | Horton     | M50   | SOC                | 4   | 54                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 54               | 54  | 3  | 18 |
| 819                                    | 25094833 | Pte       | Timmonney  | M21   | RMAS               | 4   |                       | 54                  |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 54               | 54  | 3  | 18 |
| 820                                    | 25064562 | LCpl P S  | Garbutt    | M21   | RMAS               | 4   |                       | 54                  |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 54               | 54  | 3  | 18 |
| 821                                    | 25019095 | Sgt       | Boylan     | M21   | 4 AAC WKSP         | 4   | 54                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 54               | 54  | 3  | 18 |
| 822                                    | 25213774 | OCdt D    | Dew        | M21   | 1 R Anglian        | 4   |                       | 54                  |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 54               | 54  | 3  | 18 |
| 823                                    | 257861   | David     | Tonge      | M70   | WIM                | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      | 32                          |                      |                          |                         |                         |                 | 22                      |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 54               | 54  | 2  | 27 |
| 824                                    | 305951   | Graham    | Harrison   | M65   | SOC                | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 54               | 54  | 2  | 27 |
| 825                                    | 24856334 | Sgt A     | Devanny    | M35   | Joint CIMIC Group  | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 | 27                      |                      | 27                          |                    |                               |                           |                     |                     |                      |       |                  | 54               | 54  | 2  | 27 |
| 826                                    | 25209971 | ATpr      | Griffiths  | M21   | 4 AAC              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         | 6                       |                 | 48                      |                      |                             |                    |                               |                           |                     |                     |                      |       | 54               | 54               | 2   | 27 |    |
| 827                                    | 539299   | Maj D     | Lodge      | M40   | Warminster Trg C   | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 54               | 54  | 1  | 54 |
| 828                                    | 25212231 | Cfn M S   | Gray       | M20   | SEME               | 4   |                       |                     |                        |                      | 54                       |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 54               | 54  | 1  | 54 |
| 829                                    |          | Mr        | Mcnicol    | M52   | SEAE               | 4   | 53                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 53               | 53  | 3  | 18 |
| 830                                    | 138991   | Philip    | Winn       | M65   | MV                 | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 53               | 53  | 3  | 18 |
| 831                                    | 25185352 | OCdt R    | Gallagher  | M21   | 1 R Anglian        | 4   |                       | 53                  |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 53               | 53  | 3  | 18 |
| 832                                    |          | Elaine    | Evans      | W50   | WIM                | 5   |                       |                     |                        |                      |                          |                           |                    | 25                |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 53               | 53  | 2  | 27 |
| 833                                    | 24831702 | SSgt      | Thomson    | M35   | 4 Bn REME          | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             | 9                  |                               |                           |                     |                     |                      |       |                  | 53               | 53  | 2  | 27 |

| Mil Leage (South) -- Individual Scores |           |           |             |       |                  |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |
|--|-----------|-----------|-------------|-------|------------------|-----|-----------------------|---------------------|------------------------|----------------------|--------------------------|---------------------------|--------------------|-------------------|-----------------------------|--------------------------|-------------------------------|----------------------|----------------------------|----------------------|--------------------------|-------------------------|-------------------------|-----------------|-------------------------|----------------------|-----------------------------|--------------------|-------------------------------|---------------------------|---------------------|---------------------|----------------------|-------|------------------|------------------|-----|----|----|
| Posn                                   | Number    | Rank      | Competitor  | Class | Unit             | Div | 1. 200906 Perham Down | 2. 270906 Vernditch | 3. 0410076 Micheldever | 4. 111006 West Woods | 5. 181006 Hankley Common | 6. 251006 Enchanted Place | 7. 011106 Wendover | 8. 081106 Barossa | 9. 151106 West Moors Valley | 10. 221106 Bulford Ridge | 11. 291106 Collingbourne Wood | 12. 061206 Everleigh | 13. 131206 Grimsbury Casle | 14. 100107 Andenwood | 15. 170107 Windmill Hill | 16. 240107 Bordon Heath | 17. 310107 Farley Mount | 18. 070507 OECP | 19. 140207 Sidbury Hill | 20. 210207 Turf Hill | 21. 280207 Upper Star Posts | 22. 070307 Barossa | 23. 140307 Hawley and Hornley | 24. 280307 Ringwood North | 25. 180407 Longleat | 26. 250407 Fonthill | 27. 030607 West Walk | Total | Best 2/3 (16/24) | Number of events | Avg |    |    |
| 834                                    |           | Cpl C     | Walsh       |       | IDF              |     |                       |                     |                        |                      | 53                       |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 53               | 53               | 1   | 53 |    |
| 835                                    | 506850    | Lt Col T  | Harbinson   | M45   | HQ Land          | 5   |                       |                     |                        |                      |                          |                           |                    |                   | 53                          |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 53               | 53  | 1  | 53 |
| 836                                    | 562149    | Lt A      | Galloway    | M21   | Defence Academy  | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         | 53                   |                             |                    |                               |                           |                     |                     |                      |       |                  | 53               | 53  | 1  | 53 |
| 837                                    | 549978    | Maj P     | Corcoran    | M21   | Defence Academy  | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         | 53              |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 53               | 53  | 1  | 53 |
| 838                                    | 459571    | Anthony   | Barrable    | M60   | RAFO             |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      | 24                          |                    | 28                            |                           |                     |                     |                      |       | 52               | 52               | 2   | 26 |    |
| 839                                    | 543790    | Maj       | Lovett      | M45   | SEAE             | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      | 52                          |                    |                               |                           |                     |                     |                      |       | 52               | 52               | 1   | 52 |    |
| 840                                    | 24799077  | WO1 R     | McBlain     | M21   | RMAS             | 4   |                       |                     | 52                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 52               | 52  | 1  | 52 |
| 841                                    | 25154719  | OCdt R    | Hall        | M21   | 42 Engr Regt (GE | 4   |                       |                     |                        |                      | 52                       |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 52               | 52  | 1  | 52 |
| 842                                    | 21170652  | Spr J     | Garbuja     | M21   | 36 Engr Regt     |     |                       |                     |                        |                      |                          | 52                        |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 52               | 52  | 1  | 52 |
| 843                                    | 2468807   | WO2       | Maver       | M35   | 29 Regt RLC      | 5   |                       |                     |                        | 52                   |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 52               | 52  | 1  | 52 |
| 844                                    | 25011488  | SSgt      | Burnham     | M25   | 35 Sig Regt(V)   | 5   |                       |                     | 51                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 51               | 51  | 3  | 17 |
| 845                                    | 543879    | Maj S     | Vardy       | M35   | Worthy Down      | 4   |                       |                     | 51                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 51               | 51  | 1  | 51 |
| 846                                    | 238801    | John      | Tilsley     | M60   | WIM              | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 51               | 51               | 1   | 51 |    |
| 847                                    | 25043662  | Cpl S     | Smith       |       | Skills Course    |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         | 51                      |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 51               | 51  | 1  | 51 |
| 848                                    | 424081    | Ashley    | Tilling     | M50   | MV               | 4   |                       |                     |                        |                      |                          |                           |                    | 51                |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 51               | 51  | 1  | 51 |
| 849                                    | 348522    | Roberta   | Baldwin     | W55   | BKO              | 4   |                       |                     |                        |                      |                          |                           |                    |                   | 51                          |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 51               | 51  | 1  | 51 |
| 850                                    | 21170994  | Spr L     | Rai         | M21   | 36 Engr Regt     |     |                       |                     |                        |                      | 51                       |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 51               | 51  | 1  | 51 |
| 851                                    | 24822206  | WO2       | Sharples    | M40   | 2 MI Bn          |     |                       |                     |                        |                      |                          |                           |                    | 51                |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 51               | 51  | 1  | 51 |
| 852                                    | 25028113  | Sgt N     | Port        | M21   | 11 Sig Regt/RSO  | 5   |                       |                     | 50                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 50               | 50  | 3  | 17 |
| 853                                    | 21169970  | Cpl B     | Darlami     | M21   | 11 Sig Regt/RSO  | 5   | 50                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 50               | 50  | 3  | 17 |
| 854                                    | 528577    | Lt Col B  | Irving      | M40   | ULOTC            | 4   |                       |                     | 50                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 50               | 50  | 1  | 50 |
| 855                                    | 25073607  | Sgt A     | Allen       |       | Skills Course    |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         | 50                      |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 50               | 50  | 1  | 50 |
| 856                                    | 25089739  | Sgt D     | Alexander   |       | Skills Course    |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         | 50                      |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 50               | 50  | 1  | 50 |
| 857                                    | 25200804  | Cfn S     | Mowbray     | M20   | SEAE             | 4   |                       |                     |                        |                      |                          |                           |                    |                   | 50                          |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 50               | 50  | 1  | 50 |
| 858                                    | 383961    | Barbara   | Down        | W55   | SAX              | 4   |                       |                     |                        |                      | 50                       |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 50               | 50  | 1  | 50 |
| 859                                    | 448794    | Gareth    | Haskins     | M16   | SARUM            | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         | 50                   |                             |                    |                               |                           |                     |                     |                      |       |                  | 50               | 50  | 1  | 50 |
| 860                                    | 436155    | Jack      | Benham      | M14   | SARUM            | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         | 50                   |                             |                    |                               |                           |                     |                     |                      |       |                  | 50               | 50  | 1  | 50 |
| 861                                    | 509594    | Lt Col    | Wellesley   | M40   | SAAVN            | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 | 50                      |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 50               | 50  | 1  | 50 |
| 862                                    | 25185835  | Ocdt      | Raikes      |       | RMAS             |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      | 50                          |                    |                               |                           |                     |                     |                      |       |                  | 50               | 50  | 1  | 50 |
| 863                                    | 25222559  | Ocdt      | Lucas       | M21   | RMAS             | 4   |                       |                     |                        |                      |                          |                           |                    | 50                |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 50               | 50  | 1  | 50 |
| 864                                    |           | LCpl G    | Delaney     |       | QRH              | 1   |                       |                     |                        |                      | 50                       |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 50               | 50  | 1  | 50 |
| 865                                    |           | Lt R      | Clarke      |       | IDF              |     |                       |                     |                        |                      | 50                       |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 50               | 50  | 1  | 50 |
| 866                                    | 222651    | Russ      | Fauset      | M60   | HOC              |     |                       |                     |                        |                      |                          |                           | 50                 |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 50               | 50  | 1  | 50 |
| 867                                    | c041239f  | Lt A      | Beverley    | M21   | HMS Sulten       | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         | 50                      |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 50               | 50  | 1  | 50 |
| 868                                    | 373891    | Keith     | McCarthy    | M21   | BKO              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      | 50                          |                    |                               |                           |                     |                     |                      |       |                  | 50               | 50  | 1  | 50 |
| 869                                    | 248015012 | WO2 KE    | Jenns       | M35   | APTC             |     |                       |                     |                        |                      | 50                       |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 50               | 50  | 1  | 50 |
| 870                                    | 24805583  | WO2 A     | Purdy       | M40   | 33 Field Hosp    |     |                       |                     | 50                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 50               | 50  | 1  | 50 |
| 871                                    | 25089314  | LCpl J    | Goodwin     | M21   | 3 RSME Regt      | 4   |                       |                     |                        |                      |                          |                           |                    |                   | 50                          |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 50               | 50  | 1  | 50 |
| 872                                    | 25183997  | LCpl M    | Robson      | M21   | 3 LSR RLC        | 4   |                       |                     | 50                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 50               | 50  | 1  | 50 |
| 873                                    | 25234477  | Sig H     | Pankhurst   | M20   | 11 Sig Regt/RSO  | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 50               | 50  | 1  | 50 |
| 874                                    |           | Adam      | McEvoy      | M18   | IND              |     |                       |                     | 49                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 49               | 49  | 3  | 16 |
| 875                                    | 25175634  | Pte       | Njie        | M21   | 1 R Anglian      | 4   |                       |                     | 49                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 49               | 49  | 3  | 16 |
| 876                                    | 25212265  | Pte CW    | Cumberbatch | M18   | 1 R Anglian      | 4   |                       |                     | 49                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 49               | 49  | 3  | 16 |
| 877                                    | 25154748  | Ocdt      | Windard     |       | RMAS             |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      | 49                          |                    |                               |                           |                     |                     |                      |       |                  | 49               | 49  | 1  | 49 |
| 878                                    | 555710    | Capt Mark | Bockle      | M21   | REME             |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         | 49                      |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 49               | 49  | 1  | 49 |
| 879                                    |           | Cfn S     | Mellor      |       | ITC (C)          |     |                       |                     |                        |                      | 49                       |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 49               | 49  | 1  | 49 |
| 880                                    | 547171    | Maj A     | Norton      | M21   | Defence Academy  | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 49               | 49  | 1  | 49 |
| 881                                    | 25189804  | LCpl      | Smith       | M21   | 3 LSR RLC        | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 49               | 49  | 1  | 49 |
| 882                                    | 25163327  | Cfn A     | Penning     | M21   | 3 LSR RLC        | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 49               | 49  | 1  | 49 |

| Mil Leage (South) -- Individual Scores |          |           |            |       |                   |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    |    |    |    |    |    |    |    |
|--|----------|-----------|------------|-------|-------------------|-----|-----------------------|---------------------|------------------------|----------------------|--------------------------|---------------------------|--------------------|-------------------|-----------------------------|--------------------------|-------------------------------|----------------------|------------------------------|----------------------|--------------------------|-------------------------|-------------------------|-----------------|-------------------------|----------------------|-----------------------------|--------------------|-------------------------------|---------------------------|---------------------|---------------------|----------------------|-------|------------------|------------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Posn                                   | Number   | Rank      | Competitor | Class | Unit              | Div | 1. 200906 Perham Down | 2. 270906 Vernditch | 3. 0410076 Micheldever | 4. 111006 West Woods | 5. 181006 Hankley Common | 6. 251006 Enchanted Place | 7. 011106 Wendover | 8. 081106 Barossa | 9. 151106 West Moors Valley | 10. 221106 Bulford Ridge | 11. 291106 Collingbourne Wood | 12. 061206 Everleigh | 13. 131206 Grimbsbury Castle | 14. 100107 Andenwood | 15. 170107 Windmill Hill | 16. 240107 Bordon Heath | 17. 310107 Farley Mount | 18. 070507 OECP | 19. 140207 Sidbury Hill | 20. 210207 Turf Hill | 21. 280207 Upper Star Posts | 22. 070307 Barossa | 23. 140307 Hawley and Hornley | 24. 280307 Ringwood North | 25. 180407 Longleat | 26. 250407 Fonthill | 27. 030607 West Walk | Total | Best 2/3 (16/24) | Number of events | Avg |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 883                                    | 25218018 | Pte D     | Dunn       | M20   | 3 LSR RLC         | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 49  | 49 | 1  | 49 |    |    |    |    |    |    |    |    |    |    |
| 884                                    | 25048900 | LCpl L    | Tyson      | M21   | 3 (UK) Div HQ and | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 49                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 49 | 49 | 1  | 49 |    |    |    |    |    |    |    |    |    |
| 885                                    | 25096200 | Cpl       | Leighton   | M21   | 3 (UK) Div HQ and | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    | 49                            |                           |                     |                     |                      |       |                  |                  |     | 49 | 49 | 1  | 49 |    |    |    |    |    |    |    |    |    |
| 886                                    | 25131415 | LCpl A D  | Farnden    | M21   | 3 (UK) Div HQ and | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 49                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 49 | 49 | 1  | 49 |    |    |    |    |    |    |    |    |    |
| 887                                    | 25116898 | LCpl S    | Day        | M21   | 3 (UK) Div HQ and | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 49 | 49 | 1  | 49 |    |    |    |    |    |    |    |    |    |
| 888                                    | 24828911 | WO2 A     | Fyson      | M35   | 2 MI Bn           |     |                       |                     |                        |                      |                          |                           |                    |                   |                             | 49                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    | 49 | 49 | 1  | 49 |    |    |    |    |    |    |    |    |
| 889                                    | 25192697 | LCpl      | White      | M20   | SEAE              | 4   | 48                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    | 48 | 48 | 3  | 16 |    |    |    |    |    |    |    |    |
| 890                                    | 25049889 | Sgt D     | Dunn       | M21   | 11 Sig Regt/RSO   | 5   |                       | 48                  |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    | 48 | 48 | 3  | 16 |    |    |    |    |    |    |    |
| 891                                    | 24729698 | WO2       | Hauvik     | M35   | 1 BN REME         |     | 48                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    | 48 | 48 | 3  | 16 |    |    |    |    |    |    |    |
| 892                                    | 509770   | Lt Col CE | Ford       | W50   | Worthy Down       | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    | 48 | 48 | 1  | 48 |    |    |    |    |    |    |    |
| 893                                    | 501517   | Maj N     | Peckham    | M50   | Upavon Sp Unit    | 5   |                       |                     | 48                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    | 48 | 48 | 1  | 48 |    |    |    |    |    |    |
| 894                                    | 25231133 | OCdt B    | Bruce      |       | Skills Course     |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    | 48 | 48 | 1  | 48 |    |    |    |    |    |
| 895                                    |          | Micky     | Powlesland | W20   | HQ Land           | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          | 48                            |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    | 48 | 48 | 1  | 48 |    |    |    |    |    |    |
| 896                                    | 535983   | Maj A     | Atkinson   | M35   | HQ DEME (A)       | 4   |                       |                     |                        |                      |                          | 48                        |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    | 48 | 48 | 1  | 48 |    |    |    |    |    |
| 897                                    | 137561   | Chris     | Baker      | M70   | DFOK              |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    | 48 | 48 | 1  | 48 |    |    |    |    |    |
| 898                                    | NO29100E | Maj T     | Leyden     | M21   | Defence Academy   | 4   |                       |                     | 48                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    | 48 | 48 | 1  | 48 |    |    |    |    |    |
| 899                                    | 562149   | Lt        | Galloway   | M30   | Defence Academy   | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    | 48 | 48 | 1  | 48 |    |    |    |    |
| 900                                    | 24801501 | WO2       | Jenns      | M35   | APTC              |     |                       |                     |                        |                      |                          | 48                        |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    | 48 | 48 | 1  | 48 |    |    |    |    |
| 901                                    | 25112054 | LCpl M    | Hankey     | M21   | 3 (UK) Div HQ and | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          | 48                            |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    | 48 | 48 | 1  | 48 |    |    |    |    |
| 902                                    | 25159650 | Cpl K     | Fofana     | M21   | 2 MI Bn           |     |                       |                     |                        |                      |                          |                           |                    |                   |                             | 48                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    | 48 | 48 | 1  | 48 |    |    |    |    |
| 903                                    | 25197432 | Sig A     | Mason      | M21   | 11 Sig Regt/RSO   | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    | 48 | 48 | 1  | 48 |    |    |    |    |
| 904                                    |          | SSgt A    | Williams   |       | 10 Sig Regt       |     |                       |                     |                        |                      |                          | 48                        |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    | 48 | 48 | 1  | 48 |    |    |    |    |
| 905                                    | 527136   | Maj C     | Hunter     | M35   | 1 RSME Regt       | 4   |                       |                     | 48                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    | 48 | 48 | 1  | 48 |    |    |    |
| 906                                    | 562076   | Lt        | Baddely    | MU25  | SEME              | 4   | 47                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    | 47 | 47 | 3  | 16 |    |    |    |    |
| 907                                    | 24869729 | SSgt C    | Tommony    | M21   | Joint CIMIC Group | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    | 6  | 41 |    |    | 47 | 47 | 2  | 24 |
| 908                                    | 471501   | Marcus    | White      | M40   | SOC               | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    | 47 | 47 | 1  | 47 |    |    |    |
| 909                                    | 25068323 | Sgt G     | Gardner    |       | Skills Course     |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    |    | 47 | 47 | 1  | 47 |    |    |
| 910                                    | 25209108 | Ocdt      | Scott      |       | RMAS              |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    | 47 | 47 | 1  | 47 |    |    |    |
| 911                                    | W1061066 | OCdt      | Mead       | W21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    | 47 | 47 | 1  | 47 |    |    |    |
| 912                                    |          | OCdt      | Dlinger    | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    | 47 | 47 | 1  | 47 |    |    |    |
| 913                                    | 547179   | Maj A     | Rogers     | M21   | HQ DEME (A)       | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    |    | 47 | 47 | 1  | 47 |    |    |
| 914                                    |          | Sgt L     | Burrows    |       | ASPT              |     |                       |                     |                        |                      |                          |                           | 47                 |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    |    | 47 | 47 | 1  | 47 |    |    |
| 915                                    | 25033777 | Air Tpr   | Pearce     | M21   | 9 AAC             |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    |    | 47 | 47 | 1  | 47 |    |    |
| 916                                    | 25170608 | ATpr C    | Goldsmith  | M21   | 4 AAC             | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    |    | 47 | 47 | 1  | 47 |    |    |
| 917                                    | 563565   | 2Lt D S   | Crosbie    | M21   | 3 RSME Regt       | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          | 47                            |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    |    | 47 | 47 | 1  | 47 |    |    |
| 918                                    | 549443   | Maj Sw    | Bennion    | M45   | 2 R Welsh         |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          | 47                            |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    |    | 47 | 47 | 1  | 47 |    |    |
| 919                                    | 25177281 | Sig O     | Wahrmann   | M21   | 101 Log Bde       | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    |    |    | 47 | 47 | 1  | 47 |    |
| 920                                    | 556447   | Capt K    | Rhodes     | W21   | 11 Sig Regt/RSO   | 5   |                       | 46                  |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    |    | 46 | 46 | 3  | 15 |    |    |
| 921                                    | 25175168 | ATpr P    | Mangan     | M21   | SAAVN             | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    |    |    | 46 | 46 | 2  | 23 |    |
| 922                                    | 411391   | Simon     | Whipple    | M50   | SOC               | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    |    | 46 | 46 | 1  | 46 |    |    |
| 923                                    | 239443   | Bryony    | Crickmore  | W18   | SO                | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    |    | 46 | 46 | 1  | 46 |    |    |
| 924                                    | 25215737 | Pte L     | Govier     |       | Skills Course     |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    |    |    | 46 | 46 | 1  | 46 |    |
| 925                                    | 25034314 | Sgt       | Westwood   | M21   | SEME              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    |    | 46 | 46 | 1  | 46 |    |    |
| 926                                    | 25205352 | Cfn       | Lant       | M18   | SEME              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    |    | 46 | 46 | 1  | 46 |    |    |
| 927                                    | 25217434 | Ocdt      | Morgan     | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    |    | 46 | 46 | 1  | 46 |    |    |
| 928                                    | 25214518 | Ocdt      | Beechey    | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    |    | 46 | 46 | 1  | 46 |    |    |
| 929                                    |          | Clive     | Connor     | M50   | IND               |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    |    | 46 | 46 | 1  | 46 |    |    |
| 930                                    | 24821969 | WO1 L     | Dyson      | M35   | HQ 4 Div          | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    |    | 46 | 46 | 1  | 46 |    |    |
| 931                                    |          | Jac       | Heale      | M18   | Claysmore PS      |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          | 46                            |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |    |    |    | 46 | 46 | 1  | 46 |    |    |

| Mil Leage (South) -- Individual Scores |           |           |                   |       |                    |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |
|--|-----------|-----------|-------------------|-------|--------------------|-----|-----------------------|---------------------|------------------------|----------------------|--------------------------|---------------------------|--------------------|-------------------|-----------------------------|--------------------------|-------------------------------|----------------------|------------------------------|----------------------|--------------------------|-------------------------|-------------------------|-----------------|-------------------------|----------------------|-----------------------------|--------------------|-------------------------------|---------------------------|---------------------|---------------------|----------------------|-------|------------------|------------------|-----|----|----|----|
| Posn                                   | Number    | Rank      | Competitor        | Class | Unit               | Div | 1. 200906 Perham Down | 2. 270906 Vernditch | 3. 0410076 Micheldever | 4. 111006 West Woods | 5. 181006 Hankley Common | 6. 251006 Enchanted Place | 7. 011106 Wendover | 8. 081106 Barossa | 9. 151106 West Moors Valley | 10. 221106 Bulford Ridge | 11. 291106 Collingbourne Wood | 12. 061206 Everleigh | 13. 131206 Grimbsbury Casile | 14. 100107 Andenwood | 15. 170107 Windmill Hill | 16. 240107 Bordon Heath | 17. 310107 Farley Mount | 18. 070507 OECP | 19. 140207 Sidbury Hill | 20. 210207 Turf Hill | 21. 280207 Upper Star Posts | 22. 070307 Barossa | 23. 140307 Hawley and Hornley | 24. 280307 Ringwood North | 25. 180407 Longleat | 26. 250407 Fonthill | 27. 030607 West Walk | Total | Best 2/3 (16/24) | Number of events | Avg |    |    |    |
| 932                                    | 563952    | 2Lt G     | Harris            | M21   | 39 Engr Regt       | 4   |                       |                     |                        |                      |                          |                           |                    | 46                |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 46               | 46               | 1   | 46 |    |    |
| 933                                    | 559546    | Capt T A  | Stitson           | W21   | 3 RMP              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          | 46                      |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 46               | 46               | 1   | 46 |    |    |
| 934                                    | w0821817  | SSgt C M  | Lambert           | W21   | SAAVN              | 4   |                       |                     | 36                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          | 3                       |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 45               | 45               | 3   | 15 |    |    |
| 935                                    | W1046470  | L Cpl M   | Naude             | W21   | 17 Port & Maritime | 4   |                       | 45                  |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 45               | 45               | 3   | 15 |    |    |
| 936                                    | Q1043277  | Cpl T     | Bazzard           | W21   | RCDM               | 5   |                       |                     |                        | 11                   |                          |                           |                    |                   |                             | 34                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 45               | 45  | 2  | 23 |    |
| 937                                    | 356602    | Nina      | Stimson           | W60   | NWO                | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 45               | 45  | 2  | 23 |    |
| 938                                    | 24863257  | WO2 Cd    | Taylor            | M35   | HQ London District |     |                       |                     |                        |                      |                          |                           |                    |                   | 16                          |                          | 29                            |                      |                              |                      |                          |                         |                         |                 | 14                      | 31                   |                             |                    |                               |                           |                     |                     |                      |       |                  | 45               | 45  | 2  | 23 |    |
| 939                                    | 25082557  | Sgt S     | Woodridge         |       | Skills Course      |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 45               | 45  | 1  | 45 |    |
| 940                                    | 25203716  | Tpr R     | Vidler            |       | Skills Course      |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 45               | 45  | 1  | 45 |    |
| 941                                    | 25103532  | Sgt C     | Cooper            |       | Skills Course      |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 45               | 45  | 1  | 45 |    |
| 942                                    | 25166911  | OCdt      | Stevens           | M21   | RMAS               | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 45               | 45  | 1  | 45 |    |
| 943                                    | 25227855  | Ocdt      | Rowlatt           | M21   | RMAS               | 4   |                       |                     |                        |                      |                          |                           |                    | 45                |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 45               | 45  | 1  | 45 |    |
| 944                                    | 25227066  | OCdt S    | O'Gorman          | M21   | RMAS               | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 45               | 45  | 1  | 45 |    |
| 945                                    | 25174543  | Ocdt      | McCarthy          |       | RMAS               |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 45               | 45  | 1  | 45 |    |
| 946                                    | 404747D   | Barbara   | Kearns            | W45   | DLO ANDOVER        | 4   |                       |                     | 45                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 45               | 45  | 1  | 45 |    |
| 947                                    | 548235    | Maj R C   | Mackenzie         | M21   | Defence Academy    | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 45                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 45  | 45 | 1  | 45 |
| 948                                    | 269065    | Alan      | Harper            | M21   | BKO                | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 45  | 45 | 1  | 45 |
| 949                                    | 24675617  | WO2 C     | K-Smith           | M35   | 7 AAC (V)          | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 45  | 45 | 1  | 45 |
| 950                                    | 552387    | Capt D    | Hawker            | M21   | 6 Bn REME          | 5   |                       |                     |                        |                      |                          |                           |                    | 45                |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 | 45                      |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 45  | 45 | 1  | 45 |
| 951                                    | 249000661 | SSgt      | Murphy            | M21   | 39 Engr Regt       |     |                       |                     |                        |                      |                          |                           | 45                 |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 45  | 45 | 1  | 45 |
| 952                                    | 25035759  | SSgt S    | Porter            | M21   | 23 Pnr Regt RLC    | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 45  | 45 | 1  | 45 |
| 953                                    | 25195051  | Cfn       | Hilton            | M18   | SEAE               | 4   | 44                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 44               | 44  | 3  | 15 |    |
| 954                                    | 25205171  | Tpr S     | Stevens           |       | Skills Course      |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 44               | 44  | 1  | 44 |    |
| 955                                    | 25104487  | LCpl      | Dunbar            | M21   | SEME               | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 44               | 44  | 1  | 44 |    |
| 956                                    |           | Sophie    | Davie             | W16   | SARUM              | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 44  | 44 | 1  | 44 |
| 957                                    | 25140704  | Ocdt      | Tillotson         |       | RMAS               |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 44               | 44  | 1  | 44 |    |
| 958                                    | 25079547  | Ocdt      | Rizzuti           | M21   | RMAS               | 4   |                       |                     |                        |                      |                          |                           |                    |                   | 44                          |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 44  | 44 | 1  | 44 |
| 959                                    |           | Tim       | Young             | M21   | IND                |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 44  | 44 | 1  | 44 |
| 960                                    |           | George    | Complin           | M14   | Claysmore PS       |     |                       |                     |                        |                      |                          |                           |                    |                   |                             | 44                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 44  | 44 | 1  | 44 |
| 961                                    | 999989    | Vicki     | Hasaballa         | W35   | BOK                | 5   |                       |                     |                        | 44                   |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 44  | 44 | 1  | 44 |
| 962                                    | 25219932  | Sig Allan | Sutherland        | M21   | 11 Sig Regt/RSOS   | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 44  | 44 | 1  | 44 |
| 963                                    | w0819503  | Ocdt      | Halpin            | W21   | RMAS               | 4   |                       |                     | 43                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 43  | 43 | 3  | 14 |
| 964                                    | 25056505  | SSgt S    | Thomas            | M35   | 35 Sig Regt(V)     | 5   |                       |                     | 43                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 43  | 43 | 3  | 14 |
| 965                                    | 25027827  | Cpl P     | Finegan           | M21   | 23 Engr Regt       | 4   |                       |                     |                        | 9                    |                          |                           | 34                 |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 43  | 43 | 2  | 22 |
| 966                                    | 146751    | Richard   | Arman             | M75   | WSX                | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 43  | 43 | 1  | 43 |
| 967                                    | 25205831  | Gnr       | Howe              |       | Skills Course      |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 43  | 43 | 1  | 43 |
| 968                                    | 25228867  | Ocdt      | Revel             |       | RMAS               |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 43  | 43 | 1  | 43 |
| 969                                    | 21170498  | LCpl B    | Rai               | M21   | RMAS               | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 43  | 43 | 1  | 43 |
| 970                                    | 25143341  | Ocdt      | Child             | M21   | RMAS               | 4   |                       |                     |                        |                      |                          |                           |                    |                   | 43                          |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 43  | 43 | 1  | 43 |
| 971                                    | 25103889  | Cpl P     | Mcloughlin        | M21   | JSU Corsham        | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 43                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 43  | 43 | 1  | 43 |
| 972                                    | 525392F   | Kinga     | Tarnai            | W35   | HQ Land            | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 43  | 43 | 1  | 43 |
| 973                                    | 24854945  | LCpl G    | Cooper            | M35   | HQ Land            | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 43                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 43  | 43 | 1  | 43 |
| 974                                    |           | Ocdt      | Jamal             | M21   | DSL                | 4   |                       |                     |                        |                      |                          |                           | 43                 |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 43  | 43 | 1  | 43 |
| 975                                    | 24731571  | WO1 G     | Davies            | M45   | DLO Chertsey       | 4   |                       |                     |                        |                      |                          | 43                        |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 43  | 43 | 1  | 43 |
| 976                                    | 229201    | M         | Smith             | M50   | DEE                |     |                       |                     |                        |                      |                          |                           |                    |                   |                             | 43                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 43  | 43 | 1  | 43 |
| 977                                    |           | Sgt D     | Hill              |       | ASPT               |     |                       |                     |                        |                      |                          | 43                        |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 43  | 43 | 1  | 43 |
| 978                                    | 564253    | capt r    | rees              | M21   | 36 Engr Regt       | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          | 43                            |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 43  | 43 | 1  | 43 |
| 979                                    |           | Cpl L     | Amey              |       | 3 RSME Regt        |     |                       |                     |                        |                      |                          | 43                        |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 43  | 43 | 1  | 43 |
| 980                                    | 21170222  | LCpl      | Ghanendra Jimenez | M21   | 21 Sig Regt (AS)   | 5   |                       |                     | 42                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 42  | 42 | 3  | 14 |

| Mil Leage (South) -- Individual Scores |           |          |            |       |                   |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |
|--|-----------|----------|------------|-------|-------------------|-----|-----------------------|---------------------|------------------------|----------------------|--------------------------|---------------------------|--------------------|-------------------|-----------------------------|--------------------------|-------------------------------|----------------------|------------------------------|----------------------|--------------------------|-------------------------|-------------------------|-----------------|-------------------------|----------------------|-----------------------------|--------------------|-------------------------------|---------------------------|---------------------|---------------------|----------------------|-------|------------------|------------------|-----|----|----|
| Posn                                   | Number    | Rank     | Competitor | Class | Unit              | Div | 1. 200906 Perham Down | 2. 270906 Vernditch | 3. 0410076 Micheldever | 4. 111006 West Woods | 5. 181006 Hankley Common | 6. 251006 Enchanted Place | 7. 011106 Wendover | 8. 081106 Barossa | 9. 151106 West Moors Valley | 10. 221106 Bulford Ridge | 11. 291106 Collingbourne Wood | 12. 061206 Everleigh | 13. 131206 Grimbsbury Caslte | 14. 100107 Andenwood | 15. 170107 Windmill Hill | 16. 240107 Bordon Heath | 17. 310107 Farley Mount | 18. 070507 OECP | 19. 140207 Sidbury Hill | 20. 210207 Turf Hill | 21. 280207 Upper Star Posts | 22. 070307 Barossa | 23. 140307 Hawley and Hornley | 24. 280307 Ringwood North | 25. 180407 Longleat | 26. 250407 Fonthill | 27. 030607 West Walk | Total | Best 2/3 (16/24) | Number of events | Avg |    |    |
| 981                                    | 142341    | Douglas  | Baker      | M75   | TVOC              | 4   |                       |                     |                        |                      |                          |                           |                    | 13                |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 42    | 42               | 2                | 21  |    |    |
| 982                                    | 24849995  | SSgt     | Kilburn    | M35   | SAAVN             | 4   |                       |                     | 36                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     | 6                    | 42    | 42               | 2                | 21  |    |    |
| 983                                    | w1053659  | Pte A    | Cleeve     | W20   | 3 Yorks           | 5   |                       |                     |                        |                      |                          |                           |                    |                   | 28                          | 14                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 42    | 42               | 2                | 21  |    |    |
| 984                                    | 178722    | Diana    | Smith      | W55   | SOC               | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          | 42                            |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 42    | 42               | 1                | 42  |    |    |
| 985                                    | 25063504  | Sgt D    | McAndrew   |       | Skills Course     |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 42    | 42               | 1                | 42  |    |    |
| 986                                    | 25198237  | Pte J    | Barton     |       | Skills Course     |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 42    | 42               | 1                | 42  |    |    |
| 987                                    | 25215713  | Cfn      | Staruschek | M21   | SEME              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 42    | 42               | 1                | 42  |    |    |
| 988                                    | 25115718  | Cfn      | Chandler   | M18   | SEME              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 42    | 42               | 1                | 42  |    |    |
| 989                                    | 441061    | Thomas   | Stubbs     | M16   | SARUM             | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     | 42                   | 42    | 1                | 42               |     |    |    |
| 990                                    | 25174576  | Ocdt     | Welch      |       | RMAS              |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     | 42                   | 42    | 1                | 42               |     |    |    |
| 991                                    | 25165160  | Ocdt     | Fraser     | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    | 42                |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 42    | 42               | 1                | 42  |    |    |
| 992                                    | 25124623  | LCpl D   | Delaney    |       | Planners Course   |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 42    | 42               | 1                | 42  |    |    |
| 993                                    |           | Capt A   | Lea        |       | HQ NI             | NI  |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 42    | 42               | 1                | 42  |    |    |
| 994                                    |           | OCdt     | Yaowiwat   | M21   | DSL               | 4   |                       |                     |                        |                      |                          |                           | 42                 |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 42    | 42               | 1                | 42  |    |    |
| 995                                    |           | Sgt J    | Marke      |       | ASPT              |     |                       |                     |                        |                      |                          | 42                        |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 42    | 42               | 1                | 42  |    |    |
| 996                                    |           | Sgt T    | Clemens    |       | ASPT              |     |                       |                     |                        |                      |                          | 42                        |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 42    | 42               | 1                | 42  |    |    |
| 997                                    | 25191152  | Pte A    | Pyper      | M20   | 7 Bn REME         | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 42    | 42               | 1                | 42  |    |    |
| 998                                    | 25192991  | ATpr     | Williamson | M20   | 4 AAC             | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 42    | 42               | 1                | 42  |    |    |
| 999                                    | 561056    | 2Lt K    | Eloff      | W21   | 212 Fd Hosp (V)   |     |                       |                     |                        |                      |                          |                           | 42                 |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 42    | 42               | 1                | 42  |    |    |
| 1000                                   | 24788204  | Sgt S    | Gray       | M35   | 2 Scots           |     |                       |                     |                        | 42                   |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 42    | 42               | 1                | 42  |    |    |
| 1001                                   | 24815361  | Cpl A    | Geering    | M35   | 1 WFR             | 2   |                       |                     |                        |                      |                          | 42                        |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 42    | 42               | 1                | 42  |    |    |
| 1002                                   | w1051655  | OCdt C   | Carter     | W21   | RMAS              | 4   |                       |                     | 41                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 41    | 41               | 3                | 14  |    |    |
| 1003                                   | 24898536  | Sgt      | Tindall    | M21   | 26 Engr Regt      | 5   | 41                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 41    | 41               | 3                | 14  |    |    |
| 1004                                   | 24773094  | WO1      | Masterson  | M35   | 26 Engr Regt      | 5   | 41                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 41               | 41               | 3   | 14 |    |
| 1005                                   | 547273    | Capt     | Earl       | W21   | 19 REGT RA        |     | 41                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 41    | 41               | 3                | 14  |    |    |
| 1006                                   | 24541535  | Sgt G    | Richardson | M40   | 42 Engr Regt (GE) | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 41    | 41               | 2                | 21  |    |    |
| 1007                                   | 412161    | Caroline | Morris     | W50   | WIM               | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 41    | 41               | 1                | 41  |    |    |
| 1008                                   | 522841965 | Maj T    | Federici   | M35   | Warminster Trg C  | 5   |                       |                     | 41                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 41               | 41               | 1   | 41 |    |
| 1009                                   | 25175510  | Tpr D    | Tanner     |       | Skills Course     |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 41               | 41               | 1   | 41 |    |
| 1010                                   | 24884457  | LCpl S   | Birkin     |       | Skills Course     |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 41               | 41               | 1   | 41 |    |
| 1011                                   | 25151694  | Ocdt     | McMahon    | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 41               | 41               | 1   | 41 |    |
| 1012                                   | 25214731  | Ocdt     | Marginson  | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 41               | 41               | 1   | 41 |    |
| 1013                                   | 25220908  | Ocdt     | Liladhar   | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 41               | 41               | 1   | 41 |    |
| 1014                                   | 25227818  | OCdt     | Arnold     | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 41               | 41               | 1   | 41 |    |
| 1015                                   | 25148198  | LCpl     | Gent       | M25   | RAF Lyneham       | 5   |                       |                     |                        | 41                   |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 41               | 41               | 1   | 41 |    |
| 1016                                   | 524546b   | sarah    | harding    | W21   | DLO ANDOVER       | 4   |                       |                     |                        | 41                   |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 41               | 41               | 1   | 41 |    |
| 1017                                   | 24698871  | SSgt R   | Dobbs      | M40   | 3 RSME Regt       | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 41               | 41               | 1   | 41 |    |
| 1018                                   | 25174981  | Pte P    | Walker     | M21   | 29 Regt RLC       | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 41               | 41               | 1   | 41 |    |
| 1019                                   | 562165    | Lt L     | Head       | W21   | 29 Regt RLC       | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 41               | 41               | 1   | 41 |    |
| 1020                                   | 541135    | Maj D    | Lord       | M35   | 29 Engr Regt      | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 41               | 41               | 1   | 41 |    |
| 1021                                   | 543719    | Capt     | Brown      | W21   | 7 BN REME         | 4   | 40                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 40               | 40               | 3   | 13 |    |
| 1022                                   |           | Sam      | Goodrick   | W60   | SO                | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 40               | 40               | 2   | 20 |    |
| 1023                                   | 25217300  | Cfn D    | Stow       | M18   | SEME              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 40               | 40               | 1   | 40 |    |
| 1024                                   | 25185672  | Ocdt     | Billings   | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 40               | 40               | 1   | 40 |    |
| 1025                                   | 90705G    | Mr       | Fernandes  | M40   | APACHE IPT        |     |                       |                     |                        |                      |                          |                           | 39                 |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 39               | 39               | 3   | 13 |    |
| 1026                                   | 24710691  | SSgt RJ  | Greaves    | M35   | 1 Para            | 5   | 39                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 39               | 39  | 3  | 13 |
| 1027                                   | 25218585  | Cfn C    | Parsons    | M18   | SEME              | 4   |                       |                     |                        |                      |                          |                           | 39                 |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 39               | 39               | 1   | 39 |    |
| 1028                                   | 552000    | Maj DA   | Redwood    | M45   | SAAVN             | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 39    | 39               | 1                | 39  |    |    |
| 1029                                   |           | Sgt      | Spence     |       | JOINT SUPPORT     |     |                       |                     |                        |                      |                          |                           | 39                 |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 39               | 39               | 1   | 39 |    |

| Mil Leage (South) -- Individual Scores |          |            |                |       |                    |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |
|--|----------|------------|----------------|-------|--------------------|-----|-----------------------|---------------------|------------------------|----------------------|--------------------------|---------------------------|--------------------|-------------------|-----------------------------|--------------------------|-------------------------------|----------------------|------------------------------|----------------------|--------------------------|-------------------------|-------------------------|-----------------|-------------------------|----------------------|-----------------------------|--------------------|-------------------------------|---------------------------|---------------------|---------------------|----------------------|-------|------------------|------------------|-----|----|----|----|
| Posn                                   | Number   | Rank       | Competitor     | Class | Unit               | Div | 1. 200906 Perham Down | 2. 270906 Vernditch | 3. 0410076 Micheldever | 4. 111006 West Woods | 5. 181006 Hankley Common | 6. 251006 Enchanted Place | 7. 011106 Wendover | 8. 081106 Barossa | 9. 151106 West Moors Valley | 10. 221106 Bulford Ridge | 11. 291106 Collingbourne Wood | 12. 061206 Everleigh | 13. 131206 Grimbsbury Caslte | 14. 100107 Andenwood | 15. 170107 Windmill Hill | 16. 240107 Bordon Heath | 17. 310107 Farley Mount | 18. 070507 OECP | 19. 140207 Sidbury Hill | 20. 210207 Turf Hill | 21. 280207 Upper Star Posts | 22. 070307 Barossa | 23. 140307 Hawley and Hornley | 24. 280307 Ringwood North | 25. 180407 Longleat | 26. 250407 Fonthill | 27. 030607 West Walk | Total | Best 2/3 (16/24) | Number of events | Avg |    |    |    |
| 1030                                   | 545144   | Maj        | Jones          | M30   | Defence Academy    | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              | 39                   |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 39               | 39               | 1   | 39 |    |    |
| 1031                                   | 564628   | 2Lt A      | Pearce         | M21   | 3 LSR RLC          | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 39               | 39  | 1  | 39 |    |
| 1032                                   | 518280   | Lt Col     | Mckend         | M45   | 29 Regt RLC        | 5   |                       |                     |                        | 39                   |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 39  | 39 | 1  | 39 |
| 1033                                   | 25113037 | LCpl A     | Green          | M21   | 29 Regt RLC        | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              | 39                   |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 39  | 39 | 1  | 39 |
| 1034                                   | 25113352 | LCpl S L   | Faktaufon      | M21   | 29 Regt RLC        | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              | 39                   |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 39  | 39 | 1  | 39 |
| 1035                                   | 25048720 | Cpl L      | Mulligan       | M21   | 17 Port & Maritime | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              | 39                   |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 39  | 39 | 1  | 39 |
| 1036                                   | 25217592 | Sig Q      | Najeeb         | M20   | 11 Sig Regt/RSO    | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 39  | 39 | 1  | 39 |
| 1037                                   | 25081158 | LCpl P     | Brocken        | M21   | 30 Sig Regt        | 5   |                       | 38                  |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 38               | 38  | 3  | 13 |    |
| 1038                                   | q1046519 | Cpl H A    | Bowman         | W21   | RCDM               | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         | 25                      |                 |                         | 13                   |                             |                    |                               |                           |                     |                     |                      |       |                  | 38               | 38  | 2  | 19 |    |
| 1039                                   | 24863086 | Cpl C      | Brown          | M35   | HQ Land            | 5   |                       |                     | 5                      |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 38               | 38  | 2  | 19 |    |
| 1040                                   | 24771242 | WO2 D      | Warren         | M35   | AFPAA              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              | 22                   |                          | 16                      |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 38               | 38  | 2  | 19 |    |
| 1041                                   | 25158786 | Tpr M      | Mellett        |       | Skills Course      |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          | 38                      |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 38               | 38  | 1  | 38 |    |
| 1042                                   | 25133421 | LBdr A     | Colvin         |       | Skills Course      |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          | 38                      |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 38               | 38  | 1  | 38 |    |
| 1043                                   | 239941   | Andrew     | Thornton       | M55   | SARUM              | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 38               | 38  | 1  | 38 |    |
| 1044                                   | 25216176 | ATpr       | Riley          | M21   | SAAVN              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              | 38                   |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 38               | 38  | 1  | 38 |    |
| 1045                                   | 25166738 | Ocdt       | Mills          | M21   | RMAS               | 4   |                       |                     |                        |                      |                          | 38                        |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 38               | 38  | 1  | 38 |    |
| 1046                                   | Q1016837 | SSgt A     | Smith          |       | Planners Course    |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          | 38                      |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 38               | 38  | 1  | 38 |    |
| 1047                                   | 550109   | Maj        | Anderson       | M40   | 6 Regt AAC (V) Te  |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 | 38                      |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 38               | 38  | 1  | 38 |    |
| 1048                                   | 25080442 | Cpl D L S  | Simmons        | M21   | 3 RMP              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 38                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 38               | 38  | 1  | 38 |    |
| 1049                                   | 24750397 | SSgt R     | Walker         | M35   | 29 Engr Regt       | 4   |                       |                     |                        |                      |                          |                           | 38                 |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 38               | 38  | 1  | 38 |    |
| 1050                                   | 25213113 | Spr M      | Bruce          | M21   | 23 Engr Regt       | 4   |                       |                     |                        |                      |                          |                           |                    |                   | 38                          |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 38               | 38  | 1  | 38 |    |
| 1051                                   |          | Cfn S      | Mellor         |       | 22 Engr Regt       |     |                       |                     |                        |                      | 38                       |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 38               | 38  | 1  | 38 |    |
| 1052                                   | 25026472 | Sgt D      | Wilkinson      | M21   | 19 Regt RA         | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         | 38              |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 38               | 38  | 1  | 38 |    |
| 1053                                   | 25060207 | Cpl F      | Waite          | M21   | 17 Port & Maritime | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      | 38                       |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 38               | 38  | 1  | 38 |    |
| 1054                                   | 24780209 | Sgt D J    | Stott          | M35   | 17 Port & Maritime | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      | 38                       |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 38               | 38  | 1  | 38 |    |
| 1055                                   | 550115   | Capt       | Stevenson      | M21   | APACHE IPT         |     |                       | 37                  |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 37               | 37  | 3  | 12 |    |
| 1056                                   | 24706279 | WO2 S P    | West           | M35   | 26 Engr Regt       | 5   | 37                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 37               | 37  | 3  | 12 |    |
| 1057                                   | 25126398 | Sgt K      | Rankin         |       | Skills Course      |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         | 37                      |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 37               | 37  | 1  | 37 |    |
| 1058                                   |          | Cath Gille | Rich Roberts   |       | RAF High Wycom     |     |                       |                     |                        |                      |                          |                           | 37                 |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 37               | 37  | 1  | 37 |    |
| 1059                                   | 451771   | Cameron    | Davies         | M12   | BOK                | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 37               | 37  | 1  | 37 |    |
| 1060                                   | 25167492 | Cpl P      | Watkins        | M21   | 7 Bn REME          | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 | 37                      |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 37               | 37  | 1  | 37 |    |
| 1061                                   | W1045651 | Cpl A      | Brooke-Sellors | W21   | 7 Air Asslt Bn REM | 4   |                       |                     |                        |                      |                          |                           | 37                 |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 37               | 37  | 1  | 37 |    |
| 1062                                   | w1050803 | Cpl A      | Kennedy        | W21   | 3 RMP              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 37                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 37               | 37  | 1  | 37 |    |
| 1063                                   | W0814350 | WO2 N      | Roberts        | W21   | 3 LSR RLC          | 4   |                       |                     | 37                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 37               | 37  | 1  | 37 |    |
| 1064                                   | 24750684 | SSgt D     | Gwyther        | M35   | 29 Engr Regt       | 4   |                       |                     |                        |                      |                          |                           |                    | 37                |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 37               | 37  | 1  | 37 |    |
| 1065                                   | 25088871 | LCpl       | Nichols        | M21   | 23 Engr Regt       | 4   |                       |                     |                        |                      |                          | 37                        |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 37               | 37  | 1  | 37 |    |
| 1066                                   | 25014702 | SSgt I     | Jenkins        | M35   | 2 MI Bn            |     |                       |                     |                        |                      |                          |                           |                    |                   |                             | 37                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 37               | 37  | 1  | 37 |    |
| 1067                                   | W1050780 | Pte S      | Page           | W21   | 17 Port & Maritime | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 37               | 37  | 1  | 37 |    |
| 1068                                   |          | Sam        | McEvoy         | M20   | IND                |     |                       | 36                  |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 36               | 36  | 3  | 12 |    |
| 1069                                   | W1056554 | Sig        | Hill           | W25   | 35 Sig Regt(V)     | 5   |                       | 36                  |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 36               | 36  | 3  | 12 |    |
| 1070                                   | 25210773 | Cfn S R    | Lane           | M20   | SEME               | 4   |                       |                     |                        |                      | 36                       |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 36               | 36  | 1  | 36 |    |
| 1071                                   | 25126923 | LCpl       | Bouram         | M21   | SEME               | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         | 36                      |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 36               | 36  | 1  | 36 |    |
| 1072                                   | 25227684 | Ocdt       | Abu-Romia      |       | RMAS               |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 36               | 36  | 1  | 36 |    |
| 1073                                   |          | Spr Cain   | Spr Sasu       | M21   | 3 RSME Regt        | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 36               | 36               | 1   | 36 |    |    |
| 1074                                   | w0832016 | Cpl M R    | Grainger       | W45   | 3 RMP              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 36                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 36               | 36  | 1  | 36 |    |
| 1075                                   | 555951   | Capt M     | Collins        | M45   | 29 Engr Regt       | 4   |                       |                     |                        |                      |                          |                           | 36                 |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 36               | 36  | 1  | 36 |    |
| 1076                                   | 25091675 | LCpl B     | Brooksbank     | M25   | 21 Sig Regt (AS)   | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 36               | 36  | 1  | 36 |    |
| 1077                                   | w1053569 | LCpl V     | Berry          | W21   | 2 MI Bn            |     |                       |                     |                        |                      |                          |                           |                    |                   |                             | 36                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 36               | 36  | 1  | 36 |    |
| 1078                                   | 25114220 | LCpl G     | Williams       | M21   | 17 Port & Maritime | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              | 36                   |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 36               | 36  | 1  | 36 |    |

| Mil Leage (South) -- Individual Scores |           |         |              |       |                   |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |
|--|-----------|---------|--------------|-------|-------------------|-----|-----------------------|---------------------|------------------------|----------------------|--------------------------|---------------------------|--------------------|-------------------|-----------------------------|--------------------------|-------------------------------|----------------------|------------------------------|----------------------|--------------------------|-------------------------|-------------------------|-----------------|-------------------------|----------------------|-----------------------------|--------------------|-------------------------------|---------------------------|---------------------|---------------------|----------------------|-------|------------------|------------------|-----|----|----|----|----|
| Posn                                   | Number    | Rank    | Competitor   | Class | Unit              | Div | 1. 200906 Perham Down | 2. 270906 Vernditch | 3. 0410076 Micheldever | 4. 111006 West Woods | 5. 181006 Hankley Common | 6. 251006 Enchanted Place | 7. 011106 Wendover | 8. 081106 Barossa | 9. 151106 West Moors Valley | 10. 221106 Bulford Ridge | 11. 291106 Collingbourne Wood | 12. 061206 Everleigh | 13. 131206 Grimbsbury Caslte | 14. 100107 Andenwood | 15. 170107 Windmill Hill | 16. 240107 Bordon Heath | 17. 310107 Farley Mount | 18. 070507 OECP | 19. 140207 Sidbury Hill | 20. 210207 Turf Hill | 21. 280207 Upper Star Posts | 22. 070307 Barossa | 23. 140307 Hawley and Hornley | 24. 280307 Ringwood North | 25. 180407 Longleat | 26. 250407 Fonthill | 27. 030607 West Walk | Total | Best 2/3 (16/24) | Number of events | Avg |    |    |    |    |
| 1079                                   | 25188070  | Cfn     | Firth        | MU25  | 19 REGT RA        |     | 35                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 35               | 35  | 3  | 12 |    |    |
| 1080                                   | 25146239  | Cfn     | Crosby       | MU25  | 19 REGT RA        |     | 35                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 35               | 35  | 3  | 12 |    |    |
| 1081                                   | 25215932  | Pte JI  | Warner       | M21   | 1 R Anglian       | 4   | 35                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 35               | 35  | 3  | 12 |    |    |
| 1082                                   | 25208738  | Cfn J E | Moore        | M20   | SEME              | 4   |                       |                     |                        |                      | 35                       |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 35               | 35  | 1  | 35 |    |    |
| 1083                                   | 25203207  | Cfn P   | Martinez     | M21   | SEME              | 4   |                       |                     |                        |                      | 35                       |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 35               | 35  | 1  | 35 |    |    |
| 1084                                   | 511832    | Lt Col  | Cubbin       | M45   | SAAVN             | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 35               | 35  | 1  | 35 |    |    |
| 1085                                   | 25171943  | Sig M A | Washington   | M21   | 3 (UK) Div HQ and | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         | 35                      |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 35               | 35  | 1  | 35 |    |    |
| 1086                                   | 25115579  | Sig G   | Nicholls     | M21   | 3 (UK) Div HQ and | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         | 35                      |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 35               | 35  | 1  | 35 |    |    |
| 1087                                   | 25152759  | LCpl    | Hume         | M21   | 23 Engr Regt      |     |                       |                     |                        |                      |                          | 35                        |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 35               | 35  | 1  | 35 |    |    |
| 1088                                   |           | Cpl L   | Leatherby    |       | 1 (UK) ADSR       |     |                       |                     |                        |                      | 35                       |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 35               | 35  | 1  | 35 |    |    |
| 1089                                   |           | Lt      | Cruickshank  | W21   | SEAE              | 4   | 34                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 34               | 34  | 3  | 11 |    |    |
| 1090                                   | 25099298  | ATpr    | Distefano    | M21   | SAAVN             | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          | 27                      | 7                       |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 34               | 34               | 2   | 17 |    |    |    |
| 1091                                   | 25222103  | Cfn     | Waterhouse   | M19   | SEME              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          | 34                      |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 34               | 34  | 1  | 34 |    |    |
| 1092                                   | 25222057  | Cfn     | Stacey       | M18   | SEME              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          | 34                      |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 34               | 34  | 1  | 34 |    |    |
| 1093                                   | 25222058  | Cfn     | Pugh         | M19   | SEME              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          | 34                      |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 34               | 34  | 1  | 34 |    |    |
| 1094                                   | 25231692  | Ocdt    | Scott        |       | RMAS              |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             | 34                 |                               |                           |                     |                     |                      |       |                  | 34               | 34  | 1  | 34 |    |    |
| 1095                                   | 25165731  | OCdt Mj | Ross         | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 34               | 34  | 1  | 34 |    |    |
| 1096                                   | 25147244  | Ocdt    | Gay          | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    | 34                |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 34               | 34  | 1  | 34 |    |    |
| 1097                                   | Q1021024  | Sgt D   | Hair         |       | Planners Course   |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          | 34                      |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 34               | 34  | 1  | 34 |    |    |
| 1098                                   | 186181    | Tim     | Booth        | M50   | BKO               | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 34               | 34  | 1  | 34 |    |    |
| 1099                                   | 25163434  | Pte     | Anderson     | M21   | 3 LSR RLC         | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 34               | 34  | 1  | 34 |    |    |
| 1100                                   | 25150765  | LCpl G  | Eden         | M21   | 26 Engr Regt      | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      | 34                          |                    |                               |                           |                     |                     |                      |       |                  | 34               | 34  | 1  | 34 |    |    |
| 1101                                   | w1047608  | Sig R   | McGinn       | W21   | 21 Sig Regt (AS)  | 5   |                       |                     |                        |                      | 34                       |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 34               | 34  | 1  | 34 |    |    |
| 1102                                   | 24824171  | WO2     | McNish       | M35   | APACHE IPT        |     | 33                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 33               | 33  | 3  | 11 |    |    |
| 1103                                   | 24751354  | WO1     | Scrivener    | M35   | 22 Engr Regt      | 5   | 33                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 33  | 33 | 3  | 11 |    |
| 1104                                   | 25204114  | Tpr     | McAuliffe    |       | Skills Course     |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          | 33                      |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 33  | 33 | 1  | 33 |    |
| 1105                                   | 25127555  | Cpl     | Ward         | M21   | HQ Land           | 5   |                       | 32                  |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 32  | 32 | 3  | 11 |    |
| 1106                                   | 415334    | Ruth    | Staunton     | W20   | WIM               | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 32  | 32 | 1  | 32 |    |
| 1107                                   | w1056949  | OCdt E  | Ker          | W21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 32                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 32  | 32 | 1  | 32 |    |
| 1108                                   | 346961    | John    | Wolinski     | M55   | BADO              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 32  | 32 | 1  | 32 |    |
| 1109                                   |           | Sgt     | Newton       |       | ASPT              |     |                       |                     |                        |                      | 32                       |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 32  | 32 | 1  | 32 |    |
| 1110                                   | 24970011  | Cpl     | Taylor       | M21   | 7 BN REME         | 4   | 31                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 31  | 31 | 3  | 10 |    |
| 1111                                   | 25062057  | Cpl     | Stewart      | M21   | 7 BN REME         | 4   | 31                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 31 | 31 | 3  | 10 |
| 1112                                   | 25009480  | LCpl    | Painter      | M21   | 7 BN REME         | 4   | 31                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 31 | 31 | 3  | 10 |
| 1113                                   | 25111563  | Cpl S M | King         | M21   | 22 Engr Regt      | 5   | 31                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 31 | 31 | 3  | 10 |
| 1114                                   | 25196057  | Cfn P T | Blatherwick  | M18   | 19 REGT RA        |     | 31                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 31  | 31 | 3  | 10 |    |
| 1115                                   | 24725017  | WO1     | Shellard     | M35   | 1 RHA             |     | 31                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 31  | 31 | 3  | 10 |    |
| 1116                                   | 25192396  | Pte M   | Becala       | M20   | 1 R Anglian       | 4   |                       | 31                  |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 31  | 31 | 3  | 10 |    |
| 1117                                   | 25156345  | Cfn     | Sumner       | M21   | 1 BN REME         |     | 31                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 31  | 31 | 3  | 10 |    |
| 1118                                   |           | Anna    | Skarbek      | W21   | SLOW              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 31  | 31 | 1  | 31 |    |
| 1119                                   | 257927643 | Cfn     | Skelton      | M18   | SEME              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          | 31                      |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 31  | 31 | 1  | 31 |    |
| 1120                                   | 25229047  | OCdt    | Chibiya      | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 31  | 31 | 1  | 31 |    |
| 1121                                   | W0819560  | OCdt C  | Allinson     | W21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 31  | 31 | 1  | 31 |    |
| 1122                                   |           | Mike    | King         | M60   | IND               |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 31  | 31 | 1  | 31 |    |
| 1123                                   | 541618    | Maj     | Hetherington | M35   | Defence Academy   | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 31  | 31 | 1  | 31 |    |
| 1124                                   |           | Stuart  | Heaton       | M16   | Claysmore PS      |     |                       |                     |                        |                      |                          |                           |                    |                   |                             | 31                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 31  | 31 | 1  | 31 |    |
| 1125                                   |           | Karen   | Hunt         | W40   | BOK               | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 31  | 31 | 1  | 31 |    |
| 1126                                   | 25216435  | Spr J   | Hills        | M21   | 1 RSME Regt       | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 31  | 31 | 1  | 31 |    |
| 1127                                   | 24845170  | WO2     | Williams     | M35   | DLO ANDOVER       | 4   | 30                    |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 30  | 30 | 3  | 10 |    |

| Mil Leage (South) -- Individual Scores |          |             |              |       |                   |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |    |
|--|----------|-------------|--------------|-------|-------------------|-----|-----------------------|---------------------|------------------------|----------------------|--------------------------|---------------------------|--------------------|-------------------|-----------------------------|--------------------------|-------------------------------|----------------------|-----------------------------|----------------------|--------------------------|-------------------------|-------------------------|-----------------|-------------------------|----------------------|-----------------------------|--------------------|-------------------------------|---------------------------|---------------------|---------------------|----------------------|-------|------------------|------------------|-----|----|----|----|----|
| Posn                                   | Number   | Rank        | Competitor   | Class | Unit              | Div | 1. 200906 Perham Down | 2. 270906 Vernditch | 3. 0410076 Micheldever | 4. 111006 West Woods | 5. 181006 Hankley Common | 6. 251006 Enchanted Place | 7. 011106 Wendover | 8. 081106 Barossa | 9. 151106 West Moors Valley | 10. 221106 Bulford Ridge | 11. 291106 Collingbourne Wood | 12. 061206 Everleigh | 13. 131206 Grimbsbury Casle | 14. 100107 Andenwood | 15. 170107 Windmill Hill | 16. 240107 Bordon Heath | 17. 310107 Farley Mount | 18. 070507 OECP | 19. 140207 Sidbury Hill | 20. 210207 Turf Hill | 21. 280207 Upper Star Posts | 22. 070307 Barossa | 23. 140307 Hawley and Hornley | 24. 280307 Ringwood North | 25. 180407 Longleat | 26. 250407 Fonthill | 27. 030607 West Walk | Total | Best 2/3 (16/24) | Number of events | Avg |    |    |    |    |
| 1128                                   | 438162   | Jane        | Smith        | W40   | WIM               | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      | 30                          |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 30    | 30               | 1                | 30  |    |    |    |    |
| 1129                                   | 445931   | Robert      | Crossett     | M65   | SO                | 4   |                       |                     |                        |                      |                          |                           |                    |                   | 30                          |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 30               | 30               | 1   | 30 |    |    |    |
| 1130                                   | 25192440 | Cfn         | Day          | M20   | SEME              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          | 30                      |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 30               | 30               | 1   | 30 |    |    |    |
| 1131                                   |          | Berry       | Stone        | W55   | IND               |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      | 30                          |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 30               | 30               | 1   | 30 |    |    |    |
| 1132                                   | 24797952 | WO2 I       | McClelland   | M35   | HQ Hereford Garr  |     |                       |                     | 30                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 30               | 30  | 1  | 30 |    |    |
| 1133                                   |          | Spr Peck    | Spr Needham  | M21   | 3 RSME Regt       | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             | 30                 |                               |                           |                     |                     |                      |       |                  | 30               | 30  | 1  | 30 |    |    |
| 1134                                   | w1032120 | Cpl G       | Jenkins      | W21   | 3 RMP             | 4   |                       |                     |                        |                      |                          |                           |                    |                   | 30                          |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 30               | 30  | 1  | 30 |    |    |
| 1135                                   | 25221249 | Pte         | Underwood    | M21   | 3 LSR RLC         | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      | 30                          |                    |                               |                           |                     |                     |                      |       |                  | 30               | 30  | 1  | 30 |    |    |
| 1136                                   | 25062129 | Cpl C       | Lucas        | M21   | 3 (UK) Div HQ and | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 30               | 30               | 1   | 30 |    |    |    |
| 1137                                   | W1032967 | Sgt L       | Goddard      | W21   | 29 Regt RLC       | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          | 30                      |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 30               | 30  | 1  | 30 |    |    |
| 1138                                   | 25222064 | Sig A       | Butler       | M20   | 11 Sig Regt/RSOS  | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    | 30                            |                           |                     |                     |                      |       |                  |                  | 30  | 30 | 1  | 30 |    |
| 1139                                   | 25179763 | Sig E       | Edwards      | M20   | 21 Sig Regt (AS)  | 5   |                       |                     |                        |                      |                          |                           | 18                 | 11                |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 29               | 29  | 2  | 15 |    |    |
| 1140                                   | 25206052 | cfn         | Apps         | M20   | SEME              | 4   |                       |                     | 29                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 29  | 29 | 1  | 29 |    |
| 1141                                   | 25115678 | ATpr        | Glew         | M21   | SAAVN             | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          | 29                      |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 29  | 29 | 1  | 29 |    |
| 1142                                   | 25215432 | ATpr        | Bell         | M21   | SAAVN             | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             | 29                   |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 29  | 29 | 1  | 29 |    |
| 1143                                   | W1046969 | Ocdt        | Worthington  | W21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    | 29                |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 29  | 29 | 1  | 29 |    |
| 1144                                   | 24256666 | Cpl P       | Hunt         | M50   | HQ Land           | 5   |                       |                     |                        |                      |                          |                           |                    |                   | 29                          |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 29  | 29 | 1  | 29 |    |
| 1145                                   | 25209270 | Pte Y       | Gurung       | M21   | 3 Yorks           | 5   |                       |                     |                        |                      |                          |                           |                    |                   | 29                          |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 29  | 29 | 1  | 29 |    |
| 1146                                   | w1056162 | LCpl J      | Jones        | W20   | 3 RMP             | 4   |                       |                     |                        |                      |                          |                           |                    |                   | 29                          |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 29  | 29 | 1  | 29 |    |
| 1147                                   | 25168090 | Pte         | Hirons       | M21   | 3 LSR RLC         | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 29  | 29 | 1  | 29 |    |
| 1148                                   | 25183789 | Cfn Nick    | Evans        | M20   | 3 LSR RLC         | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      | 29                       |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 29  | 29 | 1  | 29 |    |
| 1149                                   | 24808537 | SSgt D      | Shelton      | M35   | 3 (UK) Div HQ and | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 29               | 29  | 1  | 29 |    |    |
| 1150                                   | 25038958 | Sgt         | Mitchell     | M33   | 23 Engr Regt      | 4   |                       |                     |                        | 29                   |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 29  | 29 | 1  | 29 |    |
| 1151                                   | 25148817 | Cpl C       | Carey        | M21   | 101 Log Bde       | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      | 29                          |                    |                               |                           |                     |                     |                      |       |                  |                  | 29  | 29 | 1  | 29 |    |
| 1152                                   | 25150000 | Pte         | Burn         | M22   | RAF Lyneham       | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 28  | 28 | 1  | 28 |    |
| 1153                                   |          | Sgt         | Dosunmu      |       | ASPT              |     |                       |                     |                        |                      | 28                       |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 28  | 28 | 1  | 28 |    |
| 1154                                   |          | Spr William | Spr Darragh  | M21   | 3 RSME Regt       | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 28  | 28 | 1  | 28 |    |
| 1155                                   | 25122298 | Cpl R       | Smith        | M21   | 261 Sig Sqn       |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 28               | 28  | 1  | 28 |    |    |
| 1156                                   | 25210123 | Sig         | Haynes       | M17   | 11 Sig Regt/RSOS  | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 28  | 28 | 1  | 28 |    |
| 1157                                   | 25083333 | Cpl S       | Marsden      | M21   | 101 Log Bde       | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      | 28                          |                    |                               |                           |                     |                     |                      |       |                  |                  | 28  | 28 | 1  | 28 |    |
| 1158                                   | 25063614 | Sgt D       | Parish       |       | Skills Course     |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 27 | 27 | 1  | 27 |
| 1159                                   |          | Juliet      | Knapp        | W16   | SARUM             | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      | 27                          |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 27 | 27 | 1  | 27 |
| 1160                                   | 28812305 | Cpl         | Relph        | M35   | HQ Land           | 5   |                       |                     |                        | 27                   |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 27 | 27 | 1  | 27 |
| 1161                                   |          | Izzy        | Nixon        | W14   | Claysmore PS      |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 27 | 27 | 1  | 27 |
| 1162                                   | 139001   | Peter       | Billinghurst | M70   | BADO              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 27 | 27 | 1  | 27 |
| 1163                                   | 21170534 | LCpl        | Rai          | M21   | 36 Engr Regt      | 4   |                       |                     |                        |                      |                          |                           |                    | 27                |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 27 | 27 | 1  | 27 |
| 1164                                   | 24761253 | Cpl A       | Seville      | M21   | 30 Sig Regt       | 5   |                       |                     |                        |                      |                          |                           | 27                 |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 27 | 27 | 1  | 27 |
| 1165                                   |          | Spr Pattin  | Spr Cormack  | M21   | 3 RSME Regt       | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 27 | 27 | 1  | 27 |
| 1166                                   | 25156644 | Cfn M       | Blackburn    | M21   | 3 LSR RLC         | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 27 | 27 | 1  | 27 |
| 1167                                   | 25212156 | Sig         | Barguss      | M21   | 11 Sig Regt/RSOS  | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 27 | 27 | 1  | 27 |
| 1168                                   | w1047704 | Sig J       | Tuppen       | W21   | 101 Log Bde       | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 27 | 27 | 1  | 27 |
| 1169                                   | w1051032 | Sig A       | Moffet       | W21   | 101 Log Bde       | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 27 | 27 | 1  | 27 |
| 1170                                   | 24862555 | SSgt J      | Boyle        | M35   | 1 RHA             |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 27 | 27 | 1  | 27 |
| 1171                                   | 137701   | John        | Brown        | M70   | SN                | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 | 27                      |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 26 | 26 | 1  | 26 |
| 1172                                   | 25227065 | Ocdt        | Ford         | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    | 26                |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 26 | 26 | 1  | 26 |
| 1173                                   | q1018574 | WO2 D       | Woods        | W40   | RCDM              | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 26 | 26 | 1  | 26 |
| 1174                                   | w1046622 | Cpl K       | Burgmans     | W21   | RCDM              | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 26 | 26 | 1  | 26 |
| 1175                                   |          | Olivia      | Frost        | W14   | Claysmore PS      |     |                       |                     |                        |                      |                          |                           |                    |                   | 26                          |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 26 | 26 | 1  | 26 |
| 1176                                   |          | Alice       | Bracher      | W14   | Claysmore PS      |     |                       |                     |                        |                      |                          |                           |                    |                   | 26                          |                          |                               |                      |                             |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     | 26 | 26 | 1  | 26 |

| Mil Leage (South) -- Individual Scores |          |           |                 |       |                   |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |
|--|----------|-----------|-----------------|-------|-------------------|-----|-----------------------|---------------------|------------------------|----------------------|--------------------------|---------------------------|--------------------|-------------------|-----------------------------|--------------------------|-------------------------------|----------------------|----------------------------|----------------------|--------------------------|-------------------------|-------------------------|-----------------|-------------------------|----------------------|-----------------------------|--------------------|-------------------------------|---------------------------|---------------------|---------------------|----------------------|-------|------------------|------------------|-----|----|----|----|
| Posn                                   | Number   | Rank      | Competitor      | Class | Unit              | Div | 1. 200906 Perham Down | 2. 270906 Vernditch | 3. 0410076 Micheldever | 4. 111006 West Woods | 5. 181006 Hankley Common | 6. 251006 Enchanted Place | 7. 011106 Wendover | 8. 081106 Barossa | 9. 151106 West Moors Valley | 10. 221106 Bulford Ridge | 11. 291106 Collingbourne Wood | 12. 061206 Everleigh | 13. 131206 Grimsbury Casle | 14. 100107 Andenwood | 15. 170107 Windmill Hill | 16. 240107 Bordon Heath | 17. 310107 Farley Mount | 18. 070507 OECP | 19. 140207 Sidbury Hill | 20. 210207 Turf Hill | 21. 280207 Upper Star Posts | 22. 070307 Barossa | 23. 140307 Hawley and Hornley | 24. 280307 Ringwood North | 25. 180407 Longleat | 26. 250407 Fonthill | 27. 030607 West Walk | Total | Best 2/3 (16/24) | Number of events | Avg |    |    |    |
| 1177                                   | 21170030 | LCpl C    | Budhamagar      | M21   | 36 Engr Regt      | 4   |                       |                     |                        |                      |                          |                           |                    |                   | 26                          |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 26               | 26               | 1   | 26 |    |    |
| 1178                                   | 25121943 | Cpl S     | Irwin           | M21   | 3 RMP             | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 26    | 26               | 1                | 26  |    |    |    |
| 1179                                   | 25200668 | Cfn M     | Gray            | M21   | 3 LSR RLC         | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 26    | 26               | 1                | 26  |    |    |    |
| 1180                                   | 24340771 | WO2 B     | Pollard         | M45   | 3 (UK) Div HQ and | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     | 26                   | 26    | 1                | 26               |     |    |    |    |
| 1181                                   | 25223833 | Sig Grant | Wrenn           | M20   | 11 Sig Regt/RSO   | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     | 26                   | 26    | 1                | 26               |     |    |    |    |
| 1182                                   | w1033319 | Cpl       | Nicol           | W21   | SAAVN             | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 25    | 25               | 2                | 13  |    |    |    |
| 1183                                   | 554648   | Capt R    | Eims            | M40   | Worthy Down       | 4   |                       |                     | 25                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 25               | 25               | 1   | 25 |    |    |
| 1184                                   | 24821145 | SSgt      | Ford            | M35   | RAF Lyneham       | 5   |                       |                     |                        | 25                   |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 25               | 25               | 1   | 25 |    |    |
| 1185                                   | 24966336 | LCpl Cs   | Horsley         | M28   | ATR Lichfield     | 5   |                       |                     |                        |                      |                          | 25                        |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 25               | 25               | 1   | 25 |    |    |
| 1186                                   | 21170920 | Spr N     | Lama            | M21   | 36 Engr Regt      | 4   |                       |                     |                        |                      |                          |                           |                    |                   | 25                          |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 25               | 25               | 1   | 25 |    |    |
| 1187                                   | 25183437 | Cpl I     | Campbell        | M21   | 3 RMP             | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 25               | 25               | 1   | 25 |    |    |
| 1188                                   | 24700379 | LCpl I    | Springle        | M35   | 3 (UK) Div HQ and | 5   |                       |                     | 25                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 25               | 25               | 1   | 25 |    |    |
| 1189                                   | 25234701 | Sig I     | Blackwood       | M20   | 11 Sig Regt/RSO   | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 25    | 25               | 1                | 25  |    |    |    |
| 1190                                   | 482625F  | Karen     | White           | W35   | SAAVN             | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 24               | 24               | 2   | 12 |    |    |
| 1191                                   | 24905357 | Sgt T     | Pace            | M40   | 21 Sig Regt (AS)  | 5   |                       |                     |                        |                      |                          |                           | 17                 | 7                 |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 24               | 24               | 2   | 12 |    |    |
| 1192                                   | 25073821 | Sgt D     | Garrett         |       | Skills Course     |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 24               | 24               | 1   | 24 |    |    |
| 1193                                   | 25184936 | ATpr      | Canfield        | M21   | SAAVN             | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 24               | 24               | 1   | 24 |    |    |
| 1194                                   | 25217429 | Ocdt      | Girling         |       | RMAS              |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 24    | 24               | 1                | 24  |    |    |    |
| 1195                                   |          | Charlotte | Miller          | W40   | IND               |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 24    | 24               | 1                | 24  |    |    |    |
| 1196                                   | 25075166 | Sgt J     | Keiller         | M35   | HQ Hereford Garr  |     |                       |                     | 24                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 24               | 24               | 1   | 24 |    |    |
| 1197                                   | 149501   | John      | Parker          | M70   | BOK               | 5   |                       |                     |                        | 24                   |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 24               | 24               | 1   | 24 |    |    |
| 1198                                   | 24886733 | Cpl T J   | Harvey          | M21   | ATR Lichfield     | 5   |                       |                     |                        |                      |                          |                           | 24                 |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 24               | 24               | 1   | 24 |    |    |
| 1199                                   | 25214414 | Spr A     | Farrington      | M21   | 3 RSME Regt       | 4   |                       |                     |                        |                      |                          | 24                        |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 24               | 24               | 1   | 24 |    |    |
| 1200                                   | 25233848 | Sig C     | Carter          | M18   | 11 Sig Regt/RSO   | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 24               | 24               | 1   | 24 |    |    |
| 1201                                   | W1041541 | Cpl B     | Durdle          | W21   | 1 R Anglian       | 4   |                       |                     | 24                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 24               | 24               | 1   | 24 |    |    |
| 1202                                   | 374371   | Pat       | Nelson          | M80   | MV                | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 23               | 23               | 2   | 12 |    |    |
| 1203                                   | W1036835 | Cpl N     | Thompson        | W21   | SRR               |     |                       |                     | 23                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 23               | 23               | 1   | 23 |    |    |
| 1204                                   | W1060181 | ATpr      | Hince           | W21   | SAAVN             | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 23               | 23               | 1   | 23 |    |    |
| 1205                                   | W0835872 | OCdt C    | Zingone         | W21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 23               | 23               | 1   | 23 |    |    |
| 1206                                   | F8516634 | SAC S     | Timmath         | W21   | RAF Brize Norton  | 4   |                       |                     |                        |                      |                          |                           | 23                 |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 23               | 23               | 1   | 23 |    |    |
| 1207                                   |          | Jai       | Chandegra       | M14   | Claysmore PS      |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 23               | 23               | 1   | 23 |    |    |
| 1208                                   | 25108686 | LCpl      | Rudge           | M28   | ATR Lichfield     | 5   |                       |                     |                        |                      |                          |                           | 23                 |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 23               | 23               | 1   | 23 |    |    |
| 1209                                   | 25136601 | LCpl M    | Gaff            | M27   | ATR Lichfield     | 5   |                       |                     |                        |                      |                          |                           | 23                 |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 23               | 23               | 1   | 23 |    |    |
| 1210                                   |          | Spr Coetz | Spr Engelbrecht | M21   | 3 RSME Regt       | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 23    | 23               | 1                | 23  |    |    |    |
| 1211                                   | W0804596 | SSgt T    | Gill            | W35   | 3 RMP             | 4   |                       |                     | 23                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 23               | 23               | 1   | 23 |    |    |
| 1212                                   | 25144323 | Pte A     | Steed           | M21   | 29 Regt RLC       | 5   |                       |                     |                        | 23                   |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 23               | 23               | 1   | 23 |    |    |
| 1213                                   | 25082309 | LCpl MCR  | Rowley          | M21   | 1 Bn REME         |     |                       |                     |                        | 23                   |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 23               | 23               | 1   | 23 |    |    |
| 1214                                   | V1000299 | OCdt M    | Badenhorst      | W21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 22               | 22               | 1   | 22 |    |    |
| 1215                                   | 25077194 | Sig S     | Blakeley        | M21   | 30 Sig Regt       | 5   |                       |                     |                        |                      |                          |                           | 22                 |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 22               | 22               | 1   | 22 |    |    |
| 1216                                   | 329762   | Patricia  | Walker          | W65   | BOK               | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 21               | 21               | 2   | 11 |    |    |
| 1217                                   | W1045411 | OCdt F    | Whitaker        | W21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 3                | 18               | 21  | 21 | 1  | 21 |
| 1218                                   | 25097478 | LCpl D    | Love            | M21   | 29 Regt RLC       | 5   |                       |                     |                        | 21                   |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 21               | 21  | 1  | 21 |    |
| 1219                                   | 25181981 | Ocdt      | Simmonds        |       | RMAS              |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 20               | 20  | 1  | 20 |    |
| 1220                                   | 557854   | Capt      | Mackay          | M45   | HQ 4 Div          | 4   |                       |                     |                        |                      |                          | 20                        |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 20               | 20               | 1   | 20 |    |    |
| 1221                                   | 25129898 | LCpl M    | Savage          | M21   | 3 LSR RLC         | 4   |                       |                     |                        | 20                   |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 20               | 20               | 1   | 20 |    |    |
| 1222                                   | 561224   | Capt      | Tindale         | M35   | 29 Regt RLC       | 5   |                       |                     |                        | 20                   |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 20               | 20               | 1   | 20 |    |    |
| 1223                                   | Q1053162 | Pte K     | Roberts         | W21   | RCDM              | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 19               | 19               | 2   | 10 |    |    |
| 1224                                   | W1051557 | Pte M     | McRoberts       | W20   | 1 R Anglian       | 4   |                       |                     | 7                      |                      |                          |                           | 12                 |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 19               | 19               | 2   | 10 |    |    |
| 1225                                   | 25230828 | Ocdt      | Phillips        |       | RMAS              |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                            |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 19               | 19               | 1   | 19 |    |    |

| Mil Leage (South) -- Individual Scores |          |          |              |       |                 |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |    |    |
|--|----------|----------|--------------|-------|-----------------|-----|-----------------------|---------------------|------------------------|----------------------|--------------------------|---------------------------|--------------------|-------------------|-----------------------------|--------------------------|-------------------------------|----------------------|------------------------------|----------------------|--------------------------|-------------------------|-------------------------|-----------------|-------------------------|----------------------|-----------------------------|--------------------|-------------------------------|---------------------------|---------------------|---------------------|----------------------|-------|------------------|------------------|-----|----|----|----|
| Posn                                   | Number   | Rank     | Competitor   | Class | Unit            | Div | 1. 200906 Perham Down | 2. 270906 Vernditch | 3. 0410076 Micheldever | 4. 111006 West Woods | 5. 181006 Hankley Common | 6. 251006 Enchanted Place | 7. 011106 Wendover | 8. 081106 Barossa | 9. 151106 West Moors Valley | 10. 221106 Bulford Ridge | 11. 291106 Collingbourne Wood | 12. 061206 Everleigh | 13. 131206 Grimbsbury Caslte | 14. 100107 Andenwood | 15. 170107 Windmill Hill | 16. 240107 Bordon Heath | 17. 310107 Farley Mount | 18. 070507 OECP | 19. 140207 Sidbury Hill | 20. 210207 Turf Hill | 21. 280207 Upper Star Posts | 22. 070307 Barossa | 23. 140307 Hawley and Hornley | 24. 280307 Ringwood North | 25. 180407 Longleat | 26. 250407 Fonthill | 27. 030607 West Walk | Total | Best 2/3 (16/24) | Number of events | Avg |    |    |    |
| 1226                                   | W0827318 | Cpl      | Mitson       | W21   | 7 Para RHA      | 4   |                       |                     | 19                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 19               | 19               | 1   | 19 |    |    |
| 1227                                   | 565387   | 2Lt R    | Wegener      | W21   | Worthy Down     | 4   |                       |                     | 18                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 18               | 18  | 1  | 18 |    |
| 1228                                   |          | Hilary   | Gibson       | W40   | SARUM           | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 18               | 18  | 1  | 18 |    |
| 1229                                   | d234563u | CPOMA J  | Hopkins      | M21   | RCDM            | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 18                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 18               | 18  | 1  | 18 |    |
| 1230                                   | 25060558 | Sgt D    | Holden       | W21   | HQ 4 Div        | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 18               | 18               | 1   | 18 |    |    |
| 1231                                   | w1032599 | Cpl S    | McCubbin     | W21   | 3 Yorks         | 5   |                       |                     |                        |                      |                          |                           |                    |                   | 18                          |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 18               | 18  | 1  | 18 |    |
| 1232                                   | 25079542 | Cpl M    | Prankard     | M21   | 3 RMP           | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 18               | 18  | 1  | 18 |    |
| 1233                                   | w1047773 | Cpl K    | McManigan    | W21   | 3 RMP           | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 18               | 18  | 1  | 18 |    |
| 1234                                   | 25183904 | Pte D    | Hutchinson   |       | Skills Course   |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 17               | 17  | 1  | 17 |    |
| 1235                                   | 25196317 | Pte T    | Ellis        |       | Skills Course   |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 17               | 17  | 1  | 17 |    |
| 1236                                   | 25220118 | Cfn      | Morris       | M18   | SEME            | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 17               | 17  | 1  | 17 |    |
| 1237                                   | Q8502791 | SAC A    | Bellwood     | M21   | RAF Brampton    |     |                       |                     |                        |                      |                          |                           | 17                 |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 17               | 17  | 1  | 17 |    |
| 1238                                   | 275241   | Jon      | Moore        | M55   | MV              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 17               | 17  | 1  | 17 |    |
| 1239                                   | 25163259 | LCpl K   | Nash         | M21   | 3 Yorks         | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 17                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 17               | 17  | 1  | 17 |    |
| 1240                                   | w1038672 | Cpl C    | Ham          | W21   | 3 RMP           | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 17               | 17  | 1  | 17 |    |
| 1241                                   | W0821327 | SSgt A   | Robins       | W21   | 101 Log Bde     | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 17               | 17  | 1  | 17 |    |
| 1242                                   |          | Joshua   | Smith        | M16   | SEAE            | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 16               | 16  | 1  | 16 |    |
| 1243                                   | 25077573 | LCpl     | Burberry     | M25   | RAF Lyneham     | 5   |                       |                     |                        | 16                   |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 16  | 16 | 1  | 16 |
| 1244                                   | Q8440021 | Cpl N    | Maddocks     | M35   | RAF Brampton    |     |                       |                     |                        |                      |                          |                           | 16                 |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 16  | 16 | 1  | 16 |
| 1245                                   | 145322   | Gill     | Bennett      | W60   | BKO             | 4   |                       |                     |                        |                      |                          |                           |                    | 16                |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 16  | 16 | 1  | 16 |
| 1246                                   | 550749   | Capt J   | Moseley      | M21   | 4 GS Med Regt   | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 16  | 16 | 1  | 16 |
| 1247                                   | 25218698 | Sig S    | Roberts      | M20   | 11 Sig Regt/RSO | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 16                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 16  | 16 | 1  | 16 |
| 1248                                   | W1033676 | Sgt M    | Silvester    | W21   | 101 Log Bde     | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  | 16               | 16  | 1  | 16 |    |
| 1249                                   | Q1033165 | Cpl K    | Bradley      | W35   | RCDM            | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         | 11              |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 4                |                  | 15  | 15 | 2  | 8  |
| 1250                                   | 466072   | Sue      | Hillman      | W40   | SARUM           | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 15  | 15 | 1  | 15 |
| 1251                                   | 24896200 | WO2 R    | Cuerden      | M21   | RMAS            | 4   |                       |                     | 15                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 15  | 15 | 1  | 15 |
| 1252                                   | 25025623 | Cpl      | Shaw         | M32   | RAF Lyneham     | 5   |                       |                     |                        | 15                   |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 15  | 15 | 1  | 15 |
| 1253                                   | 543613   | Maj CL   | Button       | W35   | Upavon Sp Unit  | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 14  | 14 | 2  | 7  |
| 1254                                   | 150181   | Alan     | Hooper       | M60   | WSX             | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 14  | 14 | 1  | 14 |
| 1255                                   | 257862   | Bernice  | Tonge        | W60   | WIM             | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 14  | 14 | 1  | 14 |
| 1256                                   | 25049077 | Cpl D    | Nicholl      | M21   | SRR             |     |                       |                     | 14                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 14  | 14 | 1  | 14 |
| 1257                                   | W1035235 | Sgt S    | Morgan       | W21   | HQ 4 Div        | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 14  | 14 | 1  | 14 |
| 1258                                   | w1051381 | Pte S    | Potter       | W20   | 29 Regt RLC     | 5   |                       |                     |                        | 14                   |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 14  | 14 | 1  | 14 |
| 1259                                   | 25180857 | Pte M    | Hardstaff    | M20   | 23 Pnr Regt RLC | 4   |                       |                     |                        |                      |                          |                           | 14                 |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 14  | 14 | 1  | 14 |
| 1260                                   | W1052308 | Ocdt     | Middleditch  |       | RMAS            |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 13  | 13 | 1  | 13 |
| 1261                                   | 25166396 | Ocdt     | Cummings     | M21   | RMAS            | 4   |                       |                     |                        |                      |                          |                           | 13                 |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 13  | 13 | 1  | 13 |
| 1262                                   | 25062218 | Sgt R    | Matthews     | M21   | 16 CS Med Sqn   |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          | 13                            |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 13  | 13 | 1  | 13 |
| 1263                                   |          | Pte M    | Berrill      |       | IDF             |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 12  | 12 | 1  | 12 |
| 1264                                   |          | Sgt C    | Martin       |       | ASPT            |     |                       |                     |                        |                      |                          |                           | 12                 |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 12  | 12 | 1  | 12 |
| 1265                                   | 21171099 | Spr      | Purja        | M21   | 36 Engr Regt    | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             | 12                       |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 12  | 12 | 1  | 12 |
| 1266                                   |          | Spr Mann | Spr Richards | M21   | 3 RSME Regt     | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 12  | 12 | 1  | 12 |
| 1267                                   | 564511   | 2Lt      | Butler       | W21   | 29 Regt RLC     | 5   |                       |                     |                        | 12                   |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 12  | 12 | 1  | 12 |
| 1268                                   | W1058308 | Sig      | Brown        | W20   | 11 Sig Regt/RSO | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 12  | 12 | 1  | 12 |
| 1269                                   | 466071   | Laura    | Hillman      | W16   | SARUM           | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 11  | 11 | 1  | 11 |
| 1270                                   | 25174517 | Ocdt     | Dix          |       | RMAS            |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 11  | 11 | 1  | 11 |
| 1271                                   | 25213334 | Sig      | James        | M21   | 11 Sig Regt/RSO | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 11  | 11 | 1  | 11 |
| 1272                                   | 25179689 | Tpr J    | Farley       |       | Skills Course   |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 10  | 10 | 1  | 10 |
| 1273                                   | S8444869 | SAC C M  | Maline       | M21   | RAF Lyneham     | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          | 10                            |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 10  | 10 | 1  | 10 |
| 1274                                   | 25211818 | Pte      | Lea          | M20   | RAF Lyneham     | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  | 10  | 10 | 1  | 10 |

| Mil Leage (South) -- Individual Scores |          |           |              |       |                   |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       |                  |                  |     |    |
|--|----------|-----------|--------------|-------|-------------------|-----|-----------------------|---------------------|------------------------|----------------------|--------------------------|---------------------------|--------------------|-------------------|-----------------------------|--------------------------|-------------------------------|----------------------|------------------------------|----------------------|--------------------------|-------------------------|-------------------------|-----------------|-------------------------|----------------------|-----------------------------|--------------------|-------------------------------|---------------------------|---------------------|---------------------|----------------------|-------|------------------|------------------|-----|----|
| Posn                                   | Number   | Rank      | Competitor   | Class | Unit              | Div | 1. 200906 Perham Down | 2. 270906 Vernditch | 3. 0410076 Micheldever | 4. 111006 West Woods | 5. 181006 Hankley Common | 6. 251006 Enchanted Place | 7. 011106 Wendover | 8. 081106 Barossa | 9. 151106 West Moors Valley | 10. 221106 Bulford Ridge | 11. 291106 Collingbourne Wood | 12. 061206 Everleigh | 13. 131206 Grimbsbury Caslte | 14. 100107 Andenwood | 15. 170107 Windmill Hill | 16. 240107 Bordon Heath | 17. 310107 Farley Mount | 18. 070507 OECP | 19. 140207 Sidbury Hill | 20. 210207 Turf Hill | 21. 280207 Upper Star Posts | 22. 070307 Barossa | 23. 140307 Hawley and Hornley | 24. 280307 Ringwood North | 25. 180407 Longleat | 26. 250407 Fonthill | 27. 030607 West Walk | Total | Best 2/3 (16/24) | Number of events | Avg |    |
| 1275                                   | W1044301 | LCpl J    | Jenner       | W21   | 3 (UK) Div HQ and | 5   |                       |                     | 10                     |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 10               | 10               | 1   | 10 |
| 1276                                   | 25195464 | Tpr       | Woodward     |       | Skills Course     |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          | 9                       |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 9                | 9                | 1   | 9  |
| 1277                                   | 25196985 | LCpl R    | Waterson     | M21   | 3 RMP             | 4   |                       |                     |                        |                      |                          | 9                         |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 9                | 9                | 1   | 9  |
| 1278                                   | 24676511 | SSgt      | Beckett      | M40   | 29 Regt RLC       | 5   |                       |                     | 9                      |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 9                | 9                | 1   | 9  |
| 1279                                   | 25201279 | Sig       | Pichilingli  | M21   | 21 Sig Regt (AS)  | 5   |                       |                     |                        |                      |                          |                           | 9                  |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 9                | 9                | 1   | 9  |
| 1280                                   | 25228473 | Sig A     | Longfield    | M18   | 11 Sig Regt/RSO   | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 9     | 9                | 1                | 9   |    |
| 1281                                   | 25221146 | Sig JA    | Finn         | M21   | 11 Sig Regt/RSO   | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 9     | 9                | 1                | 9   |    |
| 1282                                   | 25208003 | Sig J     | Dickson      | M18   | 11 Sig Regt/RSO   | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 9     | 9                | 1                | 9   |    |
| 1283                                   | 25175272 | Sig J P   | Booth        | M21   | 11 Sig Regt/RSO   | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 9     | 9                | 1                | 9   |    |
| 1284                                   | 25097196 | Cpl S     | Hopkinson    | M21   | 101 Log Bde       | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 9     | 9                | 1                | 9   |    |
| 1285                                   | 25202475 | Atrp      | Jones        | M20   | SAAVN             | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 8                | 8                | 1   | 8  |
| 1286                                   | 21170557 | Cpl A     | Tamang       | M21   | RMAS              | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 8                | 8                | 1   | 8  |
| 1287                                   |          | OCdt      | Gulthai      | M21   | DSL               | 4   |                       |                     |                        |                      |                          |                           | 8                  |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 8                | 8                | 1   | 8  |
| 1288                                   |          | OCdt      | Al Shalisa   | M21   | DSL               | 4   |                       |                     |                        |                      |                          |                           | 8                  |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 8                | 8                | 1   | 8  |
| 1289                                   | 269061   | Denise    | Harper       | W55   | BKO               | 4   |                       |                     |                        |                      | 8                        |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 8                | 8                | 1   | 8  |
| 1290                                   | 25035236 | Sgt P     | Tucker       | M21   | HQ 4 Div          | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 7     | 7                | 1                | 7   |    |
| 1291                                   | W1042597 | Cpl S     | Adamson      | W21   | SRR               |     |                       |                     | 6                      |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 6                | 6                | 1   | 6  |
| 1292                                   |          | James     | Radford      | M65   | SARUM             | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 6                | 6                | 1   | 6  |
| 1293                                   | 25154755 | Ocdt      | Mason        |       | RMAS              |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 6     | 6                | 1                | 6   |    |
| 1294                                   |          | Hugo      | Purdue       | M18   | Claysmore PS      |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 6                | 6                | 1   | 6  |
| 1295                                   | 24836643 | SSgt D    | Harrison     | M35   | 29 Regt RLC       | 5   |                       |                     |                        | 6                    |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 6                | 6                | 1   | 6  |
| 1296                                   | 559477   | Capt V    | Morgan       | W21   | SRR               |     |                       |                     | 5                      |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 5                | 5                | 1   | 5  |
| 1297                                   | 25186019 | Ocdt      | Densham      |       | RMAS              |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      | 5     | 5                | 1                | 5   |    |
| 1298                                   |          | Roger     | Newnham      | M55   | IND               |     |                       |                     |                        |                      | 5                        |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 5                | 5                | 1   | 5  |
| 1299                                   | 25175710 | Pte       | Pinnock      | M20   | 2 R Welsh         |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 4                | 4                | 1   | 4  |
| 1300                                   | 25129576 | LCpl      | Hollard      | M21   | 2 R Welsh         |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 4                | 4                | 1   | 4  |
| 1301                                   | 25161844 | ATpr      | Robertson    | M21   | 4 AAC             | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 3                | 3                | 1   | 3  |
| 1302                                   | 24882182 | Sgt C     | Hassel       | M35   | 29 Regt RLC       | 5   |                       |                     |                        | 3                    |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 3                | 3                | 1   | 3  |
| 1303                                   | 24945215 | Spr M     | Gardam       | M35   | 29 Engr Regt      | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 3                | 3                | 1   | 3  |
| 1304                                   | 24903680 | Sgt M     | Day          | M21   | 1 R Anglian       | 4   |                       |                     | 3                      |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 3                | 3                | 1   | 3  |
| 1305                                   |          | Mike      | King         | M60   | IND               |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 2                | 2                | 1   | 2  |
| 1306                                   | 25004962 | ATpr      | Bradbury     | M21   | 4 AAC             | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 2                | 2                | 1   | 2  |
| 1307                                   | 21170776 | Spr D B   | Gurung       | M21   | 36 Engr Regt      |     |                       |                     |                        |                      |                          | 2                         |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 2                | 2                | 1   | 2  |
| 1308                                   | 25225915 | Pte N     | Cooper       | M21   | 26 Engr Regt      | 4   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 2                | 2                | 1   | 2  |
| 1309                                   | 565858   | 2Lt       | Elliot       | W21   | 1 RSME Regt       |     |                       |                     |                        |                      |                          | 2                         |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 2                | 2                | 1   | 2  |
| 1310                                   | 25222441 | Ocdt      | Gomez        |       | RMAS              |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 1                | 1                | 1   | 1  |
| 1311                                   |          | Young     | Seo          | M21   | IND               |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 1                | 1                | 1   | 1  |
| 1312                                   |          | Alfredo G | Anita Berkes | M21/W | IND               |     |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 1                | 1                | 1   | 1  |
| 1313                                   | 21170789 | Spr D     | Rai          | M21   | 36 Engr Regt      |     |                       |                     |                        |                      |                          | 1                         |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 1                | 1                | 1   | 1  |
| 1314                                   | W1032181 | Sgt A     | Langston     | W21   | 3 (UK) Div HQ and | 5   |                       |                     | 1                      |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 1                | 1                | 1   | 1  |
| 1315                                   | 25205037 | Sig J     | Andrews      | M18   | 11 Sig Regt/RSO   | 5   |                       |                     |                        |                      |                          |                           |                    |                   |                             |                          |                               |                      |                              |                      |                          |                         |                         |                 |                         |                      |                             |                    |                               |                           |                     |                     |                      |       | 1                | 1                | 1   | 1  |