



**NORTHUMBRIA ARMY CADET FORCE  
FOX BARRACKS, HIGH PIT ROAD  
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NB/417/5

7<sup>th</sup> June 2010

Orienteering Officers

ORIENTEERING MILITARY LEAGUE NORTH (2 DIVISION ORIENTEERING LEAGUE)  
2010/11 – LEAGUE EVENTS AND LEAGUE REGISTRATION

General

1. The Army Orienteering Military League North (MLN) Season 2010/11 will start on Wednesday 22<sup>nd</sup> September 2010 and will run each second Wednesday from that date, at Annex A is a fixture diary. The League “Harris” event will take place on the 15<sup>th</sup> December 2010 with the league “Night” event held on Wednesday 2<sup>nd</sup> February 2011. Both events will not count towards league positions, but are stand alone events in which trophies and medals will be awarded to winning teams.
2. The League is open to all Major, Minor, TA, RAF and Civilian clubs within the 2 Division areas including Northern Ireland. Trophies and medals will be awarded to winning teams and individual class winners.
3. The League uses the Emit Electronic Punching System.

Fixtures

4. The success or not of the League is down to units volunteering to organize and run events, each unit should try and organize an event or two. Major units will be awarded 650 League points and other units 350 League points if they organize an event. So it is a big advantage to any unit to organize an event for the Team Competition. Notwithstanding the League points for a unit running an event, the organizer, planner and controller will be awarded 100 League points each towards the individual competition.

Rules

5. Attached is a copy of the League Rules. (With hard copies only)

Unit/Club Entries

6. All units who wish to take part in the League are requested to complete Annex B and return it to this office by the 17<sup>th</sup> September 2010.

7. The fees for the League are as follows:-

Major Units	£45
All other units/clubs	£35
Individuals	£5

8. The cost at events (map/drinks) will be £2 per head. Units organizing events are reminded the event should be self-funding.

#### Emit – Electronic Equipment

9. The EMIT equipment will be held by the League Secretary who will arrange the delivery of control points including details of how the system works. The Secretary will normally run the computer system with Mr Batts.

10. The League has 70 control units, with 250 electronic cards.

11. Units will have the opportunity to see the EMIT equipment at the first event, which this unit will run.

#### Conclusion

12. If you have any enquiries with regard to the League, contact the League Secretary at the above address/telephone number. A Team Captain meeting will take place on Wednesday the 15<sup>th</sup> September 2010 at Wathgill Camp, Catterick to discuss League Rules, event planning and EMIT. The meeting will start at 1400hrs.

13. It should be noted that flyers for events will only be sent to units that register with the League. Details of events and results will be displayed on the MLN Page at [www.baoc.org.uk](http://www.baoc.org.uk)

(original signed)

M B Spence  
Major  
League Secretary

Military League North Fixtures 2010/11

<u>Serial</u>	<u>Date</u>	<u>Host Unit</u>
1	22 <sup>nd</sup> September	Warcopp (NACF)
2	6 <sup>th</sup> October	Gullane Dunes (105 Regt RA)
3	20 <sup>th</sup> October	_____
4	3 <sup>rd</sup> November	_____
5	17 <sup>th</sup> November	_____
6	1 <sup>st</sup> December	_____
7	15 <sup>th</sup> December	Harris Championships
8	19 <sup>th</sup> January 2011	Castlelaw Ranges (105 Regt RA)
9	2 <sup>nd</sup> February	Night Championships
10	16 <sup>th</sup> February	_____
11	2 <sup>nd</sup> March	_____
12	16 <sup>th</sup> March	Hardwick Park (P Batts)
13	30 <sup>th</sup> March	Coatham Woods (P Batts)
14	13 <sup>th</sup> April	Errington Woods (P Batts)
15	27 <sup>th</sup> April	_____
16	11 <sup>th</sup> May	Divisional Championships

To: Military Orienteering League North. League Secretary  
HQ Northumbria ACF  
Fox Barracks  
High Pit Road  
Cramlington  
Northumberland  
NE23 6RA

League Registration Form

From: \_\_\_\_\_

1. This unit would like to enter the MLN season 2010/11.
2. This unit is a Major/Minor/TA/RAF/Guest Unit/Team.
3. Attached is a cheque for \_\_\_\_\_ (Made out to NACF)
4. This unit volunteers to host an Event on \_\_\_\_\_ date.
5. All correspondence are to be sent to:-

Name \_\_\_\_\_

Unit Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Tele No: \_\_\_\_\_ (civilian)

Fax No: \_\_\_\_\_ (civilian)

Email: \_\_\_\_\_

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Rank: \_\_\_\_\_