



**NORTHUMBRIA ARMY CADET FORCE  
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NB/417/5

8<sup>th</sup> August 2009

Orienteering Officers

2 DIVISION ORIENTEERING LEAGUE 2009/10 (MILITARY LEAGUE NORTH) –  
LEAGUE EVENTS AND LEAGUE REGISTRATION

General

1. 2 Division Orienteering League Season 2009/10 will start on Wednesday 23<sup>rd</sup> September 2009 and will run each second Wednesday from that date, at Annex A is a fixture diary. The League “Harris Relay” Event will take place on the 2<sup>nd</sup> December 2009. This event will not count towards league positions, but is a stand alone event in which trophies and medals will be awarded to winning teams.
2. The League is open to all Major, Minor, TA, RAF and Civilian clubs within the 2 Division area. Trophies and medals will be awarded to winning teams and individual class winners.
3. The League uses the Emit Electronic Punching System.

Fixtures

4. The success or not of the League is down to units volunteering to organize and run events, each unit should try and organize an event or two. Major units will be awarded 650 League points and other units 350 League points if they organize an event. So it is a big advantage to any unit to organize an event for the Team Competition. Notwithstanding the League points for a unit running an event, the organizer, planner and controller will be awarded 100 League points each towards the individual competition.

Rules

5. Attached is a copy of the League Rules. (With hard copies only)

Unit/Club Entries

6. All units who wish to take part in the League are requested to complete Annex B and return it to this office by the 19<sup>th</sup> September 2009.

7. The fees for the League are as follows:-

Major Units	£45
All other units/clubs	£35
Individuals	£5

8. The cost at events (map/drinks) will be £2 per head. Units organizing events are reminded the event should be self-funding.

#### Emit – Electronic Equipment

9. The EMIT equipment will be held by the League Secretary who will arrange the delivery of control points including details of how the system works. The Secretary will normally run the computer system with Mr Batts.

10. The League has 50 control units, with 250 electronic cards.

11. Units will have the opportunity to see the EMIT equipment at the first event, which this unit will run.

#### Conclusion

12. If you have any enquiries with regard to the League, contact the League Secretary at the above address/telephone number. A Team Captain meeting will take place on Wednesday the 16<sup>th</sup> September 2009 at Wathgill Camp, Catterick to discuss League Rules, event planning and EMIT. The meeting will start at 1400hrs.

13. It should be noted that flyers for events will only be sent to units that register with the League. Details of events and results will be displayed on the 2 Division Orienteering League Page at [www.baoc.org.uk](http://www.baoc.org.uk)

Original Signed

M B Spence  
Major  
League Secretary

2 Division (South) Orienteering League (Military League North) Fixtures

<u>Serial</u>	<u>Date</u>	<u>Host Unit</u>
1	23 <sup>rd</sup> September	_____
2	7 <sup>th</sup> October	_____
3	21 October	_____
4	4 <sup>th</sup> November	_____
5	18 <sup>th</sup> November	_____
6	2 <sup>nd</sup> December	Harris Relay
7	16 <sup>th</sup> December	_____
8	20 <sup>th</sup> January 2010	.....
9	3 <sup>rd</sup> February	_____
10	17 <sup>th</sup> February	_____
11	3 <sup>rd</sup> March	_____
12	17 <sup>th</sup> March	_____
13	31 <sup>st</sup> March	_____
14	14 <sup>th</sup> April	Divisional Championships

To: 2 Div (S) Orienteering League Secretary  
HQ Northumbria ACF  
Fox Barracks  
High Pit Road  
Cramlington  
Northumberland  
NE23 6RA

League Registration Form

From: \_\_\_\_\_

1. This unit would like to enter the 2 Div Orienteering League 2009 to 2010.
2. This unit is a Major/Minor/TA/RAF/Guest Unit/Team.
3. Attached is a cheque for \_\_\_\_\_ (Made out to NACF)
4. This unit volunteers to host an Event on \_\_\_\_\_ date.
5. All correspondence are to be sent to:-

Name \_\_\_\_\_

Unit Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Tele No: \_\_\_\_\_ (civilian)

Fax No: \_\_\_\_\_ (civilian)

Email: \_\_\_\_\_

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Rank: \_\_\_\_\_